lassifieds

FREE LIFE IN HELL POSTER with each purchase of The Life in Hell 1988 Fun Calender-(\$7.95). Features at least 28 days a month! Free poster offer expires 1/31/88. \$2.00 S & H charge per addressee. Send a \$1 SASE for our crude cata-log (free w/ order). Send this ad, check or M.O. to: LIFE IN HELL, P.O. Box 36E64, L.A., CA 90036. Allow 4-6 weeks for idelivery.

WOOD FOR SALE: Aged hard wood, all oak and split, \$50 per load. Call Joe at 254-1972.

ROOM FOR RENT: 1 room left. Large, Quiet, Clean, Near UNCA. All Utilities Paid \$160.00 per month. No Smoking, No Pets. Call 253– 4445 or 689–3133.

ON SITE MANAGER NEEDED: Steiter Properties, Ltd. is cur-rently looking for an on-site property manager for the Mou-ntain Trace Apts.

If you are:

1.) Desirous of an apartment within 3 blocks of UNCA.

2.) A mature, academically oriented adult. (Preferably married/graduate stu dent).

3.) Flexibly scheduled during the day.4.) In need of management/pub

lic relations experience. Call Mike Green @ 254-9798 for

BRIDLE PATH INN:

BRIDLE PATH INN:
Have your guests stay at The
Bridle Path Inn – All Private
Baths – Complimentary Breakfast – Above UNCA and overlooking Asheville. Phone
252-0035.

APARTMENT FOR RENT: 3 Room furnished apartment. Cozy, charming, and choice overlooking campus. No pets or children. Phone 252-1154.

BUY CLASSIFIEDS:

BUY CLASSIFIEDS:
If you would like to run a
classified advertisement in The
Banner please mail or bring by
The Banner office CH 208 a
copy of the advertisement as
you would like for it to run.
Classifieds of 30 words or less
are \$1.00 for UNCA students
and \$3.00 for non-students.
Each additional word is \$.10.

announcements

PARKING CHANGES

PARKING CHANGES
There are several parking changes that are effective as of the beginning of the Spring Semester, 1988. The 34-car lot adjacent to Owen Hall has been designated a "Conference Lot" that will provide special parking for guests using the Owen Conference Center and other facilities on campus. When not needed for this purpose the lot will be open to fa-culty/staff and students Forty-two spaces in front of Owen Hall along University Heights have been redesigned as faculty/staff spaces. Fa-culty/staff parking is now available on both sides of available on both sides of University Heights in this area. As weather permits, these spaces will be lined and properly signed identifying these changes. Another major change in our retains perfect eligible control of the space of the spac

parking policy eliminates the distinction between resident and commuter student parking areas, therefore, students can now legally park in any

NEW STUDENT ENTRANCE HOME BASKETBALL GAMES

Students will enter at the south side entrance for home men's basketball games only. This entrance is located be-side the main athletic office, (glass doors). Students must have a current ID. FROM THE FINANCIAL AID OFFICE
The Foundation For the Ca-

rolinas is pleased to make available application forms for the William Tasse Alexan-

for the William Tasse Alexander Scholarship Fund.
The purpose of the fund is to provide merit scholarships to undergraduate students, primarily in the field of education. The front of the application form gives further information about scholarships and outlines criteria for applicants. The deadline for scholarship applications is

The Laurel Chapter of the American Business Women's Association is promoting career development of local women, whether it be a high school senior, working mother, or a housewife, the ther, or a housewife, the chapter is looking for eligible applicants from Henderson County for local scholarship—

Over \$2000 has been done by local businesses and residences toward these scholar-ships. Applications as well as the supplementary information must February 26, ast be submitted by 26, 1988 to Beth 433 North Main Nachman,

The

Weekly

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Crussword

BANNER GOES ON LINE:

The Banner is now on the UNCA main computer system. Therefore, any announcements, messages or letters may be sent through the electronic mail to The Banner Office. Messages may be sent. ice. Messages may be sen to The Banner from any coto The Banner from any co-mputer on the system. We ask that you please send announcements or messages this way, so that we will be better informed of events on campus. All announcements for each Thursday's paper must be received by Monday. for each Thursday's paper must be received by Monday of that same week at 6 p.m.

SCHOLARSHIP PROGRAM:

An eligible student must be a United States citizen admitted to enroll or enrolled in an eligible institution of higher education located in North Carolina that offers a program of instruction leading to at least an associate degree. To be eligible for degree. To be eligible for consideration, a student must have ranked in the top 10 percent of his or her high school graduating class and, if in college, must have an academic average of 3.0 on a 4.0 scale. An outstanding record of leadership and ser-vice in extracurricular activities is a prerequisite. Because of high interest pen-alty for failing to fulfill the teaching commitment requir-ed, only students who are certain teaching is their career choice should apply.

Applications for the PDTS are available in the Financial Aid office in LH, 221.

The Woman's Research and Education Institute (WREI) offers a fellowship program that places graduate students congressional offices and strategic committee staffs. A fellow works 30 hours a week as a legislative aid on policy issues affecting wo-men. In 1988-89 there will men. In 1988-89 times ... be at least nine awards, po-ssibly more depending upon

ssibly more depending upon available funding. Fellows receive a stipend of \$9000 for the academic year, August 1, 1988 through April 30, 1989. WREI will also reimburse fellows up to a maximum of \$1500 for the most of six hours of tuition at their home institutions at their home institutions directly related to the fel-

lowship experience. Contact the Fin Contact the Financial Aid Office in Lipinsky Hall for THE PIEDMONT TRIAD AD-VERTISING FEDERATION SCHOLARSHIP PROGRAM:

Any student meeting our qualifications with permanent home residence in Davidson, Forsyth, Guilford, Randolph, Stokes, or Yadkin counties and attending a public or private institution in the state of North Carolina in eligible. The student must eligible. The student must also be a rising junior or senior during the 1988/1989 school year. There will be two awards given in the a-mount of \$2500 each. This program is designed to sup-port higher education in the field of advertising, while at the same time, honoring the scholastic achievement of students pursuing an adverti sing or communication related course of study in North

Carolina Applications for the PTAFS are available in the Financial Aid Office in LH, 221.

AEROBICS SCHEDULE: AEROBICS SCHEDULE:

T & TH - 7:30 a.m.

M-W-F - 12:10 p.m.

M & F - 4:35 p.m.

Meet in the gym

Faculty, staff and students

TICKETS AVAILABLE FOR

FACULTY, STAFF, AND

STUDENT AEROBICS SCHE
PULL P. DULE:

DULE:

M - TR - 4:35 pm

T & TR - 7:30 am

These classes are held in the dance studio of Justice Center. For more information, please call Maggie Weshner, 251-6515, or stop by the Counseling Center.

FRESHMAN WRITING CON-TEST: Freshman, your writing could be worth money! If you have 30 or fewer hours of academic credit and were enrolled in a Lang. 100, 102, or 105 class in the 87–88 school year, submit one of your best essays to the Fres-hman Writing Contest. Prizes: 1st-\$75, 2nd-\$50, 3rd-\$25. To enter, submit 4 clean, twoed lst-\$75, 2nd-\$50, 3rd-\$25, To enter, submit 4 clean, typed copies of your essay to the Lit. Dept. Write a pen name on each of the copies and on an envelope. In envelope, include real name, pen name, phone number, and course info. For more info, contact Tina Perdue or Peter Caulfield at 251-6411.

DISTINGUISHED TEACHER: Nominations for the Distin-guished Teaching Award will be accepted until April 8. All nominations should be sent to Dr, Milton Ready or Dorothy Sulock.

STRING QUARTET: STRING QUARTET:
The Juilliard String Quartet
will perform on Feb. 26 at
8 p.m. in Lipinsky Auditorium. Students will be admitted
free at the door the evening
of the concert by showing
their university I.D.

DISCOUNT TICKETS:
Discount tickets are available
in Highsmith Center 27 for
the Asheville Symphony Concert: \$3 for students; \$5 for
faculty/staff. The concert is
Feb. 20 at 8:15 in Thomas
Wolfe Auditorium

EARN CASH:

EARN CASH: Underdog Production is looking for a vice-chairperson for the comedy/variety committee and the lecture/concert committee. Creativity and the desire to learn is required. Apply at HC 44. 251-6244.

Underdog Productions is also looking for a secretary to take notes during the weekly meetings. Typing is essential. Apply at HC 44, 251-6244.

MENTORS NEEDED:

MENTORS NEEDED:
We need mentors for fall semester 1988.
Job Description:
Mentors will make early contact, either by letter, or by phone, with a group of new students in the spring of 1988. Each mentor will be assigned a group of ten or fewer new students usually with the same major interest area.

area. Mentors will meet their new Mentors will meet their new students when they get on campus in the fall. They will show them around, help them get settled and answer questions about what it is like to be a student at UNCA. Mentors will be a contact person throughout the semester.

If you are interested, please call 251-6588 or come by HC room 30. Applications must be filled out by March 1, 1988.

ATTENTION SOCIOLOGY MAJORS:
There will be a meeting of the new Sociology Club on Thursday, February 18, at 4:30 p.m. in ZH 226. We will have various speakers representing each track in Sociology talking about caree opportunities after graduation. In addition, plans for the upcoming months will be announced, which include socials (parties?), fun trips, announced, which include socials (parties?), fun trips, and informative lectures. Please make plans to come to this initial meeting and cast your vote for the name of your Sociology Club!

FROM FINANCIAL AID:
March 15 is the scholarship deadline. It is vital that students complete both the Financial Aid Form (FAF) and the university's Personal Data Application for need-based academic scholarships. Complete only the Personal Data Application for (Merit) Scholarships.
Minimum 3.2 grade point average required for continuing

rage required for and transfer students.

VERMONT STUDENT ASSISTANCE GRANTS:

ASSISTANCE GRANTS:
Full-Time or Part-Time
Grants are now available for
out-of-state students from
Vermont. Incentive Grants
for Vermont residents for the
1987-1988 academic year for Vermont residents for the 1987–1988 academic year ranged from \$200 to \$3,500; Part-Time Student Grants ranged from \$100 to \$2,290. In addition to the grants available, the Vermont Student Assistance Corporation administers the Vermont Guaranteed Student Loan and the Parent Loan for Undergradranteed Student Loan and the Parent Loan for Undergraduate Student Programs. If you have any questions concerning this program please contact the Financial Aid Office in LH, 221. Application priority date is March 1, 1988.

FORREST WOMAN'S CLUB SCHOLARSHIP:

SCHOLARSHIP:
The Forrest Woman's Club is offering a \$300.00 scholarship to assist a Henderson County woman who is seeking to obtain or upgrade a skill that would enable her to provide a better life for herself and her family.

For more information, content

ner ramily.

For more information contact the Financial Aid Office.
Applications must be completed and returned by March 1, 1988.

AUXILIARY OF THE AMERICAN COUNCIL OF INDEPENDENT INDENT LABOR ATORIES SCHOLARSHIPS:

The candidate should be a woman presently in her junior year or above in an accredited college. She must be majoring in any of the physical sciences; physics, chemistry, engineering, geology or biology. Awards are made in minimum amounts of \$1000.00. Because of ACIL objectives preference will be \$1000.00. Because of ACIL objectives preference will be given to those students whose future intents are to pursue careers in laboratories engaged in scientific inspection, sampling analysis, testing, consulting, research and development.

For information contact the Financial Aid Office or your department chairman.



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8 Mexican laborer
9 Hand coverings
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16 Classified
20 Boring
22 River in Siberia
23 Rockfish
24 Way out
25 Greek (later
26 Fash oggs
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woman
36 Wheel track
37 Speeking
40 Be present
43 Coroner: abbr.
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47 Bilds homes