

# Announcements - Classified Ads

The Blue Banner Thurs., Sept. 9, 1993 7

## ACADEMICS

**SENIORS -- Apply to graduate.** Deadlines:  
For December ... Sept. 1  
For May ... Dec. 1  
For August ... June 1  
Get application forms in the Registrar's office.

**National Competition For Fulbright And Other Grants** Attention Seniors! The annual competition for grants for graduate study abroad is underway. Some 900 awards to over 125 countries (including nations of Central America, South America, the Pacific, Asia, Africa, the Middle East, and Eastern and Western Europe) will be available for 1994-1995. The purpose of these grants is to increase mutual understanding between the peoples of the United States and other countries through the exchange of persons, knowledge, and skills. They are provided under the terms of the Mutual Educational and Cultural Exchange Act of 1961 (Fulbright-Hays Act) and by foreign governments, universities, and private donors. Most of the grants provide round-trip transportation, tuition, and maintenance for one academic year. Applicants must be U.S. citizens at the time of application and generally must hold a bachelor's degree or its equivalent before the beginning date of the grant and, in most cases, should be proficient in the language of the host country. Creative and performing artists are not required to have a bachelor's degree, but they must have four years of professional study or equivalent experience. Selection is based on the academic and/or professional record of the applicant, the validity and feasibility of the proposed study plan, language preparation, and personal qualifications. Preference is given to candidates between 20 and 35 years of age who have not had prior opportunity for extended study or residence abroad. For further information and application forms, see Professor Philip Cranston, CH 413, campus Fulbright advisor. Deadline for completed applications is October 14.

**Need money for college? We can help.** The cost of a college education has grown at an astronomical rate in the last few years. The College Board reported that the cost of attending colleges and universities alone increased at a double digit rate for the second straight year. People do everything they can to obtain money, but the rising costs are shutting them out of the opportunity to attend college. What's the answer to the financial dilemma? A scholarship matching service. According to the Commission on Student Financial Assistance, as much as 6.6 billion dollars in student aid from corporations has gone unused because people didn't know the money existed or how to apply for it. Our scholarship matching service can help you

find these little-known scholarships.

What can our service do for you? We guarantee to find you at least 6 sources (usually more) of non-governmental financial aid or your money back. With a guarantee like that, you can't lose. We are dedicated to helping you succeed with your goal of a college education and will do everything in our power to connect you with financial aid sources that are right for you. For more information and an application write to:  
Scholarship Resource Specialists  
P.O. Box 2035  
Rogue River, OR 97537  
Or call 1-900-226-0955 and leave a message.

**Don't let the math section of the GRE hold you back** from your graduate studies. Get a head start on Oct. 9 by getting a tutor. UNCA math student will tutor individuals or groups at reasonable rates. Call 258-5351

**Scholarships for Mature Women**  
In honor of Helen Lakin Trueheart. Submit three 4x6 or bigger color prints (no slides) of your work. Any or all media, including oil, watercolor, acrylic, original works on paper or sculpture. Photography: submit three 8x10 prints in color or black and white. Send sufficient postage and mailer for return of prints and list of winner. Send required letter stating age, purpose, and how you learned of a grant as well as a mailer for return and check (payable to NLAPW) for \$8 to Preliminary Judge for Art Nettie Tays Campbell  
891 Terrace Drive  
Los Altos, CA 94022  
For more information, contact the financial aid office.

In honor of Dr. Adeline Hoffman. Send letter giving age, background, and purpose. Submit article, short story (not to exceed 4,000), editorial, drama, TV script, three poems, or first chapter of novel and ten page outline. Submit in any or all categories published or unpublished. Postmarked deadline is January 15, 1994. Send required letter stating age, purpose, and how you learned of grant plus check for \$8 (payable to NLAPW). No manuscripts will be returned. Send a SASE for list of winners. Preliminary Judge for Letters Sky Phillips Beaven  
6018 Mayfair Lane  
Alexandria, VA 22310  
For more information, contact the financial aid office.

In honor of Grace Powers Hudson. Submit two scores of musical compositions. Each score should have a minimum performance time of twelve minutes and a maximum time of 25 minutes. At least one of the two scores should have been written in the last five years. Neither score should have previously won an award. Place a pseudonym on score along with real name placed inside a sealed envelop. Postmarked deadline is January 15, 1994. Send required letter stating age, purpose, and how you learned of the grant, two scores and

sufficient postage and mailer for return of scores and check (payable to NLAPW) for \$8 to: Preliminary Judge for Music Genevieve Fritter  
7112 Marine Drive  
Alexandria, VA 22307  
For more information, contact the financial aid office.

## Child Care

**Part-time child care** for 2 1/2-year-old. North Asheville home. Two to three afternoons per week. Reliable transportation necessary. References required. 254-6971.

**Help Wanted --** I'm looking for someone to watch my 1-year-old on Tuesdays and Thursdays from 4-6 p.m. while I'm teaching. The class actually meets from 5-6 p.m., so it's possible you could meet us at class, take an hour to walk around campus (the little guy is mobile) and get some exercise and fresh air yourself. Please call 658-3144.

## Events

**All members of the campus community** are cordially invited to a social get-together on Wednesday, September 22, at 3:15 p.m., at the Justice Gym. Student groups associated with UNCA athletic teams will be recognized, and refreshments will be served. Come join us!

**Blast off for outer space.** "Space According to Earth" opens at the Coburn Gem and Mineral Museum Tuesday, September 14 and runs through December. Marvel at the discoveries of deep space sent back by the Hubble Telescope. See the command modules and rocket models. Get a closeup look at an actual space suit with gold-coated visor, and more. Call (704) 254-7162 for details.

**The International Student Association** meets every Thursday night at 9:00 in HC room 37. Everyone is welcome. For more information, stop by our office, HC room 35, or call 251-6680.

**The Accountancy Association** will hold its first meeting on Tuesday, September 14 at 6:00 p.m. in the conference room, third floor Owen Hall. Come out and meet your professors and fellow students. Refreshments will be served.

**Baptist Student Union wants you!** Don't be shy. Come to our Tuesday Encounter meetings at 7:00 p.m. at the BSU house. It's a time of fun, devotion, and refreshments. Don't forget FREE Monday lunch from 11:30-1:15.

**GASP Chapter to Meet on Local Ordinances** The Western North Carolina Chapter of GASP - the Group Against Smokers Pollution - will meet on Wednesday, September 15 at 7:00 p.m. in

the conference room of the YMCA on Woodfin Street in Asheville. The group will continue its efforts to encourage local governments to pass ordinances regulating smoking in certain public places. The purpose of the ordinances would be to protect the 77 percent of people who are non-smokers from having to inhale second-hand tobacco smoke, which is now listed as a Class A carcinogen by the EPA. Ordinances are now being considered by the City of Asheville, Buncombe County, and many other towns and counties in the region. Black Mountain has already passed its ordinance. The deadline for local rules is October 15, after which date the recent North Carolina law takes effect mandating smoking areas. For information, call 298-6457.

**Asheville City Candidates Forum** September 13 at 7:00 p.m. at Lord Auditorium in Pack Library, 67 Haywood Street, Asheville. Public Forum with all candidates of both parties for mayor and city council. Candidates will make brief statements and answer questions from the audience. Sponsored by League of Women Voters. Primary vote day is September 21; Election Day is November 2; last day for new voters to register is October 11.

**Safe Trick or Treat Fun Fair.** Sunday, October 31, 1993 from 5:30 p.m. to 8:00 p.m. at the Asheville Civic Center Arena. Admission is free to children under 14 and their parents. The fair is a community event made possible through the support in contributions, time, and effort of local businesses, civic clubs, organizations, and private individuals. The purpose is to provide a safe, fun alternative to house-to-house trick or treating on Halloween for the children of the community. There will be an assortment of game, activity and entertainment exhibits by area merchants, clubs, organizations, industry and private citizens handing out candy, treats, or trinkets. Exhibits are arranged in an orderly fashion throughout the Civic Center arena. Also included are various kiddie rides and a cake walk. For more information, contact Nancy Stewart at 259-5736.

## FOR SALE

**1985 Toyota Corolla SR-5** 80,000 miles. Excellent condition. Silver and black with retractable headlights, 5-speed, hatchback. Super sharp and sporty. Handy for hauling furniture, too. Air, AM/FM radio, cassette, cruise. \$4,000. Call (704) 452-5345.

**For sale to any university department** (not to individuals):

IBM dual floppy computer \$125

IBM Proprinter \$ 75  
Epson LQ-1050 printer \$175  
Call Gary Nallan in the psychology department at 251-6832.

## HOUSES AND APARTMENTS

**Three women looking for fourth woman** to share with their large old house in town. Five minutes from UNCA. Prefer non-smoker, straight, quite person. \$275. Covers all expenses except food and phone. Washer, dryer, cable, and modern kitchen available. Deposit/short lease required. If interested, call/leave message. 254-8495.

**Young, professional male** seeks straight roommate to share two bedroom, two bathroom condo on Beaucatcher Mountain. Has scenic, wooded view. \$325 per month plus utilities. Call Tom at 252-5553.

## JOB OPPORTUNITIES

**Motivated, experienced retail salespeople needed** for part-time positions. Apply at Merle Harmon's Fan Fair in the Biltmore Square Mall.

**Part-time job opening -- receptionist** at Olsen Law Offices. Pay is \$6 an hour. Start immediately. Flexible hours. Prefer 2-5:30 p.m. Bring your resume now to 549 Merrimon Avenue or call us at 252-7303.

**Models needed** for anatomical drawing classes. Any age or gender. Must be 18 or older. \$10 per hour. Call UNCA Art Department. 251-6559.

**Underdog Productions** is now hiring a chairperson for our Special Events Committee and a vice chairperson for our Promotion Committee. These are salaried positions. For more information, see Marc Kiviniemi in HC 44 or call 251-6244.

## VOLUNTEER OPPORTUNITIES

**Thoms Rehabilitation Hospital**

Center for childhood development and rehabilitation: File clerk. Tuesdays and Fridays, ongoing.

Chaplaincy service: Misisters. Sunday mornings, conducting church services for patients and their families.

Food and nutrition services: Patient check. Flexible hours, but during lunchtime preferred, assisting patients in completing a questionnaire about any allergies, food preferences, and beverage preferences the patient may have.

Food and nutrition services: Patient clerk. Flexible schedule, copying, working with Kardex system, filing, counting menus.

General accounting: Office

clerk. Tuesdays and Fridays, approximately two hours each day, ongoing. Basic office duties.

General rehab unit/brain injury unit: Patient helper. Daily, during lunch, helping patients open milk cartons, butter, utensils; watering and caring for patients' plants and flowers; talking with patients to determine their needs and how they might be met by volunteers. Position is combined with an office job, to total two hours' volunteer time each day.

General rehab/brain injury unit/therapy: Feeding group helper. Daily, during lunchtime, helping therapists and nurses during feeding group; transporting patients to and from their rooms; assisting as instructed and with cleanup.

Gift shop: Attendants. Flexible hours, assisting customers and serving as cashier; assisting with displays, cleaning, and stocking.

## MISCELLANEOUS

**Wanted to buy black academic robe.** Call Harry at 252-1899 after 6 p.m. on weekdays or anytime on weekends.

**Wanted, good English rider,** to school five-year-old Arabian mare in northwest Asheville. In exchange for free riding time. Ten minutes from Patton Avenue. Call Kathy between 9 a.m. and 4 p.m. Monday through Friday at 253-4476.

## Blue Banner Publication Schedule

September 2 -- Issue #1
September 9 -- Issue #2
September 16 -- Issue #3
September 23 -- Issue #4
September 30 -- Issue #5
October 7 -- Issue #6
October 14 -- Issue #7
October 21 -- No Issue
October 28 -- Issue #8
November 4 -- Issue #9
November 11 -- Issue #10
November 18 -- Issue #11
November 25 -- No Issue
December 2 -- Issue #12
December 9 -- Issue #13
December 16 -- No Issue

## GREEKS! CLUBS! STUDENT GROUPS!

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