

# Classifieds

April 20, 1995

## ACADEMIC

**SENIORS -- Apply to graduate.**

Deadlines:

For Aug. ... June 1

Get application forms in the Registrar's office.

**\*The Financial Aid Office offers academic scholarships to dependents of Steelcase employees.** Interested persons should inquire with the Financial Aid Office, Lipinsky 221.

**\*Lucius Lanier Memorial Loan Fund.** The Lanier Fund is limited to male recipients from Western North Carolina. Preference for loans will be given to full-time undergraduate students, but funds may also be available for graduate studies. Entering freshmen must be unconditionally accepted at the school of their choice and have acceptable high school class rank and SAT scores. Loan applicants, either initial or renewing, must have at least a "C" (2.0) grade point average. In order to be considered for a student loan, the student must submit a written application, available upon request, and must appear for a personal interview when practical. The maximum amount which may be loaned in one year is \$1,500 with the total amount allowed to be loaned to one individual being \$6,000. For an application, come to the Financial Aid Office, Lipinsky 221.

**\*Avon Products Foundation Scholarship Program For Women In Business Studies.** The Avon Products Foundation Scholarship Program for Women in Business Studies was established to assist women seeking the education necessary for entry or re-entry into the workforce, or career advancement in a business-related field. Scholarships of \$1,000 each are awarded for full-time or part-time programs of study at the undergraduate and graduate level. The applicant must:

1. Be a woman of 25 years of age or older and a citizen of the United States;
2. Be officially accepted into an accredited program or course of study at a U.S. institution, including institutions in Puerto Rico and the Virgin Islands;
3. Be graduating within 12 to 24 months from date of grant;
4. Demonstrate critical need for financial assistance (annual gross income for family of four: approximately \$25,000 or less);
5. Be studying in a business-related field such as management, business administration, marketing, sales or accounting;
6. Have a definite plan to use the desired training to upgrade skills for career advancement, to train for a new career field, or to enter or re-enter the job market.

This scholarship program does not cover study at the doctoral level, correspondences courses, or non-degree programs. Officers of Avon and members of their immediate families are not eligible to participate in this program. Deadline to apply: April 15, 1995. For More information write to:

Scholarships, BPW Foundation  
2012 Massachusetts Avenue, NW  
Washington, D.C. 20036

**\*1995-96 AMS/INDUSTRY GRADUATE FELLOWSHIPS IN THE ATMOSPHERIC AND RELATED OCEANIC AND HYDROLOGIC SCIENCES.** The fellowships are available to students entering their first year of graduate school in the fall of 1995-96 academic year. An applicant must provide evidence of acceptance as a full-time student at an accredited U.S. institution at the time of the award. Students should pursue a related full-time course of study in the atmospheric, oceanic, or hydrologic sciences over a full academic year. Candidates must be U.S. citizens or hold permanent resident status. There are no age restrictions. AMS encourages applicants from women, minorities, and disabled students, traditionally underrepresented in the atmospheric and related oceanic and hydrologic sciences. Awards are based on the applicant's performance as an undergraduate student and his or her qualifications to pursue a career in meteorology or a related science. Selection will be made by the AMS executive committee. To request an application, mail a self-addressed, stamped envelope to:

American Meteorological Society  
ATTN: AMS/Industry Graduate Fellowships  
45 Beacon St.

Boston, MA 02108-3693

**\*Highlights: Annual awards of up to \$5,000.** Awards based primarily on merit. Due date: July 1. Who may apply: Undergraduate and graduate minority accounting students (black, Native American, or Pacific Island races, or of Hispanic ethnic origin) who are U.S. citizens. Completed at least 30 semester hours of college work, with at least six hours in accounting. Overall and accounting average of at least 3.0. For more information: scholarship applications can be obtained only by writing to the AICPA order Department, P.O. Box 2209, Jersey City, N.J. 07303-2209 or by faxing a request to (800) 362-5066 (please refer to product #870110).

**\*The university's Financial Aid Office will accept summer financial aid requests April 1-April 15.** Stafford (subsidized and unsubsidized) and Parent Loans are the only aid programs available during summer. Loan applications must be completed in order to get a summer loan. You may complete your summer request form and loan application beginning April 1. The summer loan application process should not be confused with new direct lending process, which will not begin until fall 1995.

**\*Altrusa International of Waynesville is proud to make its scholarship available to a Haywood County resident who is enrolled or accepted for enrollment in a North Carolina college.** Applicants must attend on a full-time basis as an agriculture student or a student of the arts. They may attend either a four-year institution or a community college. For an application, contact the Financial Aid Office, LH 221. Deadline to apply: July 1, 1995.

**\*The University's Financial Aid Office deadline for accepting student loan applications for the 1994-95 academic year will be April 28, 1995.** The loan applications must be completed and in the Financial Aid Office no later than April 28th.

## MISCELLANEOUS

**\*Astrology.** 20-page birth chart with complete interpretation. \$15 for UNCA students, faculty, friends, and relatives. Call Annemarie at 251-2511.

**\*Video dating with a magic touch.** Are you looking for Mr. or Miss Right? Call Magic Dating 645-2941. Ladies videos are made free.

**\*Models needed for anatomical drawing class.** Any age or gender. Must be 18 or older. \$10 per hour. Call UNCA Art Dept., 251-6559.

**\*Pregnant, or think you might be?** A trained volunteer will listen, help you think through your situation, and offer information about resources in the community. We will send you a free pregnancy test in the mail, if needed. We are available 24 hours a day. Confidential. **Pregnancy Helpline 298-9898.**

**\*Having writing anxiety?** Are your phrases dangling? Have you misplaced a modifier? Does your eager beaver attitude create run-on sentences or fragments? Perhaps your paper is not yet a paper, but some vague electrical impulse in your brain. The Writing Center can help you with anything from generating ideas to spit-polishing prose. To make an appointment for a 50-minute tutorial, come by Karpen Hall 017 or call 251-6596.

**\*Soul travel, dreams, and reincarnation.** Free talk and discussion about Eckankar every Thursday evening at 7 p.m. 22 Broad St., Asheville. 254-6775.

**\*BEEVOLUTIONARY!** Join UNCA's newest student organization, From A To Zebra. From A To Zebra is committed to educating in the protection, rights, and welfare of all animals, From A to Zebra. All students are welcome to participate in group discussions, information sessions, and activities. For more information, call Rhonda Ross, 683-0328.

**\*The March 7 Student Organization Council (SOC) meeting minutes** are posted outside of HC 31 for review of those who missed the meeting or for anyone who would like to know what was discussed.

**\*The Feb. 27 Campus Commission Allocation Hearing minutes** are posted outside of HC31.

**\*Italian 210 will be offered next semester** in Carmichael Hall (room TBA) from 4:15-5:05 p.m.

## EVENTS

**\*Free lunch at BSU house every Monday** from 11:30-1:15. Everyone welcome. Drop in anytime. For more information call 252-3817.

**\*Are you interested in learning some Western dances?** Come to the old cafeteria (new commuter lounge), Highsmith Center, on Friday, April 21, 7-9 p.m. Free pizza, soft drinks, and lots of fun. You do not have to bring a partner. Sponsored by BSU.

**\*The Health Adventure is offering free adult admission to the national traveling exhibit "WHAT ABOUT AIDS?"** on Saturday, April 21-22. The exhibit features computer games, interactive

videos, and compelling stories of people with AIDS to help people understand the disease of HIV and AIDS. For more information, call the Health Adventure at Pack Place, 254-6373.

**\*Susan McMichaels, Master of Liberal Arts candidate,** will defend her thesis, "The 13th-Century Lives of St. Francis of Assisi," on Thursday, April 27, at 2 p.m. in the Laurel Forum (KH 139). The public is invited to attend.

**\*The Annual Plant Sale,** sponsored by the French Broad River Garden Club Foundation, a member of the Garden Club of America, will be held on Saturday, April 29, from 9 a.m.-3 p.m. at Clem's Cabin, 1000 Hendersonville Rd. in Asheville. Select perennials, annuals, and herbs will be featured. Also, plants from members' gardens will be offered for sale.

**\*May 4 - People with asthma, emphysema, bronchitis, and other chronic lung diseases** are invited to join The Better Breathers Club, sponsored jointly by Mission and St. Joseph's Hospitals. Meetings are the first Thursday of every month from 10-11 a.m. on the second floor at St. Joseph's Hospital. Parking is available on the second level at 445 Biltmore Ave. Signs will be posted, directing you to the meeting. The next meeting will be held Thursday, May 4. For more information, please call Mission Hospital at 259-3522 or St. Joseph's Hospital at 255-3241.

**\*The UNCA Philosophy Club presents "THE COSMIC ADVENTURER: Process Philosophy and the Renaming of God"** by Dr. Claude Y. Stewart, author of *Nature in Grace: A Study in the Theology of Nature*. CH 104. April 24, 1995. 3:30 p.m. Everyone is invited.

## JOB OPPORTUNITIES

**\*Attention pre-vet students:** If you have horse-care experience and would like part-time summer work, send resume to P.O. Box 81, Flat Mountain Rd., Highlands, N.C. 28741.

**\*FAST EASY MONEY:** Student clubs and organizations to sponsor marketing project on campus. 1-800-775-3851. Jennifer.

**\*Good natured, fun-loving, energetic individuals wanted** to become part of our team. Must be 18 or older. We offer great benefits, competitive pay, and flexible hours. Apply at Chili's, 253 Tunnel Rd., M-F 2-4 p.m. Please mention ad.

**\*In-home child care position available** beginning in August for 10-year-old girl and 6-year-old boy. Need primarily after-school care. Will provide private bedroom, attached private bath, study, and share of kitchen in exchange for child care. Also need SUMMER TIME child care (approx. 30-35 hrs. per week). Will give one week off per month with pay, efficiency apartment, and salary in exchange for child care. For more information, contact the Career Center at UNCA, or write P.O. Box 7484, Asheville, N.C. 28802.

**\*NEEDED: Summer day camp counselors.** 4-day work week, 40 hrs./week. Responsible for planning and implementing activities for a group of 15 elementary school-aged children. Middle school program, lifeguard, and site director positions also available. Experience with children desirable,

training is provided. Contact YMCA at 704-253-4706 for application.

**\*Looking for a challenging summer?** We need male cabin counselors for a summer resident camp near Greensboro from June through August. Five nights per week. Free room and board. Competitive pay. Must be at least 18 years old. If interested, contact John Schoultz or Guy Stuart at 910-342-0254.

**\*Need a part-time job?** Ebony Greek Enterprises specializes in discounted fraternity and sorority products. Need members of fraternities and sororities as part-time workers in your local area. For application and info, call 1-800-276-7654.

**\*The UNCA WRITING CENTER needs peer tutors** for the '95-'96 academic year. Applicants should have a "B" average or better in Language 101 and 102 (or the equivalent). Pay is \$5 per hour for five hours per week. Come by Karpen Hall 017 for an application form. Deadline is April 21. Phone 251-6596.

**\*Part-time income \$250-500/week.** Field reps for cable T.V. Reliable transportation required. Training pay. Full-time summer positions available. \$750+. DBS Services. 687-2505. Ask for Mr. Lindsey.

**\*UNCA EDUCATION DEPARTMENT is looking for outstanding Teacher Education Students** who are interested in being trained to be TUTORS for middle school students who read three to four years below grade level. This opportunity combines a meaningful field experience before student teaching with pay. You will receive money for being trained to become a tutor as well as \$7/hour for your tutoring. The training will take place in the fall of 1995, and the tutoring will begin in October 1995 and conclude in May 1996. Your commitment to this program includes attending all the training sessions, tutoring two children three hours a week from October to May (vacations and teacher workdays excluded from tutor schedule), lesson plan preparation, enthusiasm, and dedication. If you are interested in applying for a tutor position, please see Sandra Byrd, ZH 205, or call 251-6420. Application deadline is April 24, 1995.

## MEETINGS

**\*The International Student Association** meets every Tuesday at 9 p.m. in HC room 37. Everyone is welcome.

**\*African-American Student Association meetings.** Every Monday night at 7 p.m. in Highsmith 37. For more information, dial the AASA office at 255-6060 or call Angela Mahdi at 255-7422. All students are welcome.

**\*S.M.O.C.E. meets every Thursday** at 6 p.m. in the Highrise conference room. All are invited to attend.

**\*The N.C. Network for Animals will meet** Wednesday, April 26, at 7 p.m. at the Unitarian Church, 1 Edwin Place, off of Charlotte Street. For more information, call 687-6704.

**\*PRE-MED CLUB: Meeting, Tuesday, April 25, noon to 1 p.m.** at the Side Door. Speaker will be Charlotte Artis from MAHEC on Allied Health careers. Pizza!

**\*The Western North Carolina Psychological Association** will be meeting Wednesday, April 26, at St. Joseph's Hospital in Asheville at 7 p.m. This is also a town meeting for NCPA. Among the topics of discussion will be the "partnerships between the public and private sectors, including the "Waiver Program." All psychologists are invited to attend.

## HOUSES AND APARTMENTS

**\*Room with private bath \$220/month.** Inclusive. Call Margo at 251-9221. For males only, please!

## Banner Seeks Columnists For Next Year

The Blue Banner is currently seeking columnists for Fall 1995 issues. Our goal is to have six columnists on staff next semester. By doing so, we will be able to switch out columnists every other week, and provide our readers greater variety.

To apply, please send an original sample column, along with a cover letter which includes the following information: a description of the type of column you plan to write, your name, classification, major, and a phone number where we can reach you to schedule an interview. **YOU DO NOT HAVE TO BE A MASS COMMUNICATION MAJOR TO WORK FOR THE BLUE BANNER.**

The editorial board will make final decisions about columnists before the end of this semester. Please send sample columns and cover letter to: Attn. Teri Smith, The Blue Banner, Rm 208A, Carmichael Hall NO LATER THAN APRIL 21.