

Editorials

A recent lecture by Dean Roberts concerning courtship behavior on campus caused much speculation and, in some cases, rebellion on the part of the student body. The rebellion engendered by this is understandable as it mocks the pride of an individual to have his toes stepped on. Along with this is the tendency on the part of college students to reject and scorn discipline. The women students were given just cause for resentment by his overemphasis upon the role of the female.

Regardless of our opinion of his remarks, as students we owe to ourselves and our college the benefit of open-minded consideration of the major theme of his lecture. It seems that we were unable to recognize the real issue that Mr. Roberts was dealing with. He was speaking of something of far greater significance than the "birds and bees;" he was concerned with ideals. He was speaking of ideals when he commented upon the respect between a boy and girl who really care for one another; he was speaking of ideals when he referred to the example we set for younger children; he spoke of ideals when he reminded us that our conduct is being used to judge us as a college. In regard to these ideals, many students feel that they are good, but cannot be realized in a real world. Yet if we would only stop to think, we might realize that we live in this democratic land of opportunity because our forefathers held on to their ideals. We are students in a well-respected college of high standards because its founders propagated high ideals. Since we will be the leaders of this nation in the years to come, it is up to us to hold high our ideals. We are mapping the course not only of our own lives, but the life of this nation. What we become will contribute, in a small but important way, to what America will become.

—Lynn Gold



Of late, the social conduct of the students of Brevard College has come to the fore as being a matter for nothing short of police action. I would like to know just where and when these flagrant examples of low morality take place on our campus.

Yes, I have seen couples on the front porch of Jones Hall and in the vicinity of the lily-pond indulging in just the same sort of activities that are considered proper on the front porch of one's own home after dark and after a date; I have seen couples in the lounge engaging in just as much as can be engaged in with wall to wall windows; I have seen couples holding hands and walking arm and arm across front campus . . . but is this what prompts some faculty members to refer to the female portion of the college community as "bags of sex."

I resent the insinuations that I delight in "exciting men" or that I would be proud to boast of "being propositioned by a stranger." Who are the girls guilty of this? It is not anyone with whom I am acquainted.

I, for one, believe that the accusations are exaggerated. As for activities behind the barn, I have often ventured back there alone with a book to read in solitude and have witnessed not one thing to merit parent's restriction of their children to play in the area.

True, the moral conduct of the student at a church affiliated college should be higher than that of say, a State University . . . but where does the problem lie? Anyone who has spent a weekend or even a day at a larger school can testify that we have



"IT'S DAD, ... WHY DO THEY SEND ONLY THE BAD GRADES HOME?!!"
JIM RICKARDS

Letter To The Editor

TO THE EDITOR:

The attitude taken in assembly last Tuesday was an insult to the students of this college. To imply to college students that sex is filth is certainly an insult to their intelligence.

We can not gain any mature standards when we act and talk as though sex were evil. College students do not (I hope!) look upon sex as filth. Sex is good and wholesome.

However, the realization that sex is good and wholesome is not a green light for unlimited behavior. Youth need to realize that sex, like anything else in life, has potentiality of being either wholesome or unwholesome. Sex is a part of life—a very important part—but not the goal of life.

We find ourselves in a sexual revolution. Many aspects of it are good, but there are also the harmful aspects. We must make decisions with a rocky and shakey basis, for it seems there are no set standards that we can accept intelligently. Just to remove or suppress the symptoms will not do. The real problem must be tackled.

Brevard College has a challenge to serve its students—a challenge to help them to really understand what sex and the sexual revolution is all about. If Brevard College merely suppresses in order to save face, she has not lived up to the purpose "that instills within the student a greater desire to become a more responsible and creative member of society." Forcing individuals without inspiring them is artificial. The artificial can not stand up under the hardships of life.

Therefore, Brevard has a challenge to be rather than to seem—a challenge to help us to understand sex as the beautiful and wonderful part of life that it is. If Brevard meets its challenge, the incentive to value it will follow.

Sincerely,
Judy Sigmon

The Light Of Christ

We thank Thee, O God, for the day in which life and immortality were brought to light through the resurrection of our blessed Lord from the dead. We remember that crimson footprints marked his way into the dark tomb, and that with wounded hands the door of death was unlocked. We thank Thee for the love of the cross and the power of the divine spirit, whereby the grave was robbed of its victim and a living Savior appears to cheer and to bless. May we live our lives upon the earth as those who are united to Him, raised up with Him, seated with Him in the heavens, and as those who look for the blessed hope and appearing of the glory of the great God and Savior Jesus Christ. May the light of His glory shine for this day, revealing and healing the sins of many hearts. Amen.

—Rev. Robert W. Thompson

Empty Your Pockets

Perhaps you feel no responsibility—that would be a reasonable, a logical excuse. After all, you did not contract to support any Korean child. You can be detached and free. But he doesn't know that. He knows that at one time a school did assume a certain responsibility for him and he has been fed, clothed, educated because of these benefactors. So I dare you. Empty your pockets. Give only the change in your pants pocket or your change purse—no bills necessary. So you have only seventy-seven cents and it has to last until next Tuesday. Will you starve without it? It won't buy a Villager shirt, a pair of sandals, or even a bottle of English Leather or whatever. Give even a quarter . . . two cokes and three pieces of bubble gum. Can you live without these necessities? Give up five Reeses Cups to an orphan you'll never see. Give up five-sevenths of a grilled cheese sandwich, the tax on a new dress, a sixth of a tube of lipstick. Why don't you try it? It's not great sacrifice—not if you can keep a car behind the dorm or the Winn-Dixie, not if you can eat at Parners twice a week, not if your dresses come from Pattersons, Belks, or the Discount Store. And if you can afford none of these—give anyway. You'll know what "sacrifice" is. You may surprise yourself and find it a noble possibility. No, you'll probably never see the child and he may never see you, but he'll know that someone took a moment of his time to empty his pockets—and he'll think more of humanity because of you.

already met this standard with morals to spare.

As in all cases and questions in any category, there are offenders here, offenders to good taste, but at Brevard these are in the minority. I do not believe, for evidence of my own eyes will not allow me to believe that the majority of young ladies, and I repeat with emphasis, **young ladies** of Brevard College have done anything to merit being called down and referred to in the terms that we have been forced to listen to of late.

—Rory McManus

Calendar Of Events

April 19 - May 1

- April—
- 19 7:30 Green House Council
 - Spanish American Club
 - 20 1:00 Acad. Stand.
 - 5:30 Womens House C
 - 6:00 Film Alpha Beta S-208
 - 23 8:00 Wind Ensemble CCB
 - 24 Retreat Kappa Chi
 - 25 Retreat Kappa Chi
 - 6:00 Canterbury MSF Church
 - Kappa Chi (9:00)
 - College Choir in Asheville
 - 26 Lyceum Nelson & Neal
 - 27 1:00 Orientation Meeting 106 D
 - 29 7:00 Green HC
 - 4:00 Euterps Football
 - 4:00 Tea (Campus Ladies)
 - 30 8:00 Student Recital CCB
- May—
- 1 May Day Dance

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