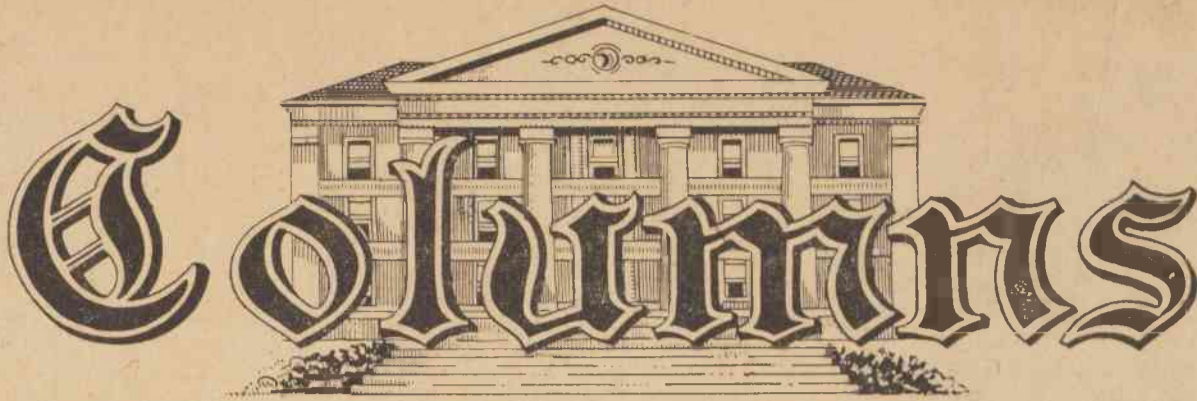


AWAKE!
Winter Has Gone



AWAKE!
Spring Has Come

Volume XII.

Louisburg College, Louisburg, N. C., May 1, 1953

Number 4.

Junior College Students Attend Annual Easter Sunrise Service

The annual Easter Sunrise Service was presented at The Raleigh Little Theatre, Pogue Street, Raleigh, N. C., on April 5, 1953, at six o'clock.

Louisburg Junior College was well represented with thirteen students and two chaperones — Miss Ruth Merritt and Miss Mary Be-thea. The students were Betty Lou Brown, Bobby Beck, Paul Bunn, Phyllis Bailey, Joe Ipock, Mary Ann McLamb, Ann Tucker, Ellen Marks, Mary Autry, Louise Beddard, Lorine Smith, Lucy Burgess, and John Joyner. The means of transportation was furnished by Lorine Smith and Paul Bunn. Their cooperation was deeply appreciated. The people who attended were inspired by the service which will be summarized briefly in order for those who were unable to attend to get some benefit from the service.

The story begins at the time of Judas' betrayal of Jesus in the Garden of Gethsemane, and of Jesus' seizure by the Roman soldiers.

The opening scene shows Claudia, wife of Pontius Pilate, trying to persuade her husband to have nought to do with Jesus. But the multitude of unbelieving Pharisees and Priests demand His death. Pontius Pilate yields to the crowd and condemns Jesus to be crucified.

After Jesus had been delivered to the soldiers they clothe Him with purple and plait a crown of thorns for His head. They mock Him and spit upon Him. Then they take the purple from Him, put on His own clothes, and lead Him away to be crucified.

Organ music depicts the earthquake which takes place at His death upon the cross.

When the body of Jesus is removed from the cross, Joseph of Arimathea seeks Pilate for consent to take away the body. Pilate grants the request, so Joseph and Nicodemus take the body and prepare it for burial. Then they lay the body in a new sepulchre in a garden.

High priests remember Jesus' saying "After three days I will rise again," so they seek permission from Pilate to seal the stone at the entrance of the sepulchre to make certain that the body of Christ cannot be removed by His followers. They also place a guard about the sepulchre to keep watch.

On the third day there is a great earthquake. The Angel of the Lord descends from heaven and rolls back the stone from the door of the sepulchre. The guards are filled with fear and fall to the ground, then run away as soon as they are able.

Then Mary Magdalene comes to the sepulchre bringing spices to anoint the body. Finding the stone rolled away she hesitates to enter. The Angel tells her "He is risen." So she hurries away to tell the disciples, thinking the body has been removed by His enemies. Other women come, and Peter, and John. They find the empty tomb with the body linens folded on the bier. Because they do not understand and know not the scripture

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Rev. Harold Leatherman Addresses Chapel

The Rev. Harold Leatherman, pastor of the Methodist Church in Henderson, was guest speaker in chapel Tuesday, April 7.

Rev. Leatherman gave an interesting and inspiring message on "The Greatest Man Who Ever Lived." He started his message with quotations from Johnny Francis saying that Jesus was born of an obscure woman, worked in a carpenter's shop and had no education. Nothing did he possess that would make him great in the eyes of man today.

Although Jesus had nothing that would make him great in the eyes of people today, he has something that appeals to everyone as life appeals to man in general — Jesus is life. The story of the leper, the woman at the well of Samaria, the woman with the issue of blood, and the fishermen forsaking their nets is sufficient material enough to prove that Jesus has something that surely appeals to the people today.

Everyone should ask himself these questions. "Have we seen this quality in Jesus?" Or, "Why do we count Him the greatest Man in our lives." If each individual would consider these questions, he would give his best to Jesus and know that the Christian life is the best way of life. One can never give his best until Christ has a place in his life.

1953 Baseball Schedule

The baseball schedule for Louisburg Junior College has been released. The schedule consists of the following games:

- March 20 E. M. I.—Home
- April 1 Chowan—Chowan
- April 6 Henderson—Henderson
- April 14 Oak Ridge—Oak Ridge
- April 17 Pfeiffer—Pfeiffer
- April 22 P. J. C.—P. J. C.
- April 24 Pfeiffer—Home
- April 28 Campbell—Home
- May 1 Oak Ridge—Home
- May 5 Chowan—Home
- May 7 P. J. C.—Home
- May 12 E. M. I.—E. M. I.
- May 14 Campbell—Campbell
- May 16 Henderson—Home

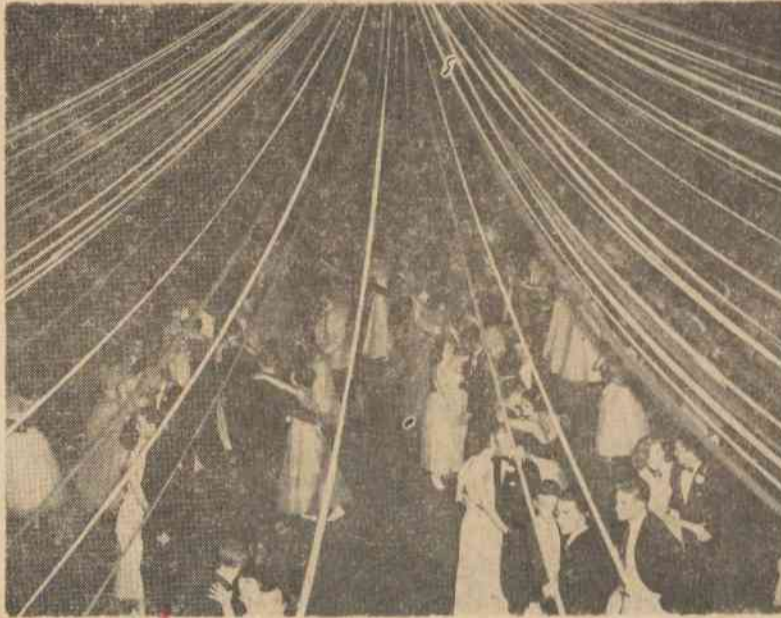
Coach York hopes to finish the season with a good record. At all the home games the students should go out and pull for the team. The team deserves it and should have the school's backing their plays. Everybody go to the next game and pull hard for Louisburg so that the players will know that they aren't in there fighting for nothing.

Rev. Brantley Speaks

The Rev. William P. Brantly, pastor of the First Methodist Church in Henderson, was guest speaker in chapel, Tuesday, March 17.

The Rev. Mr. Brantly gave an interesting talk on slang expressions and popular sayings. He explained what slang is and gave several examples of slang that have been used frequently. For example, he said "Solomon with his thousand wives could have said 'Give me liberty or give me death.'" Also, "Noah could have said, 'When it rains, it pours.'" Or, "Columbus could have said

May Day Coming Soon



"Happy Holidays" is the theme to be carried out on May Day, Saturday, May 2, 1953. There are eight holidays to be depicted by various acts.

The May Queen, Maid of Honor, and the court were elected by the student body. The girls and their selected escorts are:

May Queen — Lorine Smith, Jerry Williams.

Maid of Honor — Martha Davis, Julian Gonzalez.

May Court: Alice Lea Dennis, Janet Bailey, Betty Lou Brown, Rae Harris, Bonnie Green, Sue Manning, Fern Tharrington, Mary Lee Mason, Patricia Monk, Betty Twisdale.

Escorts: C. W. Strother, William Sadler, Rodney Nelson, R. A. Baxley, Turk Morrisette, Gary Morris, Ed Driver, Hugo Hodgins, Billy Hurley, Hugh West.

Two Attend Y.W.C.A. Conference

Representing the Louisburg College Y. W. C. A., Jackie Farrow and Phyllis Bailey attended the North Carolina Student Y. W. A. Conference at Guilford College, March 6-7. Sixteen colleges in the state sent delegates from their Y. W. C. A.'s or S. C. A.'s to the conference, which was interracial.

The session included three main addresses on "Why Truth?" "Why Freedom?", "Why God?" and was adjourned after an inspirational worship service on "Our Mission as Christians." The speakers were —Dr. Lionel A. Whiston, Jr., of Catawba College, Mr. Meredith of Guilford College, and Rev. Sam Gandy of Virginia State College. Miss Rosalie Oakes and Miss Doris Wilson, National Student Secretaries from Atlanta, Ga., also attended the conference along with a host of leaders and advisors from various colleges of this state.

Many campus problems were discussed with an attempt to solve some of the difficulties prevalent on all college campuses of the nation. The main problem mentioned was campus lethargy including chapel cuts, class cuts, lack of interest in religious activities, and many more evidences of languor. Jackie and Phyllis reported a wonderful experience as well as an appreciation for having had the privilege of attending the conference.

HONOR ROLL

Paul G. Bunn	2.79
Marvin Baugh	2.75
R. A. Baxley, Jr.	2.64
J. P. Harris	2.58
Eugene Dickerson	2.57
Eddie Lee Elks	2.53
Idalyne Batchelor	2.51
Alice Lea Dennis	2.51

Honorable Mention

Bonnie Green	2.42
Jacquelin Farrow	2.41
Lucy Burgess	2.40
Ben Lyon Price	2.35
Fern Tharrington	2.29
Elizabeth Broome	2.28
John LeMay	2.26
Mattie Hunter	2.24
Sue Manning	2.24
Adolph Faticoni	2.20
John Joyner	2.07
Evelyn Rae Harris	2.00
John Louis Sanderford	2.00

New Cut System

Beginning March 30, 1953, the rules for cutting a class were changed. New students or transfer students who when here for their first quarter will be allowed no cuts.

Cuts will be allowed as follows:
1 cut for a C average (1.00-1.99)
2 cuts for a B average (2.00-2.49)
3 cuts for an Honor Roll student (2.50-2.99)

Unlimited cuts for A average (3.00)

Cuts are given on the basis of the grades for 9 weeks.

They are not cumulative.

The quality point scale is figured as follows:

- 3 points per hour for A
- 2 points per hour for B
- 1 point per hour for C
- 0 points per hour for D
- Minus 1 point per hour for F

'I'm on the road to nowhere' because when he left he didn't know where he was going; when he got there, he didn't know where he was; and, when he got back, he didn't know where he had been." These favorite sayings and many others were brought to the group's attention. A rather funny one was, "David could have said, 'The bigger they are the harder they fall.'" Reverend Brantly closed with a quotation of a lovely poem that illustrated people's attitudes in general.

Curt Gatlin Sponsors Christian Vocations Conference

The Christian Vocations Conference of the Methodist Church was held at Centenary Methodist Church, Smithfield, N. C., April 10-12, 1953. The sponsor and advisor of the conference was Curt Gatlin who is now a student at the Duke seminary. The purpose of the conference was to find out how many young men and women had given their lives to the furtherance of God's work as ministers, directors of religious education, home and foreign missionaries, deaconesses, or any other type of Christian vocations. The response was excellent, and Curt learned that there are a great number of persons who have consecrated their lives to God's service. Those young people who went with uncertainty of whether or not they wanted to be a co-worker directly with God as His servants came home certain of their call. The conference succeeded in strengthening the faith of those with doubtful minds. Everyone undoubtedly came away from Centenary Methodist Church a better and more willing worker with God and His Son, Jesus Christ.

The program was varied and had a great number of well-known Christian workers as leaders. The discussion groups were led by people trained in the certain field being discussed. There were four groups — ministry, director of religious education, home missions, and foreign missions. Rev. D. D. Holt directed the group of young people who had either decided or were deciding to become either ministers or chaplains. Reverend Holt said, "Man can do the will of God only when related to man — he should have a basic desire to help people grow significantly. The vocation must meet human need in order to be Christian. One of the greatest sins is to have God plant in you great capacities that you willfully refrain from using. Work should not be an insult to your age. No one should go into the ministry unless he can't stay out. The ministry is a job that takes only those who know that God is compelling them to enter into His work. The call is greater today; and it is calling for strong bodies, keen minds, and dedicated lives."

Mrs. Carl Judy of Asheboro and Miss Balance directed missions, both home and foreign. Mrs. Judy recalled the Biblical passage, "Go ye into all the world and preach the gospel." She said, "if you are not a missionary, you are not a Christian. You may be a missionary in the town, school, church, or on some foreign field where there is need. Many foreign countries need missionaries, such as Africa and Asia. Asia, a land of old culture and highly civilized people still has old religions that produce fear and unrest. We need missionaries in all parts of the world."

Dr. Harold Hutson, president of Greensboro College, Greensboro, N. C., directed the group on Christian education and service. He exclaimed that "Here in America we have become more efficient in our secularism since we have become educated. We must accept the

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