

— A true culture cannot come to life under present conditions. It will be time enough to talk of the black genius when the black man has regained his rightful place.

BLACK INK



"Voice of Black Liberation"

No. 1

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4 Pages

MALCOLM X U. -- NEW LIGHT FOR OPPRESSED PEOPLE



Oh! Happy Day — For Everybody

All in a day;
One beautiful day
My people escape
the womb.
Born! Born!
To be us.

Oh! What a beautiful morning, evening and night. Saturday, October 25 was an awakening day for black people in Durham, the state and the nation.

To the young, the opening of Malcolm X Liberation University became a symbol of what would be accomplished through hard work and determination.

To the old, the dedication served to rekindle a dream that people one day might truly be free.

"I feel good today!" proclaimed Howard Fuller, HNIC of Malcolm X U.

Everybody felt good, at least on the southside of the tracks.

MALCOLM X U. DEDICATED

By LEAN SEARCHLIGHT

When a community has two momentous events taking place in the same week, that community has every reason to be happy and proud. So was the Durham Black community recently. The National Conference of the Student Organization for Black Unity (SOBU) was held in Durham the same week that the Malcolm X Liberation University (MXLU) was dedicated.

The idea for MXLU came out of a movement by Black students at Duke University to make that institution relevant to Black people. On April of 1969, the idea became a reality in the founding of MXLU on a part time basis. The response was overwhelming and the decision was made to pursue the development of MXLU on a full time basis.

The overriding purpose of MXLU is to provide a framework within which black education can become relevant to the needs of Black people and the struggle for Black Liberation.

Training at MXLU will be geared toward analysis of existing political, social, and economic systems and all institutions of colonialism and imperialism. MXLU hopes to develop and crystalize positive awareness for black people and create an educational process that builds techniques and creates skills in black men and women.

Both the students and staff will be expected to live in the black community and work closely with the people to develop their subject matter to the fullest.

The curriculum or the first portion of the term is titled **Nation Building** and includes topics such as:



Brother Fuller Livens-Up Parade Route



Power to the People!!



Brothers Bear The Liberation Flag



Soul Food at Hillside Park



Everything Was Funky — Real Funky

BLACK INK

If at all possible the BSM's new newspaper would be printed black letters on black background. However, one must be realistic. The idea of blackness is great, but technically the concept is not adaptable in printing.

Therefore the best thought, and one with better reasoning, would be a concept of black ink expressing black ideas.

"Black Ink" will attempt to do just that for black students and the black community.

There is no easy way to put out a good newspaper. It takes time and effort. A publication is not generally considered a

newspaper unless it comes out at least once a week. This will be a bit ambitious for us at first. So, fittingly we might call it a journal to better explain it technically.

More important is content.

We, as black people, are fully aware of the inequities present in the white communications media. From radio, television and printed publications, black people have always been slighted in their news coverage. More crippling is the white coloring of news which prevents black people from getting themselves together."

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1. Independent African Civilization
2. Slavery
3. Colonialism
4. Neo-Colonialism
5. Independent African World.

The second portion of the curriculum will provide extensive technical training with extended periods of field work in the community to complement the classroom experience.

Over 2000 people, mainly Blacks from in and around North Carolina, representatives of Blacks organizations from other states and Universities African students and representatives of the Durham black community were present at the

dedication ceremony.

Among the distinguished speakers were the widow of Malcolm X, Mrs. Betty Shabazz, Dr. Reginald Hawkins, a Charlotte dentist and 1968 candidate for governor who has always been active in the affairs of the people, Howard Fuller, director of the University, and many others. All the speakers called on Black people to unite and grasp the fact that they and they alone can build up the Black community to a position of pride.

Dancing, singing and soul food were a feature of the day-long celebration. There was an African parade to the MXLU

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