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THE PILOT

MARCH

THE LIFE IS MORE THAN MEAT ... Luke 12:23

Christian Voice JAMES PARHAM

If your eyes were to fall on a cer-The start is an end of the back of the bac

which relevant to community with a set of the men tow he doed, which is given off community with the set of het build out help Galilean Sea. This sea is a prime of darkness and death, Although This sea receives the brauly from the Sea of Galille, it doesn't with so are purpose and responsibility the Sea of Galille, it doesn't with so are purpose and responsibility off any. Could the secret to the radiance

of the Galilean Sea be in its over-flow? Could it be that this sea holds the secret to a radiant life? It seems to me that the secret to any life is its concern for its fellowman. A life poured out on the cares of others is a beautiful life. Christ's whole motivation can be traced to his compassion for man. His whole life was lived in lowly service. Even as He hung in the agony and shame of the cross He thought of those around Him. Only as a man's life is buried in something greater than himself is there true joy. This something greater could be a sea of lost humanity. "Greater love hath no man than this, that a man lay down his life for his friends."

Religious Echoes WAYNE SORRELLS

"Suit thyself to the estate in get; or asy down in the midde of which thy lot is east," was spoken; the twentieth century, men get so by Aurellus Approximately foraj loug about many things that they hundred students have east their ido you have then you what plan loss in standing on construction to the state they are the state they hundred students have east their ido you have then you what plan loss in standing on construction to the state they have the state they are the state they have the state the state the state the state they have the state th lege. To many this casting will be their main springboard for life. It their main springboard for life. It has been said, and rightly so, that the religious life on our campus is utmost. We hope and pray that every student will find his place in the advertised of the source of the s in the advancement of Christ's Kingdom here on our campus. To every student the door of opporevery student the door of oppor-tunity stands wide open, bidding you enter. Four times during the day comes the opportunity to wit-ness, pray, and fellowship in de-votional meetings on our campus.

Our campus possesses the unit organizations which the average church possesses, and more. The Ministerial Conference is an orgaministerial Conference is an orga-nization which is for the ministers' fellowship and uniting in bonds of love. The Student Revival was a great inspiration. each great inspiration, each message challenging our all for Christ. We chainenging our all for christ. We hope and pray that every student will take these opportunities and use them to glorify God. Each stu-dent is a link in our chain of pro-gress, whether it be weak or strong.

State College alumni attending a dinner in Raleigh, N. C., were asked to name their professions. One shy young undertaker, fearing the de-rision of the crowd when he told his calling, answered smoothly, "I'm a southern planter."

"Wild oats takes something out of the soil of a man's life that no system of crop rotation can re- sures a perfect hatch."

"Ye Shall Be My Witnesses..."

To lead men in His way; He has no tongue but our tongues To tell men how He died; He has no help but our help To bring them to His side."

as Christians, presents a great challenge to each of us. In a little

story told by S. D. Gordon we are given a true picture of the impor-tance of our Christian witness.

A new picture of the impor-ance of our Christian witness. After Christia ascended into heaven, He and Gabriel were talking over His stay on earth and the work He had done. Gabriel said, "Your work on earth is done, but do all people know of it?"

Jesus answered, "No, only a fer

"What plan do you have to let the "what plan do you have to let the entire world know?" asked Gabriel. "I have told these friends," re-plied Jesus, "to tell others, and others will tell still others until down through the ages all men knov

Gabriel, knowing human nature, replied, "but Master, suppose Peter, James, and John, and the others get so busy with fishing that they for-

Jesus shook His head and replied. "I have no other plan. I'm counting

Christ is counting on you and me as students of Gardner-Webb to be His witnesses as we go about our activities on the campus. Many of us shrug off the responsibility by saying, "we can't." "Cannot" though saying, 'we can't. 'Cannot' though His grace abounding is your freely promised aid! 'Cannot' He stands beside you, though he says, 'be not afraid!' With Christ with us we can do all things. The task of proclaiming Jesus in our rearw draw bits and serverse incut every day life and conversation is ours, "What Will You Do?"

Having heard much of the fa-mous "corn liker' of the region, a party of tourists decided to stop at a shack in the Arkansas hills and try to buy some. An old man came to the door, "We heard you had some homemade liquor," they said.

"Could we buy some?" "Yep," said the mountaineer. "got some. What kind d'ye want?" Why, its called corn likker, isn't 24.

"Yeah, both kinds is corn likker. But which kind dye want-courtin'

likker or fightin' likker?" -H. Lloyd Clark

"Are you homesick?" her aunt asked a small girl, away for the -Betty C. Waite first time overnight. 'No," the child sobbed. "I'm here sick." S.M.L. in CAPPER'S WEEKLY

"Brooding over one's troubles in-

The Extension Work Of The Sunday School Ey CHARLES LEDFORD

If your eyes were to fail on a co-tain latte each in the East. (b) and heart. This sea is called the Sea of "their has no binnic but our bands heart. This sea is called the Sea of "their has no binnic but our bands the work roles are set of the sea of the set of the second role of the second role

extension program. Each Sunday morning a group of our college boys from Mr. Mor-riset's Sunday School Clars teach the Sunday School lesson to the sick in the infirmary.

At 8:30 a.m. each Sunday morning a group of students, boys and At 8:30 a.m. each Sunday morning a group of students, boys and gifs, meet in front of the E. B. Harnick bullding and grout to homes in the community to bring the Sunday School lesson to those who aren't able to attend church. Also on each fourth Sunday from about 2:00 p.m. until 2:45 p.m. in the evening a group of the boys go over to the jall in Sheby and bring messages to the inmates there.

In all these channels of service our students have been wonderfully blessed. It certainly is a challenging opportunity for anyone who is eager to serve. More students are needed especially to teach the Sunday School les on in the community each Sunday morning. Here is an opportunity for you to serve and you won't regret that you did.

College Students In Jail!

Each fourth Sunday afternoon it has been quite exciting to find ourselves locked in a jail. In fact it has been several Sunday afternoons Of serves locked in a just in just in the been several curbacy alternious (hat we found ourselves in the Shelby just). You wonder who was in just) Of all poppie, a group of ministerial students. These students were wit-nessing for the Lord to those who were behind bars. It has proven to be a blessing from God as we have watched the expressions on the faces of those to whom we talked. Some of them were coid, bitter, uncomcerned and tense, some yielded to the Lord, others did not find strength to yield. Remember us as we witness for our Lord in this small way. Joe Jackson

Quiz Corner TRUITT ROGERS

- What article of food is mentioned most in the Bible?
 - For what flower was the plain of Sharon noted?
- What Biblical city was called, "a city of palms"?
- What kind of snake bit Paul?
- What kind of meat was served to the Prodical Son when he returned
- What did Joel bring to Sisera in. "a lordly dish"?
- What is the longest river in Palestine?
- What is the Decalogue?
- What is the Hexateuch?
- 10. What does the name "JESUS" mean?
- What Jewish leader was cupbearer to a king?
- 12 What river does the Bible call the "great river"?
- 13 Who was the father of Noah?
- 14. Name five books of the Bible that have only one chapter each.
- What mount is a Sabbath's journey from Jerusalem? 15.
- 16 At what age did the Levites retire?
- What New Testament character was a Nazirite?
- What is the meaning of the "iah" in the termination of such He-brew names as: Zephaniah, Hezekiah and Isalah? 18.
- What characterized the law of the Medes and Persians?
- What does the Book of Lamentations describe as "new every morn-20.
- 21 What medicine was found in Gilead?
- 22.
- Where in the Bible is the most complete list of fashionable female apparel?
- What does God's name, "Jehovah," mean?
- Who spoke the Nunc dimittis? 25
- What leader fell off a seat and broke his neck?

Mathematical Puzzle;

- How many months did Paul spend on the island of Malta? . Take the number of letters in Alexandria, the port from which Paul's ship came
- Add the number of nights the ship was driven by the fury of the storm, (Acts 27:27)
- Add the number of fathoms of water they were in at the first sounding, (Acts 27:28)
- Divide by the number of anchors cast, (Acts 27:29)
- Subtract the number of letters in Syracuse, Paul's next port. The result is the number of months Paul spent at Malta.
 - (Answers on Page 10)