

Mr. Turkey is captivated by three of Gardner-Webb's cutest Freshmen. Left of turkey is Miss Vonne Gwatney of Gastonia; on top, Miss Faye Branch of Valdese; and to the right, Miss Sarah Hardin of Belmont.

# OBSERVANCE OF THANKSGIVING

By JOHN S. FARRAR

The approach of Thanksgiving Day brings to our minds that 334 years ago, after the Plymouth settlers had spent a winter and summer in the New World, Governor William Bradford proclaimed a three-day feasting and sporting holiday. Thanksgiving Day in this nation has had many ups and downs, but since 1863 our land has observed a national Thanksgiving Day. The emphasis upon the proper celebration has varied from time to time, including reunion of families, feasting with friends around a bountiful table, turkey shoots, sporting events, harvest celebrations and religious services.

In what spirit and to what end should Thanksgiving be commemorated in our time? One of the gravest responsibilities facing each of us is to be conscious of the many ways in which favor and privilege are constantly our common lot. It is easy for us to accept advantage and bounty as though these were due us.

We acknowledge that the harvest is in and the nation's parity is in an attention sparity is in an attention sparity is in an attention sparity in a state of the state of the

The end of our Thanksgiving stratifude is to present anew the whole life to God. Thanksgiving inevitably culminates in consecration. Some people come to this season with a festive air and when all is over there has been only a celebration. A benevolent God demands obsedience from this children will be challed to be the control of the

# State Training Union Secretary Addresses

Students

life"

Mr. James P. Morgan, State Training Union Secretary, spoke in chapel November 9. He discussed getting the most out of life by giving of yourself in service. He also said that giving should be accompanied by kindness, friendliness, and en-

thusiasm. He concluded by saying

that your business in life is "your

find ways and means of easing tensions and bringing the power of Christ to bear upon all the world.

Yours is the privilege of seeing what good things God has shared and of making known to Him your awareness of such. May we with the writer of the Psalm say: "With my whole heart I will praise Thee."

## B. S. U. FALL CONVENTION

By JIMMY SIDES

On Friday, November 4, twenty-three students and four faculty members left for the First Baptist Church in Greensboro for the B.S. U. Fall Convention. Choir members had to leave before lunch, but the remaining students left about 1:30 Friday afternoon.

The four faculty members were Miss Davis, Mrs. Barnett, Mrs. Dorothy Hamrick, and Miss Copeland. Miss Davis and Mrs. Hamrick are the B. S. U. faculty advisors. All four of these ladies helped alleviate the transportation problem by taking their cars. Thank you very much.

After we arrived at the church, we were rather stiff and tired because of the long trip. However, we found that our tiredness had just begun, because the registration line was very long and moving very slowly. After an hour in line we secured our home assignments and were ready to go meet our hostesses.

While waiting in the registration line we met many of our former schoolmates and several friends we can be considered as an experience of the constraint of

ing a great deal more enjoyable. Two of our students stayed with the pastor of the church, Dr. Bowen. Two of the students have been braseling to the state of Mr. and Mrs. A. C. Bland. They had a private room with its own bath, large antique bed with a twinter of Mrs. As the state of Mrs. and Mrs. A. C. Bland. They and a dresser with a marble top. The Blands picked them up after over season, once them home for over the state of the

Miss Welthy Pisher spoke Priday evening about foreign missions, especially those fields in the Far East. She emphasized the students role in this world by saying that the world is looking to the youth of to-day for the carrying of God's word day for the carrying of God's word day for the carrying of God's word say for the carrying of God's word say for the carrying of God's word to be compared to the control of the control

Rev. Doug Aldridge gave a short devotional before each session. There were five sessions in all. He centered his theme around looking at the world through a telescope and the job we must do through the same telescope. That clescope was most probably the love of God.

most probably the love of God.

The Saturday address was delivered by Dr. J. P. Allen, pastor of the
First Baptist Church at Charlottesville, Va. His address was entitled
relied by the service of the service of the service of the
short sentences what he said in fifty
minutes. Every statement he made
be useless to try to say in a few
short sentences what he said in fifty
minutes. Every statement he made
bome the points that God is Love;
God cannot help loving us because
it is His nature to love us; when we
are regenerated through Christ, Hetion changes and is not a "was"
but an "is", present into past, we
must get together with Christ by
that in "is", present into not lives
through our experiences; emotion is
the drive stuff of life; therefore
higion as there is in you, or in other
words, just be yourself in relation to
emotion; you get married with Jesus
to live together, and if you need
to live together, and if you need
have died for you, an individual, if
you had been the only on earth.

Miss Jane Ray Bean also brought an address Saturday morning entitled "My Life and Strategio Miniportane of Witnessing to and loving beautiful to the foreign students on our campus, because they are going to be the foreign students on our campus, because they are going to be the take back what they learned from us as well as from their intellectual was must five to create thirty, takes for Christ. Our lives must be permated with Crist." Miss Bean meated with Crist. "Miss Bean meated with Crist." Miss Bean School Board in Nashville, Tenn.

School Board in Nashville, Tenn.

Dr. Claude U. Broach, pastor of
the St. John's Baptist Church in
Charlote, brought the Saturday aftermoor address, "May Life \_ A
termoor address, "May Life \_ A
stermoor address, "May Life
the satch that the good life, for many
people's minds, was to be a respectable church member, reasonable
the then stated four ways to be a
MISSIONARY ON MAIN STREET
the then stated four ways to be a
MISSIONARY ON MAIN STREET
or building the Kingdom of God,
(2) Accept community responsibilities, (3) Be an active church music
life, (3) Be an active church music
life, (3) Be an active church music
life, a reaching process, as the life
a reaching process.

is a reaching process.

Saturday morning and afternoon
we also filled with discussor, groups
on agriculture, busiress, educationon agriculture, busiress, educationlaw, medicine, military service, minsitry, missions, science, social work,
and teaching. Experts and Christia
an leaders in each of these final
nearborn and the control of the conorder of the control of the control
our chosen profession. Every one
of us were tremendously blessed by
the groups.

the groups.

Saturday evening, Tommie Canipe, a Bowman Gray medical student, a Bowman Oray medical student, as well as the state of the

The State B. S. U. Choir sang two very inspiring and beautiful songs, and then Dr. Bowen gave the songs of th

#### THE AFTER YEARS

The after years bring peaceful dreams of quiet lakes And whispering pines and honeysuckle scented paths. A searching glance into the sky to see a mail plane In its loftly flight glide past—No danger there—

We think no more—nor wish to think Of death's dark hand that crept along a silent trench, And snatched our nation's brave away. No frantic cry of "Medic" wakes us in our restful sleep.

The after years bring hopes renewed of stopping Hell's Floodgate of war and inviting peace to spread The marble stillness of moonlight's quiet hour, On land and sea, on village, church and home.

—Harold Long.

#### "MAN TO MAN"

Q. What is God's will for the investment of your life? God's call to foreign mission service comes to many young people. His call may come to you.

A. Why should you give up the advantages of home to go to a far waxy place? There are millions of people over the world who have never heard the good. While the never heard the good in the mission life, it is the only work that will bring joy to you. The primary purpose for going to the mission field is the mission field is the mission field is considered to the mission field in the mission of the mission field is considered to the mission field is considered to the mission field in the mission of the mission field is considered to the mission field in the mission of the mission field in the mission of the mission of the mission field is the mission of the mission of the mission field in the mission of the mission of

What could you do on the mission field? There is a need on the mission field for doctors, general field workers, teachers, nurses, homemakers, and agriculturists, as well as for preachers.

# HOW DOES CHEATING AFFECT YOU?

Have you ever taken time to analyze and discover what cheating is and what is does to your character?

Here are some of the derogatory characteristics of cheating. It is underhand; it slits self-respect and underhand; it slits self-respect and complete the complete of the comp

Cheating is sin; it is a willful violation of the will of God. Now take the points with which you might argue for cheating. Compare these and find out if cheating is actually worth the worry of being discovered, and knowing that you are not.

### WHY LIVE?

Did you ever think WHY you want to live? What do you plan to accomplish in this life? We asked that question of a number of different people and here are some of the answers.

1. FOR MY CHILDREN AND GRANDCHILDREN. Then if he had no children or grandchildren he would not want to live. Many folks live useful lives who have no children.

2. TO MAKE SOME MONEY. Then those who do not make much money should not want to live. Many great works have been done by those who made very little money

4. TO SEE GOD'S BEAUTY. To enjoy God's love. To live for God's hope beyond this life. BUT some folks don't have that outlook. WHY should THEY want to live?

5. TO SERVE MY FELLOW MAN AND GOD. BUT some folks want to use ALL their powers for SELF. Should they WANT to live?

What has this to do with KNOT-HOLES? You can tell what folks are by why they want to live. So we have the work of the work of