

PROFESSOR OF THE MONTH

If there is any lady on our campus who would have absolutely disagreed with Henry Morgan when he said, "My advice to a person about to marry—don't," she would be our professor of the month, Miss Laura Jean Keeter.

For the past two years, Miss Keeter has taught business and French, but she plans to leave Gardner-Webb on June 1 because of matrimonial reasons.

Miss Keeter, a native of Marion, is a graduate of Western Carolina College with a double major, business and French. Miss Keeter has also completed graduate work at the University of North Carolina in foreign languages.

When asked her opinion of the business department, Miss Keeter replied, "A most excellent business department, especially the secretarial practice class which actually gives students practice with machines, switchboard operation, and filing." Miss Keeter also added, "I enjoy teaching French more than I do business."

Miss Keeter said Gardner-Webb, to her, has a "good teacher-student relationship and guidance department."

Collecting musical sound tracks is Miss Keeter's hobby.

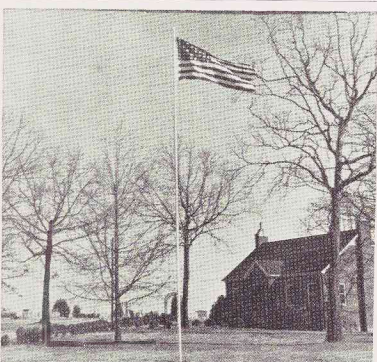
Miss Keeter is a member of the Presbyterian Church in Marion where she plans to wed Robert H. Black of Spartanburg, S. C., June 9 of this year.

The couple plan to make their future home in Nashville, Tenn.

Everyone will certainly hate to see Miss Keeter leave.



G. W.'s Professor of the Month, Miss Laura Jean Keeter, pictured above, is giving out helpful advice to a couple of her students.



OUR COUNTRY'S FLAG flies high once again on our campus thanks to the sophomore class. The sophomore class took this initiative in getting a flag presented by the Woodmen of The World society in Shelby. Plans are being made toward moving the flag pole to the middle of the campus in front of the library.

Intercollegiate Press News

Cedar Rapids, Ia.—(I.P.)—Under the heading "The Meaning of Chapel Resolutions," Coe College Student Encampment recommendations emphasize a balanced Chapel and Convocation program to include the following general headings: (1) Religious; (2) Educational; (3) Entertainment. The complete report of Chapel resolutions, approved by the Student Council, follows:

1. We recommend that programs of a religious nature be called Chapel programs, and that programs of an educational nature be called Convocations.

2. We recommend that a tentative schedule of the Chapel and Convocation programs be handed out at next year's Encampment to the students who are working on this committee.

3. We recommend a more coordinated program of publicity concerning the Chapel and Convocation programs that are to be presented during the year. We feel that this could be accomplished by utilizing the following channels: Cosmos, (student newspaper); Posters; Announcements in Chapel; Announcements in class.

4. We recommend that the time and day of Chapel or Convocation be flexible to fit the availability of visiting speakers.

5. We recommend the use of a varied movie program to be presented at Convocations. This would include: Films of out-of-town football games; March of Time Newsreels; Film libraries.

6. We recommend that there be student participation in Chapel and Convocation. We feel that could be best obtained through organizational sponsored programs. Some of the suggested organizations are International Relations Club; Psychology Club; Philosophy Club; Future Teachers of America; YMCA and YWCA; Young Democrats and Young Republicans.

7. We recommend that this year's Chapel and Convocation Committee keep a file which will include information, such as pictures, newspaper clippings, and any suggestions or criticisms, which will be handed down for the use of next year's Chapel and Convocation committee.

8. We recommend that more students participate in the opening ceremonies of Chapel and Convocation.

9. We recommend that the Chapel or Convocation program be made flexible to suit the desired needs of the particular day's program.

10. We recommend that the Student Council be the immediate vehicle for remedial action in case Chapel or Convocation etiquette reaches an undesirable level.

The Council shall employ one of the following policies:

a. A definite chapel seating program be put into effect.

b. Organizational groups be seated as such.

11. We recommend that a Chapel or Convocation program be required of a faculty member only if he feels he has something specific which he wishes to say to the students. In order that the new faculty members might be pointed out to the students, we suggest an Introductory Convocation, at which time each new faculty member might speak for a few moments.

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A Musical Letter

By PHYLLIS MUNDAY

"Lily Maebele," "Is it True" that if you believe in "Love and Marriage" "A Band of Gold" will follow.

"Gee Whittakers" "If I Could Be Loved By You" I would be "Pickling My Love" to you "Earth Angel."

"How Important Can It Be" that "You Don't Have To Be a Baby To Cry" "If You Believe" that "I'll Never Stop Loving You."

"A Story Untold" is "Witchcraft" so "Don't Drop It" "Because" it may be "A Teenage Prayer" and "Memories Are Made of This."

"Goodnight Sweetheart I'll See You In My Dreams" because "It's Almost Tomorrow." "Forever Yours" "The Great Pretender"

WHAT IT WOULD MEAN TO BE A NEGRO

By MARY YORK

Poll Of Opinion

On March 1, 1956, the new minimum wage law paying no less than one dollar per hour will become effective. From some of our promising future business executives the following opinions were obtained.

"I say that a man making \$7.75 per hour who is supporting a family cannot live with the present high cost of living."

Eddie Sharpe "It's a fine thing, but it should cover more people such as salesmen and service station attendants."

Roger Wilson "It helps the common man and raises his standards of living economically and socially. Even though this will probably show a cut in net profit for the employer, it will also reduce his income taxes when shown as salaries expense."

Tal Edwards "Wage increase due to the minimum wage law will prove advantageous to the working man. The beginning employee will in some cases be paid from the beginning a higher wage and this in turn will effect the pay scale all along the line."

Chuck Adams "I never have worked for under a dollar an hour, I am in favor because it helps the employees. The employees make up the majority."

Max Walker "I think it should remain at \$7.75 because some men aren't worth more. If they are worth more, you can pay them more. Leave it up to the man who is working; if he puts out the work, the boss will be willing to pay him accordingly."

Charles Dedmon

Most of us never stop to think just what it would mean to be a Negro or how we would react if we had to change places with one of the colored race for even just one day.

In 1619, slaves imported from Africa were introduced to the United States. As years passed, a few people began to realize the significance of a democracy and a government "of the people, by the people, and for the people." In this so-called democracy, some people are excluded from rights and privileges plainly given to them by the Constitution of the United States. Is this not breaking a law? One law says we shall not kill, and if we do we are prosecuted. Then why are we acting against the Constitution and walking the streets as free as the air we breathe?

Just because a man's skin is black should he not be allowed to vote or hold public office? Just because a man's hair is kinky, should he not be allowed to go to school with other people? Just because a man's nose is wide, should he be made sit in the back of a bus?

In the first chapter of Genesis one may find the following passage: "So God created man in his own image, in the image of God created He him, male and female created He them." If man was created in the image of God, would one form of Him be inferior to the other?

Every one must admit that the colored race has come a long way, considering the conditions and circumstances under which they have lived. Has not this race contributed some of the greatest personalities of the world? They have been tried, and proved themselves; yet, in another sense they have been condemned without trial.

The Bible says we are equal, the Constitution of the United States says we are equal, some of the most immortal men in history have said we are equal and yet we will not admit this fact which has stood out down through the ages. When will we come to our senses and erase one of the major problems of the day from our midst?

