

GARDNER-WEBB STUDENTS ATTEND MONTREAT CONFERENCE

At Montreat, N. C., this Thanksgiving all boundaries were broken as 85 students from around the world enjoyed the traditional feast together. Among those present were four students from Gardner-Webb: Saad Ghaoui, Abdul Massih Aziz, Paul Washburn and Jean Gurganus enjoyed the festivities as well as the new dimension in world politics.

Years ago this Thanksgiving Conference was under the control of the Southern Baptist and was held at Williamsburg. When the project was abandoned, the North Carolina Baptist Student Union added it to its yearly activities. This is the second year that it has been conducted at a state level. Student Committee for the conference was headed by Jean Gurganus, Sandra Wells and Julia Cauthen with Bob Hyatt of Duke and Dr. Bill Smith of the Student department acting as advisors.

The Conference was held at Assembly Inn at Montreat. The first official meeting was the traditional Thanksgiving Banquet at which everyone introduced himself and placed a pin on the map in his home country. An International Hootenanny and Square Dance followed. The perfect opportunity for everyone to get acquainted.

Friday Morning began with a lecture on the relationship of Faith and Science. Speaker for the Conference was the famous Dr. Eric Rust, a native of England, and presently of Southern Seminary. Discussion groups were set up in order that points might be cleared up for all.

Immediately after lunch everyone boarded the buses and headed for the Cherokee Indian Reservation for an informative and fun filled afternoon.

Saturday was the day that didn't end. Breakfast together was follow-

ed by Dr. Rust's lecture on Christianity and other World Religions. Needless to say, discussion followed and was ended only by the dinner bell. The afternoon was a delightful trip to the Biltmore Mansion. The group arrived back at the Inn just in time for supper.

The highlight of the Conference was the International Talent Show held Saturday night. American, Dutch, Japanese, Chinese, Malaysian and Liberian songs and dances filled the room. After the talent show, movies of two countries were shown and the evening was climaxed by two hours of roller-skating. When everyone finally got back to the Inn, no one slept. Native costumes and National Anthems were shared until the wee hours of the morning.

The weekend was concluded by a worship service conducted by Bob Hyatt, and two students. The prayer was that the world might someday enjoy the Peace and fellowship that they had seen manifested that Thanksgiving Holiday.

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Dear Editor:

I am writing this letter to question the rule prohibiting dancing on the Gardner-Webb Campus.

Now that the football season has been completed there is little reason for students to remain on campus during the weekends. As a result, the social aspect of our college life will suffer immensely. Having an occasional well-supervised dance would serve to keep students on the campus. Holding dances would prevent some students from being involved in off campus trouble that might mar the Gardner-Webb image.

I feel that the students possess the maturity to conduct dances in a Christian manner. Surely the faculty can consider my plea to abolish the rule prohibiting dancing on the Gardner-Webb Campus.

William C. Greene

The following poem first appeared in the DAILY ILLINI at The University of Illinois about three years ago. The author is unknown.

I SHALL NOT

And, it came to pass,
Early in the morning toward the
last day of the semester,
There arose a great multitude smiting
the books and wailing.
And there was much weeping and
gnashing of teeth;
For the day of judgment was at
hand.
And the were sore afraid, for
they had left undone
Those things which they ought
to have done
And there was no help for it.
And there were many abiding in
the dorm
Who had kept watch over their
books by night,
But it availed them nothing.
But some were who rose peacefully,
For they had prepared themselves

known. We pass it on to you
with hopes it will convey a message.

the way
And made straight paths of knowledge.
And these were known
As wise burners of the midnight
oil.
And to others they were known
as "curve raisers."
And the multitude arose
And ate a hearty breakfast.
And they came unto the appointed
place
And their hearts were heavy within
them.
And they had come to pass,
But some to pass out.
And some of them
Repented of their riotous living
and bemoaned their fate,
But they had not a prayer.
And at the last hour there came
among them

One known as the instructor;
and they feared exceedingly.
He was of the diabolical smile.
And passed papers among them and
went his way.
And many and varied
Were the answers that were given,
For some of his teachings had
fallen among fertile minds.
While others had fallen flat.
And some there were who wrote
for one hour,
Others for two;
But some turned away sorrowful,
and many of these
Offered up a little bit
In hopes of pacifying the instructor.
And these were the ones who had
not a prayer.
And when they finished,
They gathered up their belongings
And went their way quietly, each in
his own direction,
And each one vowing unto himself
in this manner:
"I shall not pass this way
again."

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