

Editor and Staff

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Larry Thomas, Donna Turner, Sandy Webster
Advisor Bill Boyd
Photography Ed Brown

Letters to the Pilot

Professor Offers Quotes

Dear Editor:

In the belief that Christian students are sincerely concerned about the relationship of Christianity and Communism or Marxism, the writer hopes to offer selected quotations from what he regards as one of the most important works of the Twentieth Century — Corneilia Fabro's *God in Exile*. Fabro demonstrates, from the mouths of the leading Marxists, that peaceful co-existence between Christianity and Communism is a delusion, and that Communists, if they be true to the principles of Marxism-Leninism, have avowed eternal hostility to Christianity. For the benefit of the few who might like to go to the source to check further, I include in parentheses the page or pages of each quotation.

(1) In regard to Communism's alleged "religious tolerance": "Lenin himself . . . strongly recommended an initial 'tolerance' (toward religion and believers) but only as a situational tactic aimed at quiet unequivocal ultimate extirpation of religion." (page 732)

(2) The next two quotations show how Lenin really felt about religion, and since all orthodox Communists adhere to Lenin, they can never cease their fight against God: (a) Lenin wrote: "Religion is a sort of spiritual booze in which the slaves of capital drown their humanity and their desires for some sort of decent human existence." (b) In his essay, "The Attitude of the Workers' Party Towards Religion", Lenin wrote, "We must combat religion — this is the A.B.C. of all materialism, and consequently of Marxism." (Page 704)

ARTHUR G. NUHRHAH

Questions Posed About Equality

Dear Editor:

"How can people be so cruel?" are the words of a popular song. How can people be so cruel as to hate a person for being black or white? How can we judge others when the same God created us? We are all Americans, we eat the same foods, watch the same T. V. programs (they the same games, walk the same streets; and yet, we are so different because of the color of our skin or the shape of our nose. Can this be the educated American's view? Can this be the Christian's attitude? If we think this way, we are truly living up to our forefather's dream of "all are created equal" or our Saviour's teaching of "love thy neighbor as thyself." In America, and Christian among all others, should realize that people are people and evaluate them as people, not as "niggers," Jew, "Lonky" or "Wop."

Gardner-Webb is a Christian institution in America. It seems that these are the people that would promote equality, instead of worrying about what others think or about consequences. Where is our faith? In non-religiously affiliated universities equality is accepted. Can Gardner-Webb, a Christian institution, allow her love to be less?

SUE AUSTIN SHARON CRAWFORD
GAYLE LACIVITA PEGGY RINGER

Explanation Not Sufficient

Dear Editor:

This letter is concerning the explanation that appeared in the last edition of THE PILOT about the \$150.00 application fee required for all students seeking readmission to G.W. next fall.

We understand that it has been a long standing policy of the Trustees and Administration of the college to collect an application fee for each academic year that the student attends G.W. We would like to know what the exact expenses are in handling an application. We feel that making room assignments, classifying the application according to classes and groups, and handling the many details involved in servicing the students should be taken care of in each student's tuition deposit of \$100.00.

We agree in concurring to the business office and responding for each semester for the office's convenience. However, we feel that to be charged for stating our classification and other information is not necessary.

The letter in response to Tommy Moore's letter was very vague in explaining to the students the reason for the resapplication fee. We would like to know the actual items that this application fee goes for and if it is worth the \$150.00 required.

Concerned Juniors (Names Withheld By Request)

Concerning Chapel

Dear Editor:

The following is the present chapel requirement at Gardner-Webb:

"Attendance in chapel, general assemblies, and academic advisory sessions is required. A student is allowed three absences for which he is not required to account for during the semester. All other absences must be excused or during the semester will lose credit for all his chapel during the semester in which the excessive absences occur. Credit will be given toward fulfillment of graduation requirements. (4 hrs.)

I propose the following chapel requirements:

Freshmen . . . two semesters of chapel . . . 1 hr.
Sophomore . . . two semesters of chapel . . . 1 hr.
Junior . . . two semesters of chapel . . . 1 hr.
Seniors are not required to attend chapel provided that they have not over-cut any semester of their freshman, sophomore, or junior year. A student in these three years is allowed three cuts a semester. Excessive cuts will result in the student losing credit for that semester's chapel credit. All students are required three hours of chapel to complete requirements for graduation.

WILLIAM M. NEELY Mr. Tom Poston
CC: Mr. Tom McGraw Rev. Charles Freeman

Letters to the Pilot About This Unkempt Hair

Dear Editor:

This morning (April 22, 1970) I received a letter stating the so-called "unkempt appearance" of my hair. Unkempt meaning "not combed, or deficient in order." I regarded this accusation and not only find it insulting, but also slanderous. I resent the insinuation that I am a rogue and am unkempt. My hair, though it may be long compared to the hairstyle of some, is certainly not the length of a left-wing radical, and is always kept clean and neatly combed.

The administration and trustees' gross misconception of a person with long hair and that of a long-haired, pall-popping hippie has blinded them to freedom of the individual. They need no bother to rebut with the antiquated usage that I, as a student, bear no responsibility, because that which is granted, and I feel that I have always encumbered at least my share.

I am open-minded and reasonable in contrast to many of those who evidently control the hierarchy rule of legislation. I do not live in a world of fantasy. I am realistic, and I realize that the world is changing, and I do not seek sanctuary in a hypocritical stogie even though I may not agree with certain morals, immorals, or trends.

I stand not adamant in narrow-mindedness as well, but willing to listen to reason. I believe in my God and my country, and my right as an American to express myself, as long as I do not infringe upon the rights of others. I am not afraid of life, the judicial system, or the trustees, even though they have the power to end my education at G.W. and cause me to forfeit money I cannot afford to lose. But more important than money is a man's pride in himself and his refusal to spend his life watching the soles of shoes being put in his face.

I stand like David before Goliath; with the support and the courage of many behind me.

STEVE GOLDRON

Dear Editor:

It has come to my attention that several students have received correspondence from the administration to the effect that if those persons refuse to get their hair cut, they will not be allowed re-admission next year, or in fact, will be dismissed immediately from school. One of these students is our newly-elected president of the Student Government Association.

I myself do not wear long hair, and I do think that it is each person's prerogative to choose his own hair style. All of this is of course superficial and is only used to bring up a point, that being, "If you don't like it here, leave." The administration, of course, does have the legal right to make this statement and enforce it, I feel, however, that I am a part of G.W., and this means something to me. I sincerely want to be involved with G.W. in its decade of change, but how can I if I do not even have the right of constructive criticism?

If G.W. is to show and take its place in the sun among today's educational institutions, a change in interest and attitude must be initiated within the confines of the student body. I am sure that we have the kind of responsible students to initiate this kind of growth, but they will never come forward if they are made to feel coerced into submission. A college is more than a place to learn; it is a separate community where young adults grow into maturity by having a participating part in each facet of that community.

Last year our president-elect was asked not to return for reasons unknown to me. It would be a shame to have our voice completely muffled by having this happen again. I hope that the students agree with me; but if not, that they are serious in their consideration of this matter.

JIM ROBINSON

From Mr. Poston's Office

In reply to the above letters Mr. Tom Poston, director of non-credit activities, cited the campus code which is included in the school's catalogue and student handbook which says:

"In all fairness of students who are considering Gardner-Webb we feel they should understand the Christian character of the institution and remember that the trustees of the college have voted that the following things will not be tolerated at the college. Violation of these guidelines will result in suspension: "Cheating, immorality, drinking or possession of alcoholic beverages or drugs, gambling, vulgarity, profanity, hazing, men with unkempt appearance, demonstrations, undue familiarity between the sexes in public and private and attitudes of arrogance or insubordination.

This is not an attempt to legislate morals or Christianity. It is an endeavor to build an environment conducive to good study habits and right living."

Editors for '70-'71 are Ed Brown, Karen Hardin, and Carolyn Thomas.



New Editors of Student Publications Named

By JEFF CRANFORD

Those who will serve as editors of THE PILOT's two sister publications, THE ANCHOR and ONE LITTLE CANDLE, have been selected for the academic year 1970-71.

THE ANCHOR is the college yearbook, edited by the students under the supervision of a faculty advisor. Ed Brown is serving as editor of THE 1970-71 ANCHOR. Ed is a rising senior at Columbia College, Carolina. Mapping in psycho-

logy. Ed has had two years experience as photographer for the student staff. Nancy Fortune, an English major from Greenville, South Carolina, will serve as Ed's associate editor. She has also had two years experience on this publication.

ONE LITTLE CANDLE is the college literary magazine. Members of the student body, faculty, staff, administration, and interested area persons are invited to contribute to the book which was granted from the N. C. Arts Council in its first year

Please Explain

Dear Editor:

In regarding the statement on the contract meal cards that the card may not be loaned, transferred or sold, I wish to express our opinion. Since we paid for our meal, we feel that the Cafeteria service will lose no money if someone else is to eat our meal. Please explain why it is wrong if we wish to loan our meal ticket to someone, since no one will be losing money. We feel that if anyone is going to lose money, it is the students.

SAUNDRA HOWELL
ELLEN WALKER
MAY BARTON
DIANNE JAMES
JAN JOHNSON

In His Memory

JOHN HERMAN EDDY

On Saturday, April 18th, John Herman Eddy's ambitions and life goals became unobtainable when he was killed in a tragic automobile accident. His death took him from us just as he was beginning to prepare himself to be a productive citizen in our world.

It is hard for us on a college campus to understand why our foundations must be shaken by the death of one of our own. Those students who knew him best in the dorm, on the campus, and in the classroom will miss him the most. Certainly there will be an emptiness that will take quite a while to fill or may possibly never be filled. We shall miss John in the days that come. Perhaps his untimely death can teach us a valuable lesson. Many times an experience like this reminds us of two things. First, the Bible teaches that each of us had a day to die. Second, the Bible promises us that there is life after death and victory over the grave. Therefore, let us live our life in such a manner that we will look upon that day with faith and not with fear.

CHARLES W. FREEMAN