# **Campus Code Questioned**

Building "quality Christian students who think for themselves" is the stated purpose of Gardner-Webb College. Students are urged to think and reason in classroom situations but are not allowed to think for themselves outside of their classes. The most controversial example cerns "hair" and the campus code. Male students are told at what length to keep their hair. Is the whole matter of hair so important that students should go before the student court? Is hair length coherent to

students should go before the student court? Is hair length coherent to the development of quality students? In it resists it is students on trivial matters. The most important consideration is to develop well-rounded students. Hair length really is incidential but the restrictions effect campus life and actually hinder the student. Students should be able to think for themselves not only in classroom but in the applica-tion of book learning and common sense to all life situations. No one can grow if they are told to be at hinking individual one time and an obeying silent puppet the next time SAH

# **Pilot Tribute**

The PILOT staff has many people to thank this year for their cooperation and assistance in the printing of the paper. It hasn't been easy trying to state the facts clearly or even finding the facts. It also hasn't been easy representing the students and being the voice of G-W, if this was at all accomplished. But to make a long "hard luck story" short, we tried

We only want to put credit where credit is due. And indeed we much to our "silent" staff member and able advisor, Mr. Bill Boyd, Mr. Boyd has been quite a busy man this year, as he has been Public Relations Director, Sports Information Director, campaign helper, and last but not least PILOT and ANCHOR advisor, about four last but not least PILOT and ANCHOR advisor, about four jobs in one. Mr. Boyd has been much help to us, because he gave us help when he thought we needed it, but only gave us advise when it was arked for. We respect him most because he treated us as mature adults, able to make big decisions for ourselves. He never checked on us or looked over our shoulders. He expected us to do the job and left us with it. This is not to say he didn't help us, because we went to him many times for advise, always knowing he would tell us just what he thought, on the level. But the final say on what to print in this newspaper was left up to the staff alone. He truly taught us how to be "quality Christian students who should think for themselves

For his guidance, trust, assurance, and friendship, we thank Mr. -The PH OT staff

### GRADUATION SPEAKERS

Graduation is, needless to say, an important time in the life of a student. It is the beginning of a career, where a student stands on the threshold of life, so to speak Society has recognized the impor-tance of this and the importance a religious aspect in this time of life Therefore a time is set for a religious message at graduation-a Baccalaureate ser mon. Gardner-Webb has observed this in years past and this year graduates are to hear Rev. Ernest Upchurch at Baccalaureate This is well and good, for a Baccalaureate has its place in grad-

But this year students are to hear a minister in the graduation commencement exercises as well as Baccalaureate. There are other aspects of life, such as politics, social problems, etc., which should

be included in a graduation speech by a qualified speaker in such an area. Even though this is a Baptist college we still need speakers mencement, for example, a sena-

This incidence points up the need of a committee composed of administration, faculty, and students to select a graduation speak er that is well known and influen tial. Though perhaps the speakers are not the major concern of the graduates, they are an important part in a day that will be long It is hoped that in the future

we can have a well known speak er, who the students know, selected by more than one person Work on next year's exercises should begin now.

the same of the

KAD

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## Senate Absentees

April 11, 1972 Bob Decker Tom King Terry Knight

In

Players are

students vs. the administration and

the score is 0 to 0. Until the rules

are changed the score will never

The name of the game

"Where's the Snake?" When Adam

and Eve transgressed, Adam blam

ed it on Eve, Eve blamed it on Snake and Snake accepted his po-

sition as source of the First Cause

It's a common enough game. We play it all over the world and we

game is deadly. Once the snake

bites and the venom enters the bloodsteram the outcome is cer-

tain death-an intellectual death. The venom is attitude, the blood-

stream is apathy-the victims are the players. The serum? An honest

First, a lash at the Administra-tion players, Blueicans have been

banned for all girls at Gardner-

Webb. Why? Can any sound rea-son for this decision be given?

Evidently, clothes are extremely

The Greening of America speaks

clothes express profound democra-tic values. There are no distinc-

tions of wealth or status, no eli-

tion; people confront one another shorn of these distinctions . . .

the new clothes make it possible

for people to be as direct honest

possible, given other barriers. To the extent that clothes can do it.

people have the opportunity to

neet one another as real, total per-

Again I ask-why are the cloth-

es we wear so important? Isn't it ironic that some of the most sin-cere Christians today, the "Jesus

Freaks," wouldn't be allowed on

not

sons, mind, face, and body, not defended or walled off by any bar-

riers or certifications."

natural with each other as

clothes this way: "The new

important to our administration Charles A. Reich, in his book

appraisal of our principles.

Never harmless, at a college this

play it every day.

Call Meeting: April 17, 1972 Jim Aaron Dicky Brown Brad McBride Judy Smith Daryl Corley

Joe Bennet Brad McBride Judy Smith

Opinion

Hal Davis Bob Thomas Ed Warren Tom King Terry Knight

> . .

For What

It's Worth

\$8,000 has been spent in build-

ing new sidewalks around campus. Now let's use the walks and save the flowers and lawn. Workers on campus are trying to beautify the area and it is discouraging when people tramp over the planted flowers. Mrs. Morehead, campus gardner, has been working for four years at Gardner-

Webb planting annual flowers,

pruning, spraying, and planting the flower beds. She is working

to beautify the campus and as she says: "I plant my buds and wait a whole year for them to bloom and

all let's try to use the walks and

then someone picks them all." Let's give the flowers a chance.

My There's a game being played at our campus because of the clothes

> One of the objectives of Gardner-Webb College is to maintain a Christian atmosphere. Notice I said "maintain." You do not "build" anything through mandatory means. Compulsory chapel at-tendance has succeeded in destroying the receptiveness of mind of a large number of students who, otherwise might have benefited from the chapel programs and speakers.

Why is chapel mandatory? Does a full house of unwilling attenders gladden the hearts of the Christians there? Does it really fool some people? Or does it merely placate? Some drastic revamping of thinking is in order. Compulsory exposure to something does not lead to believers. This is a psychological truth known to many but which escapes the "powers that be" at this college. As I said, this game has two

teams of players. The students remain. The student's game plan consists of at least two major plays; one, never take the true student seriously, and two, a total disregard for college property.

Firstly, there is among many students the idea that if one is truly interested in a course for what he can learn and not for the hours of credit it will give him, then he is a little weird. Weird because he thinks.

her book Atlas Shrugged, In Ayn Rand, gives a succinct dis-cription of non-thinking this way; "Thinking is man's only basic vir-tue, from which all the others protue, from which all the others pro-ceed. And his basic vice, the source of all his evils, is that name-less act which all of you practice, but struggle never to admit: the act of blanking out, the willful suspension of one's consciousness, the refusal to think-not blindness, but the refusal to see: not ignorance, but the refusal to know

It is the act of unfocusing your mind and inducing an inner fog to escape the responsibility of indame

Why is it so bad to think? Is the mind something to be ashamed

ol? Play number two goes from the intellectual to the physical plan. The feeling here is that if you can't do anything else, you can always destroy something. Witness the wrecking of the chairs and tables in the CID snack bar. That is one of the nicest places we have and yet students - a small proportion-are tearing it apart. It is hard to find a table that doesn't rock, a chair that isn't broken. The carpet is full of cigarette burns, even though there are ash trays and plenty of half filled cups in arm's reach, to place the butts in.

Take a close look at lounge. Replacing destroyed furni-ture and carpet doesn't do a thing to bring the tuition down. Peer influence can work for you here. Peer You can refuse to be victims to the childish behavior of a few of r classmates.

Shame is an effective deterrent with children - perhaps it is in order here.

Students-0, Administration--0. The end of the game approaches. What happens now? Nothing. What happens now? Nothing. Nothing until both teams join in rational endeavor to find that

Students and faculty alike must define their objectives, realize their values, and live their principles. Priorities must be set and no pseudo-obstacles allowed to in-terfere with their attainment.

A game between students and administration never has a winner and a loser. Both teams win or both teams lose. In a winning game, both teams leave the playing field hand in hand.

-Gary Boyles, '72