

### Concert-Lectures To Be Varied

The concert-lecture events for the coming year at St. Andrews has been arranged by Professor Arthur McDonald, chairman of the series. Various musicians, dancers, and public speakers will appear at scheduled times throughout the school year.

The series begins November 18 with an evening of Japanese dances by Shaomi Tachibana, performing ancient and modern, humorous and classical works. Walter Hautzig, pianist, will give a recital on December 4.

Pulitzer Prize winner and editor of the Laurel Poetry series, Richard Wilbur, will read some of his poetry on January 13. A European pantomime artist, Frans Reynders, is scheduled to perform February 5.

"The Reporter's Job - the Failure of Objectivity" will be the topic for journalist Harry Reasoner on February 9.

His speech and the concert by the North Carolina Symphony Orchestra under Dr. Benjamin Swalin on April 15 will be the only events presented at the Laurinburg armory. Other concerts and lectures will be given in Liberal Arts Auditorium on campus.

Henry Steele Commager, noted American historian, will lecture on April 13. April 28 will bring the Antiqua Players to the campus with music and instruments covering five centuries. The series closes May 3 with a speech by Zelma George, sociologist and former delegate to the United Nations.

The public is invited to attend all events, and tickets may be purchased.

When the searing sun scorches the plains of India from April to October, thousands of Indians repair to Kashmir. The money they spend is an important part of the state's revenue.

## Goldwater, The Polagian

By CHUCK MOSELEY

There are many reasons why intelligent Christians oppose the election of Barry Goldwater. The main one seems due to the fact that Goldwater has the "hate" following in this country behind him. It is true that the KKK and John Birch Society support Goldwater no matter whether he wants their patronage or not. Goldwater himself may not be a racist or a bircher, but the question is why does he have the racist and bircher backing. It is because of what he has said in the past and even now (I might add that since such a big thing has been about Goldwater's honesty by his followers that they would want to surely assume that Barry has always meant what he has said in the past) concerning the civil rights bill and the administration's supposed dereliction of duty toward fighting Communism.

If he continues to talk in the same matter about these two issues as he has in the past he will continue to have the "extremist" support whether he desires it or not. As important as this may be, especially the fact that racism is a major issue in a national election for the first time in the modern era,

### James Holloway New Professor

THE LANCE regrets that it omitted announcing the addition of Dr. James Y. Holloway to the St. Andrews Political Science Department in our last issue.

Dr. Holloway received the A. B. degree in 1951, the M. A. degree in Political Science in 1952, and the B. D. degree in 1954 from Vanderbilt University. In 1961, he received the Ph. D. degree from Yale University. Dr. Holloway also spent a year at the University of Basel in Switzerland studying under Karl Barth. During his academic career, he received several prizes and fellowships, including a Lilly Scholarship while at Yale.

Dr. Holloway has taught at United College, Winnipeg, Canada and at Mercer University.

During the coming year, Dr. Holloway will teach the Political Theory courses in the Political Science area and will be a member of the Sophomore Christianity and Culture Team.

it is not the main reason that this writer as a Christian is opposed to the election of Barry Goldwater.

Having read Goldwater's book "The Conscience of a Conservative," which is supposed to expose his political philosophy in its entirety, it seems that Goldwater is either totally ignorant of certain Christian premises concerning the nature of man or he is insouciant toward them. Since he uses the traditional Christian terms "conscience" and "heart" rather liberally and professes to be a Christian (Episcopalian) one would assume that Goldwater believes he is using these concepts in a Christian manner. He is not, however; because he claims that if he is elected HE will give the country a new conscience. How can Barry Goldwater, secular politician, give the country a new conscience. In his book he expostulates to the local and state officials on the importance of local autonomy in matters of civil rights, poverty and welfare. The country does not need federal welfare let private charity handle the situation he says. He calls for a whole re-orientation of human nature overnight, but how, by what power? Is there a new religion afoot with Goldwater as its chief prophet and god? How can Barry Goldwater give this country a new conscience so that the morning after the election the people in Mississippi or New York (it makes no difference as George Wallace so adeptly demonstrated this summer while on his little spree through the north) will rise up benevolently and embrace their black brother and ask for his forgiveness for the injustices that they have thrust upon him in the past. Politics in this country deals with power, not consciences. Moral consciences can only be developed through God's power and love. The government can't change human nature nor legitimately claim to be able to.

Let's don't fool ourselves this is not a Christian country no more than any country is a Christian country, and as Christians who are American citizens we should praise God that we have a Federal government that is interested in solving our moral problems. Problems I might add which perhaps would not have been problems if Christians had acted as Christians, but they didn't and still don't--so where does that leave us Christian citizens?

#### 'COONS IN THE CORN

COLUMBUS, Ohio (AP) - Discriminating raccoons are creating problems in the State Fairgrounds agricultural area. Seeking ears in the sweet corn stage, they passed up 100 acres of not-so-rare corn to feast on unique varieties from Egypt, Ethiopia and elsewhere.

"We wouldn't object too much if the raccoons ate a few ears of our common field corn," manager Dale Friday says, "but we have very limited amounts of some of these special varieties, so even a little damage is serious."

## Uncle Ern's Acid Vat

BY ERNEST BODGETT

It has come to our attention that we are in need of some good old fashioned straight talk. With all the starry-eyed do-gooders walking around nebulizing and freedom mongering, a little old fashioned honesty would be refreshing to say the least.

Now I know we all hear a lot of talk about our age of anxiety and unrest, of racial tension, and national apathy. We not only hear it, we say it sometimes when we gather in groups of three or more. But you and I both know that individually few, if any, of us really believe that mess to be important. Face it--we do it because it's in us to act like we really give a d. Each of us individually knows he doesn't lose any sleep over the world situation . . . the plain fact that none of the others we talk to do either.

Still we talk about it because each of us has been convinced by the rest of us that we're supposed to. Anxiety is the invention of money hungry lazy pshchologists, psychiatrists, and other professional worry mongers.

### Student Teachers On Block System

Throughout this summer the Department of Education at St. Andrews was busy writing the teacher education proposal. This was submitted to the North Carolina Department of Instruction for the purpose of improving programs for teacher education.

One of the many phases of this program concerns the student teachers. In the spring semester, a group of seniors will do their student teaching on the block semester system. This involves doing full-time teaching for seven weeks at the end of the semester. The Teacher Education Program will prepare teachers in Elementary Education, Music Education and the following areas of Secondary Education: business, English, mathematics, French, Spanish, biology, chemistry, and social studies.

Some of the sixty seniors participating in this program will live on campus; others will commute from such places as Florence, Cheraw, Southern Pines, and Pinehurst.

Dr. John P. Daughtery, chairman of the Department of Education and Psychology said, "We

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### PBL Seeks Members

Phi Beta Lambda by Jaguitha Rountree

"One hundred and more in '64" is the goal of Phi Beta Lambda, campus business fraternity. Last year the membership of the club was better than one hundred and the club hopes to exceed that number this year.

The club also undertakes several projects each year; two of the most important are a typina contest for high school students and a scholarship fund for a rising senior.

Membership is only \$2 a year! Be sure to contact Lydia McCaskill, treasurer, and pay her your dues. You will be included in the "One-hundred and more in '64!"

gers. Racial tension is largely the product of over zealous reporting by young up-start fools dying to get a raise or promotion from a "good story."

And I ask you, who really gives a dump truck about apathy? That is without doubt the most ridiculous piece of mealy-mouthed clap-trap and dog-trot I've ever heard!!

The world situation, God help us, is now weeding it insidious way into the last stronghold of common sense . . . pulpitese. Yes, even that noble language is being smudged with the greasy work-a-day world's plebian and petty concern about all manner of trashy sludge. Politics!

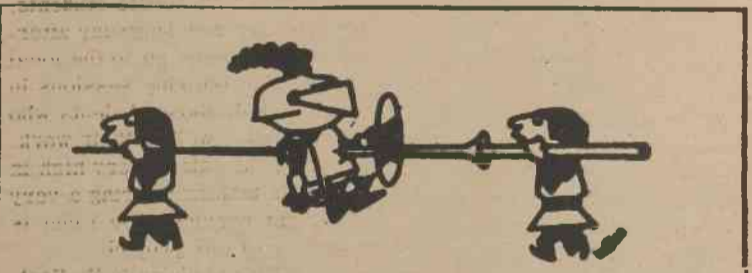
One of the aforementioned upstarts is reported to have soiled his hands and the minds of immature youth with vulgar and mundane notions of politics. Men into whose hands the plastic lives of our nation's youth have been so trustingly misplaced should not misuse their stations.

For some reason the "ivory tower" boys are coming out as dynamic young liberals. It seems that it is no longer quite acceptable to be labeled "ivory tower." Most young liberals are really puny scholastic eggheads in disguise. The more afraid they are of being called what they really are, the more fervent their pose of "real-honest-to-god-concern - for - our - fellow-men-throughout - the - world" --ness becomes.

What this school and this world needs is a little less hypocrisy, a lot more firm convictions based on tried and true, true blue, poor but honest, straight shootin' traditions. Waht we do not need is a bunch of salvation singing, under patriotic, cliché stuttering, indirect ---Oh, forget it!!!

Anyway, where was I, -- oh, yes, -- we need to remember the immortal words of the past . . . "Live and let live," "Survival of the fittest," "Once a nigger always a nigger," "A penny pinched is a penny for me," "A chicken for every pot," "Remember the Alamo," "Pretty is as pretty does," "Cogito ergo sum," "Semper fidelis," "In your heart you know he's right," et cetera ad infinitum.

Never fear, dear reader, we shall triumph again just as we did in the eighteenth century. In spite of recent hog-wash to the contrary, God is on our side! God helps those who help themselves and we've been helping ourselves for centuries!!! Please bear with me a moment while I recover myself. Sometimes when I think about our centuries old glory, and the sad state of things today I completely lose my self. Come back little self, come back! It seems I hardly get to know you before you're off and gone away again. Where are you? Perhaps you're hiding in the gilt plaster frame--not -- perhaps behind the picture of Alexander Hamilton, or maybe it ran down the corridor to play among the ash-heaps and papers in the reliquarium. Help, oh, horror of horrors! I'm getting cold and my joints are slowing down . . . I feel as if a gigantic monster were chasing after me with incredible speed. Come back little self -- you run so fast -- I can barely move no matter how hard I try -- I'm getting slower and slower. The monster is closing in on me -- my self is almost out of sight over the distant hills! Little self--soul--were we wrong???



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