Integration

That's right, St. Andrews will be integrated again next year. As we all know, St. Andrews has never been legally segregated. We will accept any qualified negro student. I guess this makes us something of Christian pioneers, this good attitude and intention, I mean. So much for good intentions and roads to places, etc.

Some would contend that, de facto, we have never been segregated, for, as has always been the case, cafeteria and maintenance help will be almost entirely negro.

tirely negro. All students are encouraged to talk to these negroes and be as friendly, at least ostensibly, as possible. This will further our equalitarian and Christian brotherhood image in the eyes of townspeople. However, students should avoid any radical integrationist talk while in town for obvious reasons. Also, students should remember that if any outsider in an expensive looking suit should observe any interracial friendship and frown, the student should immediately recognize the inadvisability of mingling with

hirelings.

A few upstart radicals have even gone so far as to suggest negroes be admitted as students. Of course those of us in the know, realize that this is impossible, as it is troublesome to adjust to such an awkward situation as integration in this particular area. And if there's anything a Christian college can't afford it's an awkward situation. Why cause ripples on the lake, it might cause our unstable little boats to overturn.

Probably the most unfortunate happening lately has been the untimely appearance of an arch integrationist, William Strangefellow, on our campus. He embarrassed some people, made others mad. Spontaneous, unplatitudinous, emotional display is a rare occurrence on our campus. Why did he insult us? He came up with some asinine idea that Christian college should not only give equal treatment but even embrace and encourage potential negro students. Further, he said, that a Christian college should divest itself of all donors with racist leanings. And then he had the gall to suggest that we, as Christians, were not doing negroes a favor.

Anyone who attended the Strangefellow lectures can immediately dismiss these intimations as radical leftism designed to upset happy and secure people. He was, indeed, a a most Strange fellow. No wonder speaker ban

laws are passed! Further integration will take place in calculus classes. For this we can be justly proud. does this mean that all math majors are communists? We feel sure that the Laurinburg V.F.W. would admonish the administration if such a situation existed. We can always rely on the outside for political and moral directives alleviating the campus community of the excruciating pain of thinking, involvement and opposition to pressure. Blessed are the complacent, for they shall inherit the endowment!

EVAN HUNTER, A PSEUDONYM

NEW YORK (AP) — Evan Hunter, author of the Broadway play "A Race of Hairy Men!," keeps his real identity concealed deep within an academic alias.

The writer also of several best-seller novels, he created his nom de plume out of Evander Childs, the name of the New York high school he went to, and Hunter College, where he received a B.A. Business associates unable to penetrate the disguise get only a smile when they ask why.

Infirmiry Gets New Facilities

Tuesday the infirmary announced the acquisition of a new hospital-type bed. This new bed will double the present capacity of the infirmary to a total of two. This new acquisition is only one in a series of improvements which has been going on all year.

Among other improvements which were implemented this year was the introduction of the new wonder drug acetysalicylic acid, known more commonly by the trade name of aspirin. Aspirin has been used with astonish. ing results for treatment of not only coughs, colds, and other up. per respiratory aliments, but also in cases of malnutrition (which are seen on this campus with surprising frequency) mono, morning sickness, and even broken bones. In the short time since its introduction to the campus, aspirin has become the standard treatment for most aliments handled by the infirmary.

The infirmary also has installed recently the latest in household luxuries for the comfort of its patients, running water and electric lights. These new facilities replace the older, but more dependable, pump and oil lamps. This change has brought criticism from the more conservative elements of the campus, but it only demonstrates the progressive spirit of our medical services. Scheduled for installation next will be a system of indoor plumbing which will replace the present facilities now located out back.

Also announced Tuesday was an extension of the time which the infirmary would be open to students. The new time is between the hours of 7:00 a.m. and 7:45 a.m., an extension of fifteen minutes. The doctor is now available between 7:15 a.m. and 7:30 a.m. on Tuesdays and Thurs. days. Because of this new extension of time, students are again warned that only extremely critical cases will be treated at other times. Cooperation with this policy by becoming ill at the above stated times and these Opinion

A very distinguished guest of the college was speaking to the combined classes of Dr. David Hawk (Soc. 404) and Dr. Daughtery and Mr. Silas Vaughn (Ed. 311) recently. That visitor to our campus was none other than the internationally renowned Dr. Zelma George.

Dr. George was addressing the classes on the "Colored People of the World Unite" theme in Chinese Communist propaganda, In her talk she mentioned that one of the strong points in the Chinese argument was the fact that on the U.S. Census books mankind is divided into two groups, "White" and "Nonwhite." The Chinese point to this and to the fact that we trade with every Communist nation in the world except China and Cuba, She further said that their argument was more than adequately by the race crisis going on right now in the U.S.

The Chinese say that we no longer align ourselves along ideological lines, but along racial lines. The Chinese consider only those persons colored who are considered so by our census books. Therefore they call for the colored peoples of the world to unite.

At this point Mr. Vaughn took it upon himself to inform Dr. George that this distinction was not scientifically correct. He contended that white is a color, therefore we, too, were classified as colored. He suggested that a more reasonable division might be "White," "Nonwhite,"

times only will make our medical services as effective as pos-

In a recent evaluation of the campus medical facilities, the American Association of College Infirmaries commented favorablely on the availability and quality of treatment which the infirmary offered. In their evaluation, the Association favorablely compared our facilities with these available to Union troops at the Confederate Prison Camp at Andersonville, Georgia.

ONE HOUR

PULVERIZING

How to BETTER ENGLISH
Use IN YOUR LETTERS & CONVERSATION

In Your Letters
& conversation

In Your Letters
& conversation

In Your learninger

to talk good in

You gotta talk

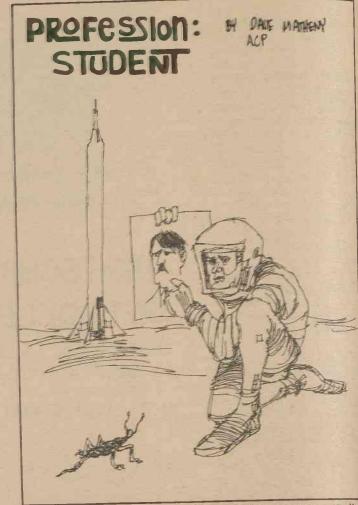
GROWL OR WRITE; DR. CARLOS
BROKE-IT, SANKANDREWS.

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and "Negroes." Dr. George was quick to inform him that she was not even vaguely interested in whether or not white is a color, that what she was talking about was what is the actual state of affairs on our census books. She dismissed his objection on the grounds that it was a nice piece of mere semantics and had nothing to do with the validity of her statements. It had already been well established that Dr. George had actually been to the places she talked about as a U.S. citizen for the State Department and for the United Nations.

The whole class held its breat when the argument was relent lessly pressed on by Mr. Vaugh, it seemed he was not yet convinced of the folly of his state ment. He said it again, this time Dr. George, who had much to say and very little time to say it in seemed to be only mildly an noyed. She did, however, make it quite clear that what was going on was not what she had come to do.

After class several members of the combined classes commented that they had been surprised to continued on page 7



"HAVE ... YOU ... EVER ... SEEN ... THIS ... MAN ? "



