

# Dr. Roberts At S.A.

On Tuesday and Wednesday, April 12 and 13, Dr. Joseph Roberts was on the campus of St. Andrews. On Wednesday, April 13th, at 11:15 in Avinger Auditorium, Dr. Roberts spoke on the theme "Reflection on Three Global Issues - Racism, Poverty and War." He also preached worship service in The Belk Lounge at 7:00 p.m. The sermon was entitled "The Hero Within You."

Dr. Roberts is the pastor of the Ebenezer Baptist Church of Atlanta, Georgia. This is the congregation that Martin Luther King, Jr. served prior to his death. Dr. Roberts has been pastor at Ebenezer since 1975. Prior to his current position, he was Director of the Division of Corporate and Social Mission of the Presbyterian Church, U.S. Before coming to that denominational position, Dr. Roberts served parishes in New Jersey.

Dr. Roberts received degrees from Knoxville College, Union Theological Seminary in New York and Princeton Theological Seminary. He is married to Jean Wortham and they are parents of two daughters and a son.



Dr. Roberts visited S.A. on Wednesday.

Throughout his ministry, Dr. Roberts has demonstrated powerful and effective leadership. Informed always by deep compassion and courageous vision, Dr. Roberts has become a nationally known preacher and lecturer. His leadership is ranging, serving on the Board of Mary Holmes College, Morehouse School of Religion, The Fund for Theological Education,

Southerners for Economic Justice and The Martin Luther King, Jr. Center for Social Change. He is also a member of The Faculty of The Candler School of Theology.

Dr. Roberts visit is being sponsored by the Special Events Committee, the College Christian Union, The Black Student Union and The Office of The College Pastor.



Dr. White and Dr. Alexander, recent recipients of the distinguished professor award.

## S.A. Faculty Win Honors

### White and Alexander

Dr. W.D. "Dub" White and Dr. William Alexander have been named Distinguished Professors, joining Dr. Carl Bennett who was so honored last year.

Dr. White, professor of religion and English, has had a long and illustrious career in academia, combining service to the college with extensive personal research in Biomedical Ethics on which he has become a recognized authority.

Dr. William Alexander has also been extremely valuable to the St. Andrews in his various capacities as an educator and as an executive contributor to the college community.

According to President A.P. Perkinson, Drs. White and Alexander have provided

their commitment to the college and the educational profession. Their decision to remain at St. Andrews is evidence of their beliefs in what the college stands for and what it offers to its students.

### Irvin

Ben Irvin, instructor of chemistry and physics at St. Andrews since 1979, has successfully defended his dissertation, "Mechanics and Thermodynamics of the Marangoni Instability" at Florida State University at Tallahassee recently. His area of research has followed an interdisciplinary program of molecular biophysics.

Irvin graduated from St. Andrews in 1975 with double majors in biology and chemistry. Between 1975 and 1979, he attended Florida

State and began his doctoral program.

### Neylans

Catharine Neylans, recently named chairperson of the Division of Humanities and Fine Arts at St. Andrews, was awarded the American Education Award in November, 1982. During her two-decade career in higher education, she has served with distinction on a variety of committees, the foremost being the Teacher Education Committee.

From 1958-61, she served as an assistant professor of French at Flora Macdonald College. After the institution's merger with Presbyterian Junior College, Ms. Neylans continued her career at St. Andrews, becoming associate professor of French in 1968.

## THREE CHOICES

1. Man has a soul.
2. Man has no soul.
3. Man has to develop a soul.

Objective knowledge tells us that man has to develop a soul - the third possibility given above. It further states that a belief system is a deterrent to this possibility. A belief system can be based on imagination and the power of suggestion which plays upon the suggestibility and credulity of the human being. If this third possibility be true, than a man or woman would have to know how to do this - then work on

himself on herself. Such a method has been left to us by George Gurdjieff. There are no guarantees with this but there are possibilities. Furthermore, if Mr. Gurdjieff is correct in his assessment of the human situation, then the possibility of having eternal life will have to be based on practice not belief.

Introduction to Self-Study - Gurdjieff Method  
Thomas T. Grey, M.A.  
Hyland Hills Motor Lodge  
Southern Pines, N.C.  
28387  
1-692-7615 ext. 261

## Art Guild Sponsors Pig Week

There is going to be a masquerade GANZA PARADE and everyone is invited to attend. The Art Guild is sponsoring the PIG WEEK the week of Extravaganza that will incorporate a trojan pig, a parade, and the burning of the sacrificial pig.

The large wooden pig will be travelling around the campus during the week of the 11th and taking boys and girls for rides. On Friday night the sacrificial pig will be low-up on the lake around 9:30 p.m.

There will be a parade with THE PIG as the leader on

Friday the 15th at 3:30 p.m. The Art Guild parade will start on the academic side of the lake and pick up participants at their dorms. Be prompt and waiting outside of your dorm. Wear your favorite costume, that you

can purchase at the Highland Players sale on Wednesday the 13th in the morning, and bring your loudest nosie maker. The PIG PARADE will end at Belk Center around 5:00 p.m., in time to eat and drink. Everyone be sure to participate in the one and only PIG PARADE.

## Drinking Age (Cont.)

year.

And a recent National Institute on Alcohol Abuse and Alcoholism study found the number of alcohol-related injuries has dropped in states with new, higher drinking ages.

West Virginia legislators reacted by introducing six different bills to raise the drinking age there, aiming to halt "the slaughter of West Virginia's young drivers," as state Motor Vehicle Commissioner Virginia Roberts put it.

State student groups are generally opposed to the hike. "Raising the age to 21 doesn't address the problem at hand," contends Michael Queen, a student government official at Marshall University and one of the lobbyists fighting the increase.

The real problems, he says, are the few students over 18 who abuse alcohol and those under 18 who are already experts are getting booze illegally anyway, regardless of the legal age.

Students "are adults and should be given the same rights and privileges just like other adults," says Bill Stanhope, head of the

University of Oklahoma's lobbying task force.

Tennessee student body President Gary Harmon takes a more pragmatic approach. "We're not a party school" so a higher drinking age won't stop that many people from abusing alcohol.

Tennessee's Harmon explains, "I'm not talking about B-grade horror films, but a program that intelligently addresses the problem (of alcohol abuse)."

"That's really what we're pushing for," adds Melissa Kinsley, a University of Maryland freshman who heads her campus chapter of Students Against Drunk Driving.

When Maryland raised its drinking age last year, she says, "we were for it. But we think public awareness, responsible use of alcohol and better enforcement of drunk driving laws are the real answers."

"I would raise it to 80 if I could," says Charles Drew, the state representative of the area encompassing the University of Tennessee. "Young people should have some kind of direction."