

FOR THE NEW FREEDOM

YOUR HELP IS NEEDED

The help of all members of the Elizabeth City State College family is urgently solicited for the successful celebration of Negro History Week (February 9-16, 1964), the theme of which is "Negro History: A Basis for the New Freedom."

It is hoped that other departments will join the Lighthouse and the Library in the display of appropriate exhibits.

Programs commemorating this occasion include:

1. Two All-College Assemblies: the first of which was sponsored by the Social Science Club on February 6, honoring "Prominent Negroes: Past and Present"; the second to be held on February 13, under the auspices

of the College Forum and Discussion Committee, featuring our own Mr. Chester Gregory discussing "Negro History as a Basis for the New Freedom."

2. Two book reviews, under the sponsorship of the Library Committee: The first dealt with Louis Lomax's *The Negro Revolt*, with Messrs. Joseph Freeman and Frank Pereira, (held in the Browning Room of the Library on Sunday, February 2); the second of which will consist of a reappraisal of the works of W. B. DuBois by Mr. Frank Pereira and Miss Thelma Bynum, this taking place February 16 at 3 p.m.
3. A Vesper Service on February

9, devoted to an appreciation of the beauty of the Negro Spirituals and other music by Negroes. This program is sponsored by the College Forum and Discussion Committee.

4. A forum-discussion on the recent demonstrations, and whether they are achieving their purpose, given in the Lighthouse on February 9, 1964, by the Lighthouse Forum Committee.

The hope is that other programs will take place during Negro History Week and that as a result of such emphases, there will be engendered in the hearts of all greater racial pride and a firm dedication to work for that "New Freedom" for which we are so fervently striving.

—Frank Pereira



WILLIAM EDWARD BURGHART DuBOIS — 1868-1963 — HISTORIAN-AUTHOR

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and tribulations. We are still wind-sold. But it is out of trials and tribulations that greatness emerges. It is through suffering that the character of a people grows. It is what we make of our experiences that counts.

We are living in a stirring age. The world is growing smaller. Men are beginning to understand and respect one another. The fight for freedom, perhaps begun in the United States in the 1770's and in France during the 1790's, has been more or less successful in Europe, Asia, the Americas and much of Africa. The time may come when the only two peoples not entirely free will be the Negroes of the two U. S. A.'s: the Union of South Africa and the United States of America. But even in these two instances, the Zeitgeist must prevail. In short, we are striving for a renewed sense of dignity and worth: a new freedom. The struggle could be long and bitter. Some of us might be called on to make the supreme sacrifice. Others of us may sicken and lose faith.

But those of us who, like the mariner on stormy seas, take the time to stop and look around—study our history, if you will—will gain that sense of confidence that can only come from such endeavors. We will be prepared to fight for, and appreciate, THE NEW FREEDOM.

This essay was written primarily for the educational benefit of the student body. The bibliography, therefore, is limited to those books which were actually used in the preparation of this essay. It is hoped that those who read this essay will be stimulated to read one or more of the books listed. Get wisdom, and whatever you get, get insight."



JOHN ADAMS HYMAN
1840-1881
1st N. C. NEGRO CONGRESSMAN

Here then, is my list of books:

Bartlett's Familiar Quotations for the excerpts from Robert Frost's "The Death of a Hired Man."

Bovill, E. W. **The Golden Trade of the Moors**. London: 1958.

Butcher, Margaret Just. **The Negro in American Culture**. New York: 1956.

Cash, Wilbur J. **The Mind of the South**. New York: 1941.

Davidson, Basil. **Black Mother**. Boston: 1961.

Delafosse, Maurice. **The Negroes of Africa**. Washington, D.C.: 1931.

DuBois, W. E. B. **The Souls of Black Folk**. Chicago: 1903.

Franklin, John Hope. **From Slavery to Freedom**. 2nd ed., New York: 1956.

Herskovits, Melville J. **The Myth of the Negro Past**. New York: 1941.

The Holy Bible. Revised Standard Version. Especially Psalm CXXXVII and Proverbs, IV:7.

Kerlin, Robert Thomas. **Negro Poets and Their Poems**, 4th ed., Washington, D. C.: 1933.

Neivins, Allan. **Gateway to History**. Rev. ed., New York: 1962.

Mannix, Daniel P., in collaboration with Cowley, Malcolm. **Black Cargoes**. New York: 1962.

The North Carolina Historical Review, especially Vols. VII (1930), and XXXII (1955).

Oliver, Roland and Fage, J. D. **A Short History of Africa**. Harmondsworth, Middlesex (England): 1960.

These, among others, are also available in inexpensive paperback editions. —Frank Pereira



HARRIET TUBMAN
1821-1813
ABOLITIONIST

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in high schools and to do research on the history of the Negro. He founded, in 1915, the Association for the Study of Negro Life and History, and

Combat

Complacent and calm rests the glowing tide,
Wider than the heart is wide?
Far deeper than the sea is deep on either side.

Suddenly an attack of this dream—
Smother the serene, complacent thing from every side.

Forcibly I battle this destiny,
Yet with this enemy I sense the cruel agony.
I dread this emity!

Striking each part and seeking to conquer the whole with a poisonous dart,
I do not fear; I am bold!

Triumphantly I gaze at the on-ecred tide,
I watch the crescent color reside to a corner of defeat. I spy sunset
Across the golden plains. I watch it etch the purple sky into flames—
flames galore!
Now peace reigns forever and evermore

—Thelma Howard

(Reprinted from the Nov. '63 *Compass*.)



JOHN BRUSSWURM
1779-1851
ED. FREEDOM JOURNAL

published *The Education of the Negro Prior to 1861*. The following year marked the Association's first publication of a scientific quarterly, the *Journal of Negro History*. Dr. Woodson was its director-editor and almost its active staff. Soon after, he was appointed principal of Armstrong High School in Washington, D. C., and had published another book *A History of Negro Migration*.

Dr. Woodson was at Howard University as Dean of the School of Liberal Arts, until 1920, when he went in the same capacity to West Virginia State College, at Institute, West Virginia. He organized and became president of the Associated Publishers, Inc., "to make possible the publication and circulation of valuable books of



PETER WEDDICK MOORE — 1858-1934 — 1st PRESIDENT OF EGCS

the Negro not acceptable to most publishers." During this time Woodson found time to write two books, both published in 1922: *The History of the Negro Church and The Negro in Our History*. Soon he retired from teaching to devote himself to research.

Carter Woodson has written a number of articles for the *Journal of Negro History*. He has also turned out a steady stream of books all dealing with the history of the Negro: *The Negro In Our History*, a junior high text; *Negro Makers of History* (1928), a text; and *The Story of the Negro Retold* (1935), a high school text. His other books include *Free Negro Owners of Slaves in the United States in 1830*, (1925); *African Myths*, (1928); *The Negro Wage-Earner* (1930 with Lorenzo Greene); *The Mis-Education of the Negro* (1933); and *African Heroes and Heroines* (1939).

Dr. Woodson has been honored with the Spingarn Medal, awarded him by the National Association for the Advancement of Colored People for outstanding achievement in the year of 1926, and by an LL. D. from Virginia State College in 1941. In 1944 he was engaged in the preparation of a six-volume Encyclopedia Africana. Dr. Woodson died suddenly at his home, April 3, 1950.

As a scholar, as a founder director of the Association for the Study of

Negro life and History, as the founder-editor of the scholarly *Journal of Negro History*, the popular *Negro History Bulletin* and as the initiator in 1926 of the observance of Negro History Week, Woodson deserves an honored position among the greats.

Compiled by —Betty Dowdy

DECORATION



LUNSFORD LANE
PIONEER N.C. TOBACCO MERCHANT,
ABOLITIONIST