126 Honor Students For Spring 1964

3.20

3.20

3.00

3.00

3.00

3.00

3.28

3.06

3.00

3.00

Dean W. E. Anderson has re- 3.06 leased the following list of Honor Students for the Spring Semester, 3.00 1964, as compiled by the Regi- 3.00

strar's Office.

Highest ranking student was 3.00

Kenneth McLaurin '65 of Wil-3.00

Six men and 14 women were Dean's List students for a total of

	Seniors (9)
Average	Name
3.80	Forbes, Marcell E.
3.79	Mitchell, Janice F.
3.77	Garris, Viola
3.74	Terrell, James L.
3.62	Buggs, Ruben
3.60	Watford, Joyce Y.
3.54	Cumbo, Mildred T.
3.51	Minga, Colbert L.
3.50	Gore, Richard M.
Juniors (4)	
3.83	McLaurin, Kenneth
3.82	Sydnor, Otha L.
3.67	Rowlette, Jean C.
3.50	Whitehurst, Claudine
Sophomores (4)	
3.74	Dixon Evelyn C.
3.67	Trotman, Sandra J.
3.66	Smith, Mary J.

Perry, Portia B. Freshmen (3) 3.59 Williams, Patricia M. Lassiter, Carole 3.55 3.50 Berry, Joycelyn M. Honor Roll students for the Spring '64 Semester were the fol-lowing 39 men and 67 women for a total of 106

Name Scott, Mamie H. Average 3.43 Moore, Lonnie H. 3.43 Slade, James H. King, Norman G. 3.03 3.42 Langley, William T. Magee, Louvenia 3.42 3.38 Faulcon, Georgianne Ashe, Barbara L. 3.36 Joyner, James C. Bailey, Emma L. Brown, Helen I Trotman, Mildred T. Pearson, Alfred L Clemons, Rallie M. McDaniel, Annie E. 3.20 3 19 Hall, Theresa H. Melton, Carlton C Reddrick, Ruby Freeman, Joseph E Lea, Annie R Francis, Norris E Carr, Bonita E. Holmes, Mary D. 3.00 3.00

Jenkins, Brenda N. Lamb, Mary A Littlejohn, Herbert A. Lovick, Gloria J Juniors (36) Mizzell, Mary E. Barfield, Shirley J Johnson, Marie Eatmon, Percy K. Salley, Faye E. Askew, Isaac L. James, Van L. Jones, Elise M. Bell, Ulysses Sutton, Arzie M. Turnage, Lossie M. Perkins, Ruby L Robinson, Barnelle S. Sutton, Gwendolyn M. Wallace, William L Cox, William E., Jr. Parker, Beulah M. Chapman, Horace J.

Haddock, Robert L. Sharpe, Bernadine

Davis, Barbara

Johnson, Janie M.

3 20

3.18

3.14

Williams, Leroy F. Porter, Kenneth L. Bullock, Olivia H. Cooper, Ray M. Cordon, Eula M. Forbes, Gloria A. Perry, Wilma D. Pugh, Jethro, Jr. Walton, Laura F. Sophomores (20)

Lee, Wilbert R. Moody, Maxine P. Skinner, George E. Holley, James W. Perry, Vernon M. Ashe, Carol V. Perry, Peggy J.

Hamlett, Andrew W. Thomas, Robert D. Carr, Bessie M. Cunningham, Cynthia A. Hodges, Benny O. Johnson, Nellie M. Joyner, Elonza C. Manley, Diane W. Moore, Elbert L.

Freshmen (22) Futrell, Marilyn M. Gause, Kaitie M. Young, Izola Blount, Cleveland O. Clark, Norman McK. Thurman, Willie O. Skinner, Delma M. Tillery, Harry D. Jordan, Marshall I., Jr. Webb, Martha J. Best, Ruby O.

Elder, Curtis E. Sherrod, Dorothy A. Bailey, Ethel L Brown, Edna F. Murphy, Shirley A. White, Eula M. Brown, Magnolia Peanort, Geneva B. Price, Sandra P. Whitley, Albert L.

Criteria for each list, quoting the Catalogue, are: Dean's List— "a semester average of 3.50 or above with no grade lower than C"; Honor Roll—"a semester average of 3.00 or above." The grade "B" equals 3.00.

The Compass salutes each of these leaders in campus scholarship and hopes their fine records will continue on this high level.

Better still, when the Lists are published for the present semester, let us hope that the total honorees will have doubled!

Study in!

Sanford-Cannon Law Office

Governor Terry Sanford of North Carolina, whose term will end in January, and Hugh Can-non, Director of Administration plan to open a law office in Raleigh the latter part of March,

Other persons who will be connected with the Sanford-Cannon Law Office are John Hunter and Charles G. Pase III, who are connected with the Department of Ad-

Governor Sanford has been thinking very hard about establish-Sharpe, Bernadine ing a law officer in Charlotte. At Stanley, Doris G. the end of his term he plans to return to Fayetteville to rest for two or three months, make several Woods, Doris out-of-state speeches, and then Littlejohn, Esther M. open the Sanford—Cannon Law Walker, Lorrine Office. -Ethel G. Sutton

Bearers of Light

Night with its darkness precedes day and its accompanying light.
Man usually sleeps in darkness, he is alert and but the day comes, active. It was Apollo, the sun of Zeus and Leto, who flashed across the heavens in the brilliant chariot carrying light and dispeling darkness. Apollo was known for his beauty, kindness, strength and

Through ages, light has been passed to men of youth, strength and a sense of responsibility that they might not only keep the light, but that they in turn might cause the light to shine and otherwise be bearers of the light.

be bearers of the light.

If we have physical fitness and mental ability, we cannot produce the light that is necessary to pierce the darkness of ignorance, distrust, and pessimism unless we are in possession of the spiritual flame. To have the spiritual flame, one must possess faith and belief in the fatherhood of God, and

If one can be fortunate enough to possess the flame of physical fitness, mental hygiene, and spirit-uality, he is thrice blessed. But to sonality. be able to have the complete light, one must possess the assistance that comes from the lamp of knowledge with its many and varied jets, its wealth from his basic objectives and goals—the inhis basic objectives and goals—the inhis basic objectives and goals—the inhis objectives and goals—th sciences all the way from the services of various functional units. bowels of the earth to you outer

the divinely reasoning of theology. upon?

world looks for the light which meetings is so desperately needed.

Beneath the tree of knowledge here, we must find our strength and lose our fears. Through learned might, we "Vikings," must earn the right to go and spread the light.

Almost

By Willaim Ebison

When we've tried and failed the task we tried,

Our flaming ego hasn't died; We say "almost" and feel satisfied But I wonder what we'll do

When we've tried and tried with To show the Lord the good we

And then miss Heaven by a

length Of just a foot or two?

THE COMPASS

Volume 25 No. 3 - December, 1964 Elizabeth City State College

Elizabeth City, North Carolina 27909

A Message From The College Minister

Ry R Irving Boone

(Note: I am pleased to contribute this initial article, set-ting forth the philosophy, the functions and the organiza-tional structure of the Committee on Religious Life here at E.C.S.C. Subsequent articles will be contributed by other members of our Com-mittee, with the general policy that of projecting student leadership.—RIB)

In the best traditions of Eliza beth City State College, the Com-mittee on Religious Activities is dedicated to the happy task of providing spiritual enrichment for the total campus life. The purpose is to inspire creative thinking, to enhance self-discipline and to create a climate conducive to create a c

The Committee conceives of the spiritual aspect not as a compart-mentalized detached entity, but rather as a vital and integral part of the educational process; an essential and indispensable element in the proper development of per-

tory, its logic and reasoning from plementing of these objectives is philosophy, its delving into the effectuated through the specialized The Sunday School. A major

spaces, its magic of chemistry and religious emphasis organization is the divinely reasoning of theology, that of the College Sunday School. We live in America, with its It is in session each Sunday morn-We live in America, with its JI is in session each sourcey internatural wealth, list rich natural reserves, its spirit of democracy, its dent is David Freeman; the secrededication to equal opportunity, tary, Carol Ashe, Currently, there
and its opportunity for pioneering is a staff of twelve regular and
along untrodden paths. Who does associate discussion group leaders
to the future of America depend
(S.S. teachers)—all of whom are ing, 9:00-10:15. The superintenstudents. Mr. L. D. Draper, faculty It is the men and women of this member, is the supervising teacher, level in life and society to whom the in charge of the weekly teachers'

Recently, the Sunday School observed "Faculty Day," with a total of fifteen faculty-staff members serving leadership roles. The attendance was an all-time high From time to time, there are difwas an all-time high. -Carl Davis ferent approaches and special features in the program of the Sun-day School, emphasizing varietyinterests.

The Student Christian Association - (SCA). This organization specializes in the areas of service traditionally delegated to the Y.M. and Y.W.C.A.'s. The SCA interprets life—in its various facets—in terms of the Christian purpose To this end, it addresses itself to a board program of activities in-volving character building. Also, special attention is given to the matter of encouraging participation in the civic life and various com-munity-related activities.

A recent project, successfully ex-ecuted by SCA, was that of the distribution of baskets to needy families during the Thanksgiving

Mrs. Isabelle Booker is president of this organization;

Chester Gregory is faculty advisor, The United Campus Christian Fellowship (UCCF). Another unit of the religious life program on our campus—recently instituted— is that of the United Campus Christian Fellowship. An organization with the ecumenical emphasis, the UCCF provides an effective forum for representatives of the various communions on the campus, with opportunities for periodic discussions of topics of mutual interest. The student leaders identified with the fellowship serve as counselors and consultants for other students affiliated with various faiths.

The initial meeting of this organization featured a panel discussion, "How We May Enrich the Spiritual Life on Our Campus."
Participants were: Helen Johnson, Izola Young, Martha Hathway. Related readings were done by Carol Ashe and Phyllis Ballance.

recent innovation is that of the Newsletter, a medium of information and publicity, released periodi cally through the Office of Reli-gious Activities. This instrument is designed, further, to translate the functions and purposes of the religious emphasis program and to facilitate the general promotion of the same.

The water of life will flow to us only if it flows through us. You can't keep it unless you give it away. You can't even have it. The greatest thing in the world changes color and taste even while you hold it. Let go of it quickly-pass it on. God is love, and love is what passes through. Love does not mean self-love. Love is love only if it passes on.

God Bless Christmas By LOUVELLIA JOHNSON

God bless your Christmas wherever you are And keep your courage bright; For the spirit of man is the Light of God,

And it glows on the darkest night.

God bless your Christmas wherever you are And keep you strong in faith; For the Spirit of God is the Refuge of man

And the Light in his dwelling

Non-Profit Organization PAID Elizabeth City, N.C. Permit No. 5

Return Requested