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On the podium was also a large star and behind it sat the man he had recognized as Gerome X flanked by two other bearded men with shaven heads. All the time no one spoke or said anything.

Finally the silence broke as Gerome rose and moved effortlessly to the podium. Even though the entire temple was carpeted, the sound of his footsteps could actually be heard.

"All praise to Allah... let us give praise to Allah." Everyone bowed their heads in silent prayer. A few minutes later all heads raised again.

"This evening brothers and sisters of the chosen people, we are met to pay tribute to the true faith...Islam." As I have dedicated my life towards this end, I want you to know that the children of Islam are not afraid. We are not afraid because it is written. It is written that the first shall be last, and the last shall be first. Brothers we have for too long been suppressed by the devils. We have as is exemplified

in our everyday life seen how self hate has been instilled in our sleeping brothers. We are seeing today how the system of the field Niggers is still being perpetuated. It is because the nation of Islam has decreed that it is our religious duty to break down this immoral and corrupt system by making every Black aware of these evils...It is because of this that this nation has declared open war on us all. I am well aware that the so called authorities have infiltrated our ranks, but nothing can stop us because we are not afraid. We shall continue to fight by any means available.

By this time everyone had seemed to fall under his spell.

No one seemed to notice the two men that had entered until one cried, "this is all baby!" At that very instant they began to spray the intire front with bullets. It was almost unbelievable, nearly every one seemed to be in an awed trance of disbelief.

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VIEWS ON DOPE AND GOD

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orthodox definition, "the Supreme Being who rewards and punishes."

Only 8 percent of the seniors said they belonged to no religion. Freshmen are stronger in their beliefs than seniors; alumni, less so. This would seem to indicate some lessening of faith with the passage of years.

Organized religion, as distinguished from personal religious beliefs, comes in for considerable criticism from students and alumni alike. Only a minority considered it "a constructive movement responsive to the needs and mood of the time." A large majority think organized religion has only recently begun to "get with" the times or is still badly out of touch with society's current needs.

There is some indication that students' moral opposition to the Vietnam war may not be as widespread as generally supposed. This showed up when the seniors were asked to give their views on military service and the draft. Although about a third of the students expect to go into military service right after graduation, almost the same number will try to avoid it -- 25 percent by legal means, 2 percent by any means, including going to jail if it comes down to that.

Of the anti-draft group, only 29 percent specifically cited the "immoral war in Vietnam" as the reason for their aversion to military service. A majority's reason: "I have better things to do." By "better things," they presumably referred to graduate studies or the

pursuit of a chosen career. The others said frankly that they didn't want to get killed.

The survey also tends to deflate another popular impression -- the prevalence of the so-called "generation gap." Fully two-thirds of the freshmen and seniors reported that they and their parents agree on most things.

The Roper study, which sampled attitudes of 1,000 seniors, 500 freshmen and 673 alumni from 96 colleges and universities in all parts of the country, was initiated in the spring of 1968 when campus unrest was attracting increasing attention.

A great deal was being written and said about students' attitudes, beliefs and grievances, but little was really known.



"Sometimes when you forgive and forget, you wish you had remembered."

My Neighbors



"I wonder if we can't get federal matching funds for this project..."

Scenes

From New

Student

Union



Mr. McClinton, director of the University Center, discusses plans of ACU Region with student Lutraca Lynch.



Students take a break in university's recreational center.



Students relax in the university lounge.



Terry White shoots the eight ball in the corner pocket.

CHAOS IN BLACK UNIVERSITIES

of NORTH CAROLINA

Have you ever asked yourself what is chaos? What are its causes and what Black universities can do to prevent such disturbances? Webster defines chaos as any great confusion or disorder, but in the eyes of a Black student, chaos is a feeling of dis-satisfaction and confusion within himself.

Its symptoms are hatred, jealousy, prejudice, restlessness, and revenge. Speaking of re-

venge, an incident happened at NCCU that reminds me of such things. A young man from Gary, Indiana set fire to the university's law library because he was denied admittance to the school. An estimated \$500,000 worth of law books were destroyed. I firmly believe that when these symptoms are interwoven, they produce one chief cause of chaos on our university campuses.

from THE VOICE

Man Arrives On The Moon

By GEORGE PURCELL

To someone who is prejudiced, it is a strive for publicity, to someone who is of little intelligence, it is a waste of money, but to me, it is progress.

On Sunday, July 19, 1969, nearly half of the people in the United States were sitting around television sets waiting for the three men to arrive on the moon.

Most of them had the same things on their minds. Will the men make it; and if they make it, will they find what they are looking for and return safely. Some were really serious while some were making cracks such as: "It would be funny if the men returned with something that turned out to be a monster, or suppose they returned to earth, got out and after them, something else got off and destroyed nearly half of the world."

from THE VOICE