

Black Militant Is A "White" Name

There is no such thing as a Black Militant. The term Black Militant is nothing more than a tag or label imposed upon the brothers and sisters who have expressed themselves vigorously against the status quo (the system), which is white racist.

It is very important for us to understand that the status quo and white racism are the same. To further explain, the whites who control the religious institutions, the educational institutions, the judiciary system, the pig (police) departments, the armed services, and also control the standards of journalism and the news media are the basis for institutional racism and white propaganda.

Journalists and the news media are very, very important because they control the thinking of most of the people. They set the standards of living for most people also. Let us think in terms of how the news media controls the thinking of the people, especially many black people. The term "militant" as it was originally used did not have any color. It was used in reference to students and peace people who denounced war in Viet Nam. It was also used in conjunction with Black people protesting to gain equality.

White Term

This indicates that at the outset both Black and whites seeking to cure the ills of this racist society were placed in the same category, as "militants." However, the word is being used more and more to describe Black people in struggle for liberation. Since white journalists and white-controlled news media decided to do this, every time one sees the term "militant," a Black face appears in his mind. Therefore, the term militant is now considered a Black thing.

Consequently, the name of the game is white public relations (white propaganda), a vehicle used to maintain the white status quo (system) and eliminate all elements seeking overt change regardless of how humane. In order for the white public relations (white propaganda) vehicle to maintain the white status, it is important to them that the majority of the people are against those Black people who are seeking revolutionary change against the system of injustices, unequal representation, oppression and exploitation of the Black people and people of color.

This is done by attacking personal images, distorting their choices of words or terminology, confusing the real issues, and above all, by giving white meanings to terms and interpretation. Here are some typical examples:

A brother who openly denounces whitey system of oppression and exploitation and informs other brothers and sisters about the injustices and the hardship of the system, is described as a militant by the white news media standards.

Afro-Naturals

Also, brothers and sisters who sport Afro-natural hair-dos are considered militants. Why? Because the white press has seen fit to exploit these hairdos, making them trademarks of militancy. Even many Negroes shake in their skins when they are in the company of brothers and sisters who have refused to continue the physical image that whitey has dictated to Blacks for centuries and have denigrated themselves and have become their natural selves by wearing their hair natural. This is so because most Negroes have accepted the white news media image of a militant.

In other words, any time a Black person does not adhere to some whitey standards, he becomes an official Black Militant.

The Effects

The damaging factor here is that many young Blacks who have become race conscious become confused. These young Blacks should begin to read all the Black literature possible. And they should attend all lectures and the likes in order to gain clear thinking about the Black revolution. They should think big and study the workings of the enemy (system) and capitalize on the weakness with one thing in mind, and that is to destroy for the best interest of the Black man and people of color. Then those Blacks are not a so-called "Black militant." Instead, they are by definition people who are in the same struggle for liberation, a Black revolutionary.

Political Implications

The white news media attempts to destroy the minds of Black people and people of color and attempt to program the remaining part of their minds to think as the system (the white man) would like them to think that is everything white is good and should be accepted.

Black brothers and sisters who understand the workings of the (system) of the enemy do not attempt to live up to the white status quo standards. Instead, they develop, teach, and live by standards that they define, which are revolutionary and humane. The white status quo does not like to refer to those thinking Blacks as Revolutionaries because they know that you are not a real Revolutionary unless you have determined values that are contrary to his values.

The white status quo also uses this term "Black Militant" as a counter Revolutionary tactic, hoping that by calling some real Black Revolutionaries (Bro. H. Rap Brown, Bro. Malcolm X, Bro. Carmichael) militants that would divorce them from revolutionaries throughout the world.

The Black Revolutionary at this particular time is not really concerned about what whitey calls him. He has learned to use these methods in the most sophisticated way to teach potential leaders of revolution various strategies in order to accomplish a successful Black revolution in America and the world.

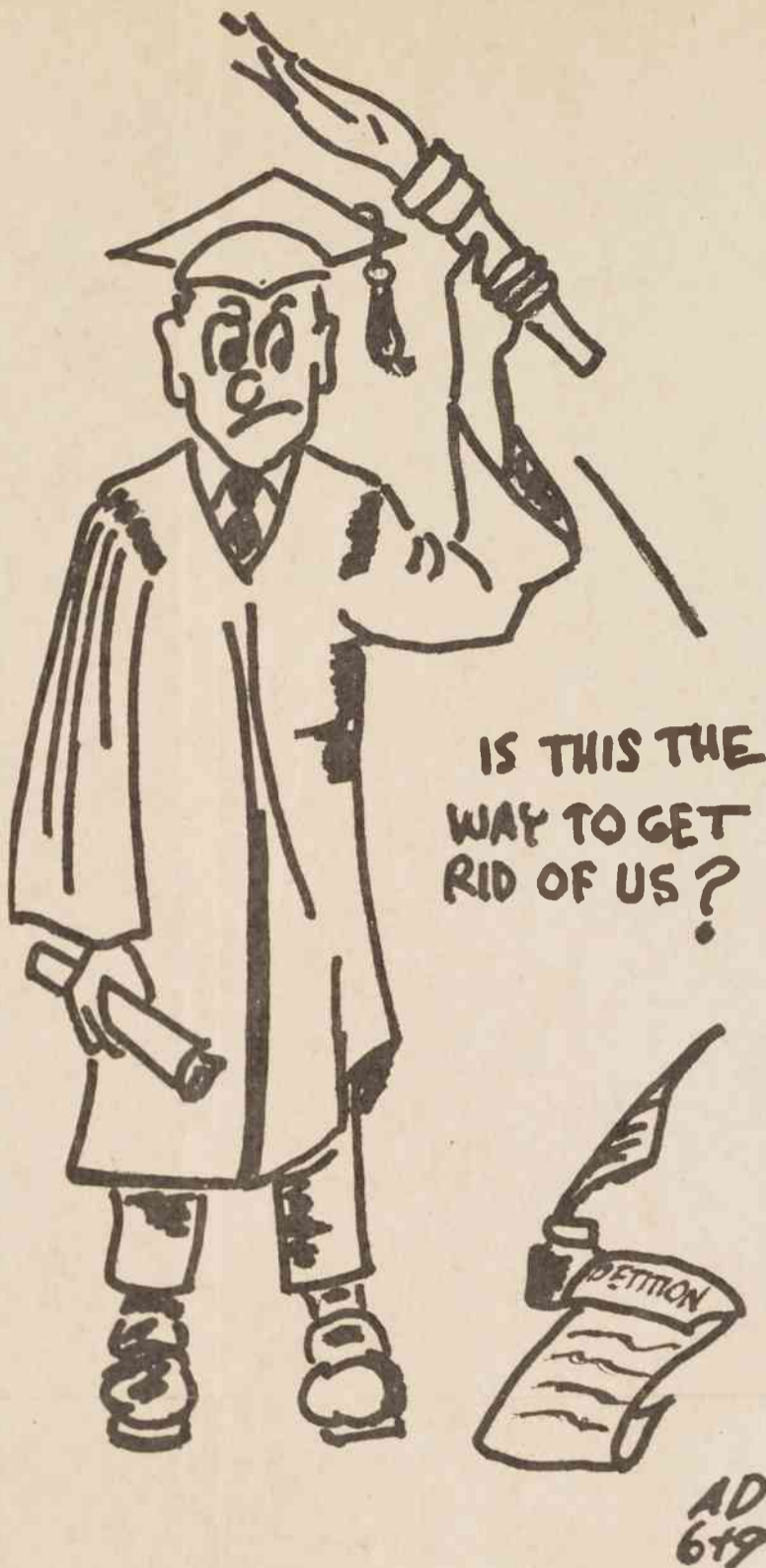
Brothers and sisters, let us not become programed and blinded by whitey's news media. Remember the white press has never called George Wallace or Lester Maddox a white militant.

Peace, Power and Liberation,
Bro. Earl Hart

Wake Up Brothers and Sisters, Stop Fooling Yourself

Joseph Arthur De Gobineau states in his "Inequality of the Human Race," that a Black Man is a mere animal without the ability to think; moreover, he has instincts and highly developed senses which are common characteristics of animals. I am inclined to agree with him to the extent that many of my "brothers and sisters" refuse to use their ability to think. Furthermore, they are in complete agreement with the "pigs" concept of the ruling class or his superiority. This reluctance causes our people to be disunited in our constant and desperate struggle for equality and the inalienable rights supposedly given to us by our creator.

I say unto all my "brothers and sisters": Wake Up and obtain our Liberation. Yet remember that there is, in reality, only one way to obtain true equality and liberation according to the ways and standards of white society. This is through pride and complete respect for



Black Womanhood on the part of the black man. The "black woman" must possess pride and admiration for the Black Man.

Moreover, we must seek and get an accurate knowledge of ourselves and realize the realities of life. Through Black—moreover, all—history, we can see that "Black Power" is a must.

Unfortunately, many of my Black Brothers and Sisters of today are confused about Black Power or Black Nationalism. Black Power is a statement with a variety of concepts, therefore, it is highly and most often confused or mistaken for reverse racism. Fortunately, my comrades and I are proud to say that this inaccuracy is very easily cleared up.

Black Power is complete equality consisting of all the inalienable rights therewith. It is also like a third world wherein Blacks of this so-called world realize their common struggle throughout society. We realize that the only means of "Black Liberation" is through Black Awareness and Identity with an adequate concept of Black History, thus giving us separation rather than integration. If one studies history with an accurate conception of the United States constitution, he will see all the lies told therein. Furthermore, America on her statue of liberty, says to other countries, "Give me your tired, hungry, and heavy harden." (sic) How can she take in the unfortunate people of others lands when her Black inhabitants are starving daily from the lack of food, equality, liberation, and knowledge of themselves. We all know for a fact that the "pig" isn't going to give anyone credit for anything. For example, we have always been told that the first Black Man in America came as a slave in 1619. However, it has been proven that this statement is a lie. Our people, through research, now know as a historical fact that Estavanico, a member of DeSoto's expedition, ventured to North America, where he died, under the leadership of Friar Marcos De Niza. Furthermore, there was a Black Man with Columbus on his ventures by the name of Alonzo. There were many slaves in America that made contributions to the white man's culture; unfortunately, they didn't receive credit for their achievements. Moreover, the Emancipation Proclamation was designed to liberate the Blacks from the bounds of slavery; thus fulfilling the doctrine of the Declaration of Independence that "all men are created equal." Nevertheless, our people are still in bondage in the form of civilized slavery.

Now, I ask you, my Brothers and Sisters, is this justice, equality, or true liberation? The answer we all know is a very loud, resounding No. Therefore, I say to you, let us no longer be an instrument for the "pigs" but let all of us be men and women, according to our definitions and standards for the two words.

I leave you with these questions: Is pride, virtue, and dignity more important than materialistic wealth? Do my children have to grow up in Hell? What am I going to do in order to alleviate the difficulties of life and reality?

Bro. Curtis Dixon

State College Host To Computer Seminar

A data processing seminar funded by the federal government will be held at Winston-Salem State College June 23 through 27.

Bill Lakey, director of computer operations for the Integon Corporation, will direct the seminar.

Other consultants will be Jack K. Roof, assistant director of data processing for the Catholic University of America in Washington, D. C., and Joseph White, data processing manager of WSSC.

Designed to increase awareness of the potential of data processing, the seminar is open to any employed person.

"Previous knowledge of data processing is not required," said Dr. W. Archie Blount, director of WSSC's extended services division, which is sponsoring the program.

"If, for example, I'm a business man or an office manager and know nothing about data processing, I could go to the seminar, tell the consultants about my office and my needs, and then be shown how data processing could work for me," Blount said.

The program will include group discussion and workshop sessions, films, and a tour of the Integon Corporation computer center.

There is no fee for the seminar, but a \$20 charge will be made for those people taking food and lodging at the college for the week.

Participants may register for the entire seminar or for the single day when Roof will speak and when the Integon computer tour will be held.

This will be the first such seminar held at Winston-Salem State, although the college has offered several night classes in data processing for the past three years. Future seminars in data processing are being considered by the college.

The program is funded by the U. S. Department of Health, Education and Welfare, under Title I of the Higher Education Act of 1965.

Upward Bound Refunded

The Upward Bound project sponsored by Winston-Salem State for the past three years has been refunded for 1969-70 by the U. S. Office of Economic Opportunity.

The new grant is \$93,633. As the sponsoring institution, the college will add an amount equal to 20 per cent of the federal grant, bringing the total project funding to more than \$112,000.

Since 1966 the federal government has awarded approximately \$417,000 to W. S. S. C. for Upward Bound.

Upward Bound, according to W. Archie Blount, WSSC vice president and project director, is a program for "low income high school students who have demonstrated college potential, but who need motivation or assistance in entering post-secondary education."

The program hosted by Winston-Salem State draws on students from Forsyth, Stokes and Surry counties. About 80 students are expected to enroll this summer.

This year's session will run from June 16 through July 25, with a week-long orientation for staff preceding the actual program.

The curriculum will give major emphasis to communicative and computational skills and will also cover the sciences, physical education and social studies.

The program will be staffed by ten student tutors and 14 teachers and administrators to be drawn from WSSC and the high schools from which Upward Bound students come.