Worship, Study, Action

Chowan Baptist Student Union

By DR. R. HARGUS TAYLOR Chaplain to the College Chowan College

Integral to any fully adequate philosophy of higher education is the concept that development of man's spirit is just as significant as the development of his mind. Indeed, mind and spirit are so closely associated in the life of any person that it is virtually any person that it is virtually impossible to deal with the one apart from the other. To assume that one ever really deals in "purely intellectual" or "purely spiritual" matters is, on the one hand, to miss the range of both intellect and spirit and, on the other hand, to harbor a false notion of the structure of human personality. personality.

This is the justification for such an organization as the Bap-tist Student Union on the campus of Chowan College. It serves as an avenue through which the hu-man spirit may approach God in worship; through which the indi-vidual may broaden his intel-located understanding of dith and lectual understanding of faith and lectual understanding of faith and life through study; and through which one may express his per-sonal commitment through wit-ness and action. The following paragraphs record something of the way in which Chowanians may engage in this three-fold ministry through ESU ministry through BSU.

Through the work of the devotional co-chairmen, the Baptist Student Union provides two periods of worship on campus week-ly. These are held in the Askew ly. These are held in the Askew Student Union on Monday and Thursday evenings, 6:30 p.m. Such periods are usually led by the students themselves. They generally include hymns, a period of prayer, and a brief devotional message. Students are also en-couraged to engage in private meditation at those times most convenient to their daily sched-ules. ules. Worship on campus, however,

is not to be thought of as a sub-stitute for worship in the local churches. A good percentage of those students remaining on cam-pus over a given weekend will be found in the regular worship services of the churches in both Murfreesboro and Ahoskie. It is assumed that the sameholds true for those who return home weekfor those who return home weekby-week.

A second aspect of the work of Chowan's BSU is study into the nature of the Christian faith and of one's commitment to that faith. Study sessions are conducted each semester, dealing with themes relevant to the life and interests of college-age students.

The churches of the area also afford opportunities for study,

JEAN NEWSOME, above, speaks forcefully and meaningfully about the ministry of Baptist Student Union on the Chowan College cam-DUS.

to which many participants in BSU respond. A core of students participates weekly in Sunday school classes for college youth at Murfreesboro Baptist Church and Murfreesboro Baptist Church and Murfreesboro Methodist Church. The same is true of Baptist Training Union, to which Murfreesboro Baptist Church tries to give particular attention with regard to college young peo-

ple. Worship and study are com-Worship and study are com-bined in special student assem-blies and conventions attended by Chowan BSU'ers. Some 20-30 students are expected to partici-pate in the North Carolina Bap-tist Student Union Convention, scheduled for Wake Forest Col-lege campus on the weekend of November 4-6. Smaller groups will participate in the annual BSU Spring Leadership Confer-BSU Spring Leadership Confer-ence, to be held in Greensboro, April 14-16. A small contingent of students will attend the Mis-sions Conference at Southeast-

sions Concrence at Southeast-ern Baptist Theological Seminary in early spring. But worship and study are meant to issue in action. That which a student discovers about himsolic shout Cal and about hi himself, about God, and about his fellows, he wants to share with others. The one structured way in which this is being attempted at

CAMPUS

(Continued from Page 14) Ph.D. degree, has returned to assume his responsibilities.

New additions to the adminis-tration and faculty of Chowan College for this year are Pro-fessor Ernest L. Badgett, De-partment of English; Professor Morris E. Carson, Department of Languages (Spanish); Gen Sen Chu, assistant librarian; Miss Phyllis Dudley, Department of Science and Mathematics; Miss Roberta Sue Eagles, Department of English; Mrs. J. P. Harris, New additions to the adminis-

Chowan is through weekend "extension" or "deputation" trips to local churches. Teams of three to local churches. Teams of three to six students engage in weekend revivals or special youth meet-ings, upon invitation from churches in the area. In 1965-66 such teams conducted weekend services at Blackwell Memorial Baptist Church, Elizabeth City; Merry Hill Baptist Church, Mer-ry Hill; Lawrence; and West End Baptist Church, Williamston. Since February of 1966 the BSU has been conducting services for the Mt. Pleasant Baptist Church, Creswell. Creswell.

Creswell, Chowan's Baptist Student Un-ion is committed to world mis-sion through the work of the LISTEN program of the North Carolina Baptist Student Union. In addition to the financial con-tribution which Chowan Belliace tribution which Chowan BSU'ers will make to the 1966 LISTEN projects in Durham and Cherokee, five Chowan students took an active part in summer mission work through the Home Mission Board of the Southern Baptist Convention, the Baptist Youth Corps, and through local spon-sorship.

sorship. Many individuals teach Sunday school classes in their home churches or hold other positions of responsibility. Ministerial students get occasional opportu-nities for pastoral supply preach-ing, either in their home church-es or in churches near the col-lare. Individuals respond or relege. Individuals respond or re-

lege. Individuals respond or re-assistant to the librarian; Pro-fessor George L. Hazelton, De-partment of Science and Mathe-matics; Miss Mary Annette Jor-dan, Department of Science and Mathematics; Professor J. L. Walter Moose, Department of Social Science; Mrs. Rachel N. Pittman, economics and history; Miss Shirley Williams, Depart-ment of Science and Mathemat-ics; Mr. and Mrs. Frank W. Barrett, Mixon Dormitory ad-visors; Frank Henwood, cam-paign director; Mrs. Katherine Davis Moore, Dean of Women, succeeding Mrs. Sybil Grimes, who recently retired after 12

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act in difficult situations in ways in which they might not have responded were it not for contact with Baptist Student Union at Chowan.

While it is always a difficult matter to attempt an evaluation of religious structures or organizations, those who participate in BSU at Chowan all testify to one fact: they often discover a new depth of faith and understanding as they focus attention on worship, study, and action through the motivation of the campus Baptist Student Union.

MUSIC

(Continued from Page 4) Professor James Chamblee, chairman of the Department of Music at Chowan College, During Music at Chowan College, During recent tours of the Chowan Col-lege Touring Choir and other musical programs, while Pro-fessor Chamblee has been away from campus completing re-quirements for his Ph.D. degree at the University of North Caro-lina at Chapel Hill, the music ministry of Chowan College has been under the direction and su-pervision of Professor Trelles G. Case, who served as acting chair-Case, who served as acting chair-man of Chowan College's Department of Music.

Professor Robert W. Brown directs Chowan College's band. Other professors assisting in the music ministry at Chowan during recent years include Mrs. Mary Rose Lawrence and Miss Anna Belle Crouch.

Professor Chamblee instructs voice classes for Chowanians and Professor Case is instructor for instrumentalists on piano and organ.

years of service to the college; E. Frank Stephenson Jr., direc-tor of admissions; Mrs. Derethes D. Thomas, dormitory advisor and post office supervisor; and Eraph white

