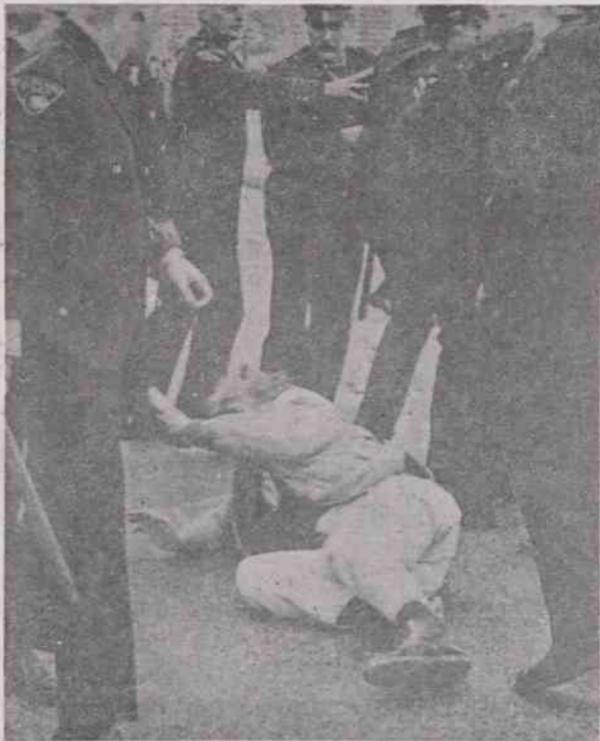


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North Carolina School of the Arts

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STUDENT RIOTS TAKE TOLL

by Lynn Bernhardt

MEXICO CITY AP - White glove wearing secret policemen were blamed by student leaders for starting "Wednesday's gun battle that killed at least 35 persons." The government, however, says that anti-nationalist and Communist elements were behind the trouble.

The official death toll of 35 was also challenged by students who contended that the fighting took the lives of 150 students and civilians and 40 soldiers. One leader said that the secret police fired indiscriminately into the crowd of 6,000 students and spectators at a rally in the plaza.

"We ourselves dragged away many bodies of our comrades to give them a decent burial," he said. "The white gloves or simply white bandages on their hands are well-known means used by secret police to identify each other in a crowd of people."

The student leader said the secret police were the same group of night-riders who machine-gunned several schools and beat several students in earlier disturbances this year. They are believed by the students to be in league with a faction of the ruling PRI, or Institutional Revolutionary Party.

The student strike council denied that students attending Wednesday's rally were armed, but the student leader admitted privately that they carried guns and were organized into five "brigades." Three of these were stationed in the plaza, and the two others were deployed in surrounding buildings, he said.

I'm 22 years old and I'm tired. America has worn me out. I don't believe in God, and I don't believe that America is the golden center of the universe. You can get away with not believing in one of these, but not both.

Anonymous
Life Magazine

It is not as despisers of democracy that we demonstrate. We protest because our faith in the democratic dream which leaders of (an older) generation bequeathed to us has been betrayed. We heard of a world order administered for all men by reason in accordance of justice. We protest that, upon graduation, we will have to face the choice, which our brothers from the ghettos and the woods have already faced, or prison, loss of citizenship, or participation in a manifest injustice. We regret that our government has substituted pride and brute force for reason, and ideology for international order.

Timothy Ray, West Virginia
University
Democracy and the Student Left
(Atlantic-Little, Brown)



Lucy in the sky with diamonds
Picture yourself in a boat on a river,
With tangerine trees and marmalade skies
Somebody calls you, you answer quite slowly,
A girl with kaleidoscope eyes,
Cellophane flowers of yellow and green,
Towering over your head,

It was learned Sunday that a captured student spoke at a news conference held by the Ministry of Defense for Mexican newsmen only.

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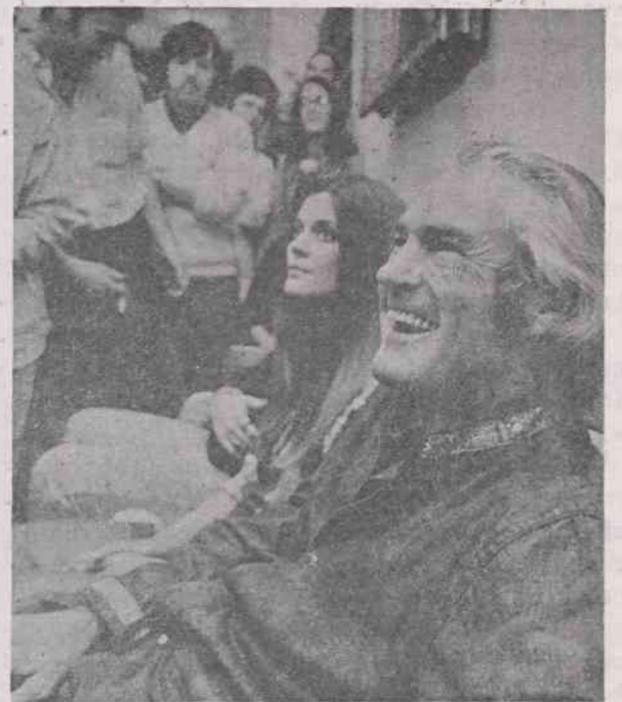


Photo by McNeil
NCSA Students in Background

THE NAME OF THE GAME

by Jim Bobbitt

On Thursday evening, October 3rd, at the Wake Forest University Campus, Doctor Timothy Leary and Dr. Benjamin Cohen presented lectures on drug and drug usage.

Sporting long strands of steel grey hair, shoeless, and wearing a simple karate suit of blue, Doctor Leary appeared in complete contrast to the polished surroundings and the generally scrubbed and necktied audience. A few brave people held their hands in the sign of peace and cheered Leary as he strode up to the podium. From most, however, he received only polite applause and muffled laughter.

Leary explained that he would speak on three main themes:

- 1.) God is the Name of the Game;
- 2.) Drugs: The Religion of the Future;
- 3.) Twenty-one reasons why people should not take dope.

Doctor Leary said that all of man's life is a search for God and a struggle to attain perfect unity with his creator. Anything that keeps man from this search, all the plastic elements of our present society which ensnare us, must be done away with.

"The Voice of God is everywhere," said Leary, "in the roar of a car engine, in the hum of electric lights, in the drone of a tabulator. All one must do is tune in and listen for it."

Speaking on his second theme, he condemned present organized religion by stating that it was so "hung up" in social issues that it failed to help man really find God.

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