

VOL. 7-NO. 10

THE DECREE

Frosh and Jr. **Re-elect** Officers

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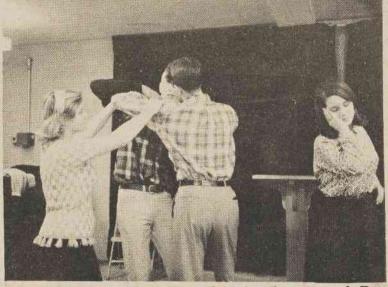
Due to various circumstances, the President and Vice President of the Junior class and the Vice-President of the Freshman class were forced to resign from their positions. In assembly on Tuesday, February 15, nominations were made for these offices. For the remainder of the week, these nominees went about urging their classmates to support them in the upcoming election. On Friday. February 18, the members of the Freshman and Junior class cast their votes for their new officers.

Nann Brown, from Arlington, Virginia, was voted to become the new vice-president of the Freshman class. Nann is also on the Social Commission, a member of the Dissenter staff, and a member of the Decree staff. of secretary of the Freshman class. Debbie is a member of the band here at Wesleyan, is a Sunday School teacher in the training school, and sings in the choir at First Methodist Church in Rocky Mount.

Tim Isaacs was elected to lead the Junior class as President. Tim, from Monravia, Maryland, is a member of the Aspect staff, the Bruits, sings in the chapel choir, and plays on the soccer team. Al Stallings, the new vicepresident of the Junior class, is from Roanoke Rapids. Al is presently membership chairman of the Circle K, is an active member of the Wesleyan players, and yet, finds time to study enough to make Dean's list.







"Corridors of the Soul," under the direction of Betty Bridgers (left) will be one of the feature presentations of the Wesleyan Players this weekend when they present "Potpourri: A Bill of One Acts." Shown above are (right) Brenda Lewis, Ivan Ricks, and Bill Stellhorn. (Photo by Boothe)

Death of God' Presentation a member of the Decree staff. Debbie Pazin, from Miami, Florida, now assumes the office Lacks Promised Explanation

By: Larry Boothe

The new concept of philosophy concerned with the "death of God" exposed to Wesleyan students in October, 1965, and to millions over network television in early February has kindled quite a few varied reactions, mostly, it seems, hostile.

The conflict stems from general audience interpretation of the production. Dr. James said that it was "meant as a dramatic device of imagining a world without God and to suggest the reasoning which might go on in such a world." Although this was the purpose, it was not, it seems, the outcome!

The purpose of the first production, presented during a chapel service last fall, was, it was generally assumed, to strengthen faith with the device of making the student think. This Student Blasts S.G.A., Campus was done by presenting the views and important points through a At the February 15th meeting lament, or an eulogy for God. The purpose of the second prorepresentatives of Dr. James utilizes the observous explanation may well have been fore-hand that impact was very Following the speech by Fitts, a handicap since mass imagina- important to them and we should a question and answer period was tions will wander! Besides atheld. The primary controversy tempting to explain the movement slanting and alterations. itself Dr. James wished to interpret the philosophy and with

it revitalize the searching for an explanation. The second production was designed for the educational purpose of showing a Religious Experience. Although it tried to reproduce the effects of the first production, and the first reaction was that it had, in fact, done so, it was soon realized that somewhere a mistake had been made, and quite probably several mistakes!

First was the fact that although CBS agreed to the requests Weslevan made upon it, not many of these were observed. The numerous (but I suppose necessary) and frequent cuts hindered the effect and interpretation of the news cast. In a letter to Dr. Thomas A. Collins, Wesleyan's President, Mr. Ronald S. Bonn, Producer of the Associate "Cronkite Evening News" stated "Let me reassure you again that the Requiem will be accompanied by an explanation that this is not a teaching, either by the school or by Dr. James, but an effort to stimulate the imagination." This explanation never appeared. Mr. Bonn also said: "although this particular subject is certainly intellectual in nature, we expect to be able to translate it into terms the viewer will be able to understand." Although Mr. Bonn made this statement much of the criticism has been associated with the general public not being able to interpret and understand our concern and relationship with the movement. What should have been a hint to the question of expressing our relationship with the philosophy was Bonn's statement that audience reaction to the poem was also a prime target for CBS. In other words, they stated be-

Players Present

Potpourri: A Bill Of One Acts

Decree

a bill of one acts under the title Potpourri will be presented in Garber Chapel. Three sep- conflict between the emotional arate one act plays will be pre- self and the rational self of a sented, each under the direction man in his dealings with his enof a theater student.

The first play, under the direction of Betty Bridgers, entitled "Corridors of the Soul",

Inter-Faith **Commission Presents Series Of Lectures**

On Sunday evening, February 20, a first of a series of discussions on the "God is Dead" theory was presented by the Wesleyan College Inter-Faith Commission. Roughly 275 people listened as Dr. Ralph James and Dr. Gordon Finnie discussed the problem at hand.

The program started as Dr. James interpretation but ended as Dr. Finnie incorporated his views of why Dr. James' interpretation was open to criticism. Dr. James, with the understanding that much of the general misinterpretation is to be found in the definition of the movement itself, attempted to explain exactly what Altizer's concept of God was, and how it was to be interpretated.

Dr. Finnie disagreed with James and Altizer. He not only claims to have read more on the subject but also that James does not understand fully. In follow-'ing up Dr. Finnie said James only dealt with a small part of Altizer's theology and that he took it out of context and ela-

This weekend, February 25-26, is an abstraction of the workings of the inner self. More specifically, it expresses the viornment (or better, his concern for his female friends). The play itself is as far away from the realistic as has ever been done. The characters are Butch Dupuy, Bill Stellhorn, Jeff Wilson, Ivan Ricks, Brenda Lewis, Caroline Estes, Edith Nurse, Reggie McKinney, David MacNamee and Cliff Syler.

FRIDAY, FEBRUARY 25, 1966

The second play, the "Immovable Gordons", directed by Ray O'Kelly is a comedy, or better, a farce. It reveals the efforts of a son in his endeavor to get his family to move out of an area faster becoming industrialized to one more suited for existence. The friction arises from the obstacles the family create as reasons for not wanting to move. The cast are George Speak, June Herring, Lorrie Alligood, Tom Butler, and John Wooden.

The third and final production, Sean O'Caseys Irish Folk Comedy, "The End of the Beginning'' is being directed by Tom Hinte. Diane Mallalieu, Brian Sterns and Donald Dare are featured in this one act.

This is the first time a Bill of One Acts have been produced. It is being done with the hopes of establishing the one-acts on regular basis for the winter season. There are usually three plays a year and it is now planned to have the second or winter play a Bill of One Acts and will also be used to give qualified students the opportunity to direct.

NCWC To Be

Club, Suggests Changes

of the Senate, Tandy Fitts, a It could not be said that the Wesleyan Sophomore, spoke to program was a total success, but the group concerning his views everyone will admit that it has of the Social life on the campus. had the greatest influence upon Fitts, taking his ideas from a dis- the individual to consider Recussion in a Wesleyan speech ligion, as such, and this particlass, suggested that a lack cular viewpoint of it. It has been of cooperation among campus the greatest out of class influclubs and organizations caused ence ever produced on this camthe campus social life to be pus, which forced the student to lacking. In view of the fact think, to attempt to rationalize, that the Social Commission's and to realize that such a probudget is somewhat limited, he blem exists. mentioned several organizations which would provide free enter- duction has been somewhat blurtainment. According to Fitts red by the criticism and gossip there are many government em- about it, Dr. James said of it in ployees who will speak at colleges general: "It seemed to me a and universities free of charge. good opportunity to interpret this Senators, Peace Corps represen- radical movement." The fact that tatives. foreign countries were sug- imagination instead of a logical gested.

seemed to center around the

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borated on it.

James pointed out one interesting fact though, that Altizer was recently critized at

body.

This will constitute the second tures concerning Altizer's and March 6.

Evaluated For Accreditation

April 17-20 are the dates slated a conference in Atlanta for being for N. C. Wesleyan College to too Christian in his theology. be visited by the examining Com-This coming Sunday evening, mittee on Accreditation, of the February 27 at 6:30 p.m. in Gar- Southern Association of Colleges ber Chapel Mr. Bruce C. Pea- and Schools. The six-member cock, a prominate insurance exe- board will tour the campus, meetcutive of Rocky Mount has ing with faculty, administration, accepted the invitation to speak and students. The purpose of to the student body in length why their visit is to evaluate the he, as a layman, feels so strongly quality of this institution to deagainst Altizer's theology and termine if we qualify for accrealso why he feels that a church ditation by and membership in affiliated school should not pre- the Southern Association, one sent this theology to its student of the set regional accreditating associations.

Visiting the campus will be of a three part series of lec- Dr. Francis Bonner, chairman, from Furman University, Presi-Wesleyan's stand on the "Death dent Robert L. Mills of Georgeof God". The Inter-Faith Com- town College, Kentucky, Dean mission recommends that you, Charles Ashmore, of Converse as a student body, attend this College, Dean Frank Logan of second lecture enabling you to Wofford College, Mr. Carol have a firm understanding of the Guenzel of Mary Washington Colcoming debate on Sunday evening, lege and Mr. Lee A. Barclay from Alabama College.