

Ask The Campus Greeks:

# What Purpose Do You Serve?

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standably, when a statement is presented like the first, it is assumed that parties are the essence of the fraternity. Yet the purpose of a social fraternity is deeper in the understanding of the brothers. Hopefully, the term social is also understood in relations outside of the fraternity. ADX strives to create its own social frame work and simultaneously enjoys (and ardently strives) the entire community of Wesleyan. The purpose of ADX, therefore, is one of a community as well as on a one-to-one brotherhood basis.

DECREE: Many people have asserted that the fraternity-sorority system is maintained only as a social clique. Please comment.

SIGMA PHI DELTA: One of the principle ideals stressed by our sorority is the individuality maintained by all of our sisters. Old friendships are not cut off when a girl joins the sorority, but rather the circle of friendship is widened as the girl becomes close to the sisters, and the sisters establish friendships with non-sorority friends of the new sister. (One reason that all parties have been "open.")

NU GAMMA PHI: Due to the nature of selection and probation or our members, one can understand why many people assert that the system is a social clique. Assuming, however, that each organization has approximately 20 members on campus, and an alumni membership of at least twice this number, demonstrates that

many do not think the system is cliquish. On the other hand, isn't it true that whenever you have two or more people together it becomes some sort of clique? Glance at those not involved in the system and you will find that they have formed their own social cliques.

SIGMA OMEGA: The Brotherhood of Sigma Omega feels that the existence of an exclusive organization with rigid social restrictions is not only detrimental to the fraternity-sorority systems but also defeats its exalted aims and ideals from the outset.

ALPHA DELTA CHI: All social groupings are threatened with the qualifying term "clique." To answer the question of whether ADX is a clique or not is probably best answered by those that see the fraternity from the outside, so the best way to judge this question is not for a brother to defend against the word clique. A more honest view of cliquehood is for the reader to examine his relationships with the brothers and decide for himself, I feel it is fair to say the ADX does not wish to give the impression to anyone that brotherhood rests in cliques.

PI EPSILON: No, Pi Epsilon is not a clique. Each girl has her own friends and associates with them. Pi Epsilon is made up of all kinds of people, and each girl is involved in the areas of her choice.

DECREE: What are your feelings concerning the present probation of the IFC by the Wesleyan Board of Trustees? What are your plans after the

probation is lifted?

ALPHA DELTA CHI: The five year probation of the IFC proved to be very beneficial to both the community of Wesleyan and the IFC. Wesleyan can not and will not be in a position in the near future to offer the student body the social life that should be presented. This is not to say that the school should worry about pampering a student body with social events. The statement is meant to pose the advantage that fraternities do offer the campus. The future of the fraternities should be a future of added advantages to Wesleyan. Whether any of the fraternities ever consider becoming a part of nationals or remaining local does not seem to be a question at present. The question is can the fraternities offer its fair share of enthusiasm to the future of the campus? This can only be seen in the leadership of the fraternities and the IFC. Hopefully, the future will be beneficial to all students.

NU GAMMA PHI: We feel that the present probation of the IFC by the Board of Trustees is a healthy thing. We have demonstrated, in my opinion, the necessity of our existence on campus. We have shown that our involvement in campus affairs is and will continue to be significant. In summation, we feel we have proven beneficial to the college community.

Our plans, thus far, have not been formulated. Your question implies that the probation will be lifted; might I re-

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# Shell Foundation Gives NCWC \$1500

News Bureau--N. C. Wesleyan College has received a \$1500 Shell Foundation Grant for the sixth consecutive year, according to Wesleyan President Thomas A. Collins. Charles E. Parker, Jr., senior vice president of the Shell Companies Foundation, notified President Collins of Wesleyan's participation in the Shell Assists program.

Established in 1958, the program of Shell Assists was designed to award funds to privately supported colleges and universities. Wesleyan's \$1500 award is administered as three

distinctive grants specified by the Foundation. The first is designated to the college president to be used at his discretion for the enrichment of N.C. Wesleyan's educational programs. The second is given to the academic dean to encourage professional development of individual members of the faculty.

The third is earmarked for additional professional development of faculty within the Division of the Sciences. This portion of the funds will be administered under the supervision of Dr. A. W. Sharer, division chairman.

# Schedule Set For '72 Project Concern

Helen Steiner, Project Concern steering committee chairman, has announced more plans for the "Walk for Mankind".

On Thursday, March 9, a film about Project Concern will be shown in the cafeteria at 6:15 p.m. in order to stimulate and perpetuate interest in the "Walk for Mankind."

A benefit dance will be held on Saturday, March 11, from 8-12 p.m. and is free for all walking. The proceeds will go to Project Concern, Inc.

The "Walk for Mankind" will begin at 2 p.m. on Saturday, March 25. Hopefully, each student walking will have a financial supporter. The Project Concern committee shall mail a request to financial supporters for the pledge money

upon completion of the walk. Remember, each walker must complete the entire five mile course in order to secure his bid. And all students are welcome to walk.

Saturday night following the walk, a free concert will be given for all walkers at 9 p.m.

## NOTICE

All work for the next issue of Aspects must be submitted by March 10.

## I Need Help!!

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# Dear Chief . . .

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asking us to reprint the letter in its entirety or in part. The editor's of the DECREE will be more than happy to print letters of rebuttal in the next issue; however, due to our stated policy of printing all signed letters, we may not suppress this letter simply on the basis of its contents.

Dear Chief:

I understand that faculty politics have made Dr. Teagarden's position very difficult and that in fact his position has been threatened. Both students and faculty, direct witnesses of the incidents that created the present situation, tell me that Dr. Armstrong's hysterical outbursts, groundless accusations, and unreasonable demands constitute the primary attack on Dr. Teagarden.

As to Dr. Armstrong, I can only say that I had hoped that she would retire quietly without injuring by irrationality the respect that many of us had for her as a scholar.

Such attacks as have been

mounted on Dr. Teagarden, however, are shocking and offensive to those whose prime concern is the institutional and academic health of Wesleyan, for Wesleyan must--if she can--keep Dr. Teagarden's talent and energy, both as scholar and as administrator.

I am sure that many other concerned alumni will soon be writing you to endorse Dr. Teagarden's performance and to support his continuing as Head of English and Chairman of Humanities at Wesleyan.

Sincerely,  
Ed Smith  
Class of 1970

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## All Religion Majors

The religion faculty is proposing that all scheduled studies in religion beyond the required religion 1 course be decided a year in advance in consultation with majors and other interested students. To this end a meeting has been scheduled at the Convocations hour Thursday, March 9, 11:00 a.m. in room 105. Please come at that hour and talk with the staff about what you would like to study next year in religion at NCWC.

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