

Misinformed?

Recently, Bill Garlow was interviewed in an attempt to discover what has and hasn't occurred. There has been numerous rumors and considerable speculation on the issue, much of which has been based upon faulty information according to Mr. Garlow. Therefore, he tried to clarify as much as possible with as much factual information as possible.

His initial comment was that Coach Scalf had received a new contract and as it now stands he will maintain his present position indefinitely. Ben Gregory, Jean Edge, and Debbie Allison also have planned to continue indefinitely, as far as he knows. Dean Horne's decision to leave Wesleyan's Athletic Department has been based

upon his decision to join the ministry. Only Dr. Bower is not to continue in his original position. It has been decided by the Administration that, as a result of his evaluation session, Dr. Bower will become a regular part of the faculty.

Therefore, it seems that the issue was not what it appeared, and Coach McCarthy wasn't directly involved as was assumed. Furthermore, Coach McCarthy will not solely be interviewing with prospective replacements for Soccer Coach. Mr. Garlow and select members of the Soccer team will participate as well. The Soccer players opinion will be taken in consideration when the final decision is made.

Monica Best

Other opinion

Wrong Emphasis?

What is the purpose of athletics at Wesleyan? The Athletic Recruiting pamphlet states that the primary concern of athletics is to provide the students with a "meaningful and enjoyable part of his or her college experience." Is that what is being done?

Throughout the years the emphasis of the coaching staff has been on developing young men and women who are better people because of this involvement in athletics at Wesleyan. You were taught to continually strive to win ballgames but in doing so you retained your dignity and sportsman like manner. It was a good feeling to know that most Wesleyan teams were respected because of their attitude on the field and in the gym. You learned to be a gentleman because you were being led by a gentleman who coached for the betterment of his players, not the improvement of his own career.

What is wrong with this type of athletic emphasis? Apparently the administration feels something is wrong with it. They have stated that they want to upgrade the athletic department. This is fine. Everyone in the school wants to win more ballgames, but what pride should we pay for this? Should we throw all this work and all of the outstanding qualities of the old athletic department out of the window?

People participating in athletics at Wesleyan for the fun of participation and because they hope to gain something from this association with men of high standards and integrity. Athletes are not on scholarship to play for Wesleyan. Athletics are not a big business at Wesleyan, yet it seems as if we want to project the image of a big time athletics institution. This is not what we are at this school for and I feel very few people

want to develop this type of situation.

The administration seems to believe that by developing winning athletic teams the school will be pulled out of financial trouble by loading the campus with students. This would be great but is the administration more worried about the quality of students wandering the halls or the quality of young people that this institution produces?

Athletics are an integral part of the entire educational process. It effects in some manner all of the students in the college community. Much can be learned through participation in athletics that cannot be learned in a classroom. Changing the athletic department in the manner the administration wants to will destroy this aspect of education. It will be a sin to do such a thing and the administration will have to live with that thought.

Gary L. Myers

Religion at Wesleyan

Wesleyan College strongly affirms the traditional Methodist opposition to enforced or coerced religious life. But we also recognize the importance of religion in the life of the individual and the College community and try to provide an opportunity for all members of the community to express their religious beliefs. This semester there are more religious activities available to students than ever at Wesleyan.

Cathy Wells, our Weekend Chaplain from Duke, will be with us again this semester, living in 103 North and available to you for counseling and program direction. She will be leading Informal Worship every Sunday at 11 a.m. in the Interfaith Lounge.

Three other ministers will be living on campus for week-long periods in our Minister-in-Residence program. John White, who made quite a hit with his informal style when he was with us last year, will be on campus February 20-24. John pastors the Rose Hill United Methodist Church and is a Wesleyan Trustee.

Charles Morrison, a Wesleyan alumnus and who now serves as Associate Pastor of Trinity United Methodist Church in Durham, is Minister-in-Residence March 13-17. Bob Storrs, Associate Pastor of First Methodist in Rocky Mount, will join us April 24-28.

Our campus will be honored to host the Staley Lectures on March 1-2. The lecturer this year is Timothy Smith, Professor of History at Johns Hopkins University. He will give three lectures. The lectures will be at 8 p.m. Wednesday and Thursday and 11 a.m. Thursday. Dr. Smith will also lead a luncheon seminar on Thursday. This is a great opportunity to hear from a distinguished Christian scholar.

Of a much less formal nature is the Wesleyan Christian Fellowship Spring Retreat, March 10-11-12. Camp Carolwood in the mountains near Lenoir will be our location, and John White will lead the retreat. The weekend including food and lodging, will cost only \$15.

The W.C.F. is also sponsoring two other major campus events: On Tuesday March 7 at 7:30 the fantastic Christian rock band The Bridge will appear in Garber Chapel. On Tuesday April 4 at 7:30 in Everett Gym we will show the feature motion picture "The Hiding Place."

Weekly Bible study and sharing sessions occur each Tuesday at 7:00 in the Interfaith Lounge, and Daily Devotionals are held at 12:30 in the Interfaith Lounge.

Once a month, at 11 a.m. on the first Monday, the entire campus meets for worship. These services have been well attended and supported by the faculty and students. On March 5 the preacher will be the Rev. Wallace Kirby of Edenton Street Church in Raleigh. Native American the Rev. Simeon Cummings takes the pulpit on April 3, and Wesleyan alumnus Scott Wilkinson on May 1.

Let is not be said by anyone that religion is dead at Wesleyan. If you think so, you haven't looked around.

The Dating Game

There have been many changes in dating since my mother's time. Recently she told me about the sort of things they did in those days. In think that most of the kids today would have found their entertainment a real bore.

Some of the things they did were the Sadie Hawkins Dance that she and her cousins had in an old barn. They put corn meal on the floor to make it slick, played Glenn Miller and Tommy Dorsey records on the victrola, and had Pepsi, cookies and potato chips for refreshments. This is quite a change from today's dances with the beer and Bachman-Turner.

On the other hand, the teenagers of the 1970's and the teenagers of the 1940's did some of the same things. In 1940, the couples would go to the "picture show," the

bowling alley and maybe a baseball game. The teenagers of today do the same things. In the 1940's, the teenagers really thought they were going somewhere if they got a chance to go to the beach for a day. Today, a couple will go to the beach almost anytime and spend the weekend.

The dress code for a date was also different. In the 1940's, the girls wore their saddle shoes, bobbie socks, skirts and sweaters. I can see myself in that outfit. I had much rather wear my Wallabees and Levis.

In the 1940's, two or three couples would go out together. They would meet other couples in the ice cream parlor or on the street and stop to talk. They very seldom went out alone. Today the

teenagers go out alone and have more privacy.

When the teenage couples got home in the 1940's, they would sit on the front porch if it was warm or in the parlor if it was cold until 11:00 or 11:30 at the latest. Today, couples come home anytime between midnight and dawn. Most likely, the couples of today have not been sittinn on the front porch or in the parlor.

After looking at the style of dating of the 1940's and the style of today, I have decided that I like today's style better.

I have more freedom and responsibility, more things to do and places to go, and more excitement and variety than my mother did. Dating in the 1940's might have been fun for a short tme, but I'd rather date in the 1970's anyway.

