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LOCALS AND PERSONALS.

—Miss Janie Kittell, the music teacher of Graham Graded School, visited Miss Sallie McCauley Saturday and Sunday.

—Miss Mamie Fonville spent Saturday night and Sunday with her sister, Miss Sadie.

—Miss Nellie Fleming spent Saturday and Sunday at her home in Burlington.

—Miss Sadie Fonville spent Tuesday in Burlington.

—Misses Lois Davidson, Lucy Gregory, Vera Gay and Ima Hayworth went to Burlington Tuesday afternoon shopping.

—Those who deserved special mention in the Psiphelian Society Friday evening were, Miss Lillian Johnson, "A Reading," Miss Pearle Fogleman, "vocal solo," Miss Maibelle Pritchette, "Piano Solo."

—Miss Frankie McNeal led in Y. W. C. A. Sunday afternoon. Subject: Promises that help me.

—Presiding Elder Ware, of the M. E. Church, South, preached in the College chapel Sunday evening.

—The Y. W. C. A. will give an ice cream supper Saturday evening.

—Mr. Eckomer Pritchette, who was in school here last year, spent Saturday and Sunday here visiting friends.

—Miss Pearl Cummings, of Gibsonville, spent Saturday and Sunday with Miss Aeline Patton.

—Dr. E. L. Moffitt accompanied Dr. J. O. Atkinson to his appointment at Pleasant Grove near News Ferry, Va., Sunday.

—Miss Flora Richardson spent Sunday with Miss Eva Christman at her home in Burlington.

—We are glad to see Miss Pitt out after a short illness.

—Mrs. R. J. Keimole was at home to her Sunday school class and a few friends last Thursday evening. She gave them a delightful time and served delicious refreshments.

—Prof. W. A. Harper went to Catawba Springs, near McCullers, Friday afternoon where he delivered an address at the Children's Day exercise Saturday morning.

—Mr. E. L. Daughtry led in the Y. M. C. A. Saturday evening. Subject: The need of watchfulness.

—In the Philologist Hall Friday evening Mr. J. Frank Morgan was awarded first honors oratorically. In the debate Mr. J. Clyde Stewart was adjudged the best speaker on the affirmative, and Mr. J. Lee Grissom, best speaker of the negative. The question: Resolved, that the present mode of passing sentence in our courts is superior to the indeterminate mode of sentencing criminals. The decision was awarded to the negative.

Mr. R. C. Causey has been going home on Friday afternoons to prepare his land for entering the Boys' Corn Contest in Guilford County this year. Last year he won in the contest, and he is determined not to be caught napping this year. He planted his acre last Saturday using corn for seed selected from last year's raising. We hope he may succeed in winning prizes

again this year. A young man who attends school through the week, rides 18 miles on Friday afternoon, and works his corn on Saturdays and is back again for his work on Monday deserves success.

FROM THE PULPIT.

The pulpit of Elon was filled Sunday evening by Dr. W. R. Ware, Presiding Elder of Greensboro District of Western N. C. Conference. He delivered a delightful sermon from John 4:45-54.

In the study of the Scriptures we find that they cluster around three great men, each of whom lived at a great testing time.

Moses came when God's people were in Egypt. God sent him forth to lead them out of bondage.

Elijah came when the people of God had gone into idolatry. God sent him to these people when help was badly needed. Also "in the fullness of time God sent forth His Son."

When Jesus was come he wrought many miracles and did the great and wonderful work he came to do. These constantly prove his divinity.

On one occasion it seemed that John had doubted whether Jesus was the Christ or not. He sent a delegation of men to ask him if he was the Christ or should they look for another. This is what Christ told them, "Go and show John how the deaf hear, the blind see, the dumb speak, and the dead are risen."

About one year before the time of the event in this passage Jesus wrought his first miracle in Cana of Galilee. He also had driven the money changers out of the temple at Jerusalem. At his presence these men went without a word. Here he wrought many miracles which caused numbers to believe on Him. He and his disciples were now beginning to supersede John and his disciples. This thing caused his name to spread abroad.

Palestine was divided into three sections. To illustrate it one in going from Randolph County to Rockingham must go through Guilford. So on his way from Judea to Galilee he passed through Samaria. From Judea he went to Cana of Galilee. They would not entertain him longer in Judea. Probably one reason why he goes to Cana. He attended the marriage feast there where he turned the water to wine.

As an illustration, if we were to have a marriage feast and the ice cream and cake were to give out, it would be amazing for some one to supply the need by a miracle. He knew that the young people had not forgotten the miracle. He knew if these young people had forgotten this miracle, Nathaniel had not forgotten him.

He says, "The season is not ripe for me to stop in Samaria," so he goes on to Cana. The people of Galilee had been down to the feast at Jerusalem and had seen the wonderful things he did there, and they knew he was the Christ.

Many of these people passed through the streets of Capernaum. As they passed

where a certain nobleman lived, they saw him wringing his hands and crying with sorrow, and probably shedding tears. Some one probably who was acquainted approached him and asked, Why are you so sad? He said, Yonder in my home is my child most dead. We have done all for him we can, but nothing has done any good; he must die. They said, Don't be so troubled; we have been to Jerusalem and have seen a man there who did great miracles as no other man has done. He is about ten miles from here. The nobleman said, I am going. As he goes up to lay his case before Christ, Jesus said unto him, Except you see signs and wonders ye will not believe. The nobleman said, I have not time to talk now; come down ere my child die. Jesus said, There is no need of me going down. If you believe, go thy way and it shall be done. As he neared his home the servant met him and told him that the boy was better. When he inquired at what hour he began to amend, they told him, yesterday at one o'clock, and he knew that was the same hour when he talked with Christ.

A gentleman was once traveling in the east; he desired to go up on the tower of Pisa. When he got there he saw how the tower was leaning, so he said, I am afraid to go up there; my weight might cause it to fall. On consulting the keeper he found that thirteen million had gone up in safety, so he did not longer hesitate. If you or I should doubt the safety of Christ, we could find many here who could testify to His power to forgive sins. So anyone can step out with safety.

Another lesson from the text is that often difficulties and misery drive one to Jesus. God does not want to do this, but it is better to be saved by fire than not to be saved at all. The nobleman is a case where a man was driven to Christ by suffering. If the nobleman's son had not been ill, he probably would have been away, concerned about something else, and these people would not have seen him and told him of Christ. But his sick child opened the way for him to hear of Christ, and thus salvation came to him and his household.

I once read a little book, How Zeke Went to College. The scene is laid in western N. C. The story is like this: Zeke Whiteside was a back-woodsman. He lived with his mother, a widow without means. Zeke had an ox, oxcart and a dog. He gathered honey, made wax, killed minks and collected other hides, and when he got a load, he took them to market.

One day he drove into town with his produce and as he went up on the street with one suspender on with hair sticking through his hat, and all his clothes tattered; the college bell began to ring. Some one said to him, Suppose we go over to the commencement. This was a new word to him. He said, I don't care if I do; and they went over. When all the speeches were made and the diplomas given Zeke, who was on the back seat, said, "I am going to have one of them things some

day." On return home he told his mother who was anxious to help him. He had a sweetheart, named Sallie. Sallie fell in with him and helped him too.

Zeke went down in rags, with his goods in a handkerchief. He said to the president, "I wan't to go to school; have you any wood for me to cut or gardens to be worked?" Zeke sent old papers back to Sallie and she became intelligent and a leader among his friends. After a few years he taught school in summer. He taught in a rough community where a wicked old distiller lived. This old man had a sweet little girl. This little girl got very sick. So Zeke stayed with them. He told this old man of God and heaven. One night as the doctor left, he said, "If the little girl is not better by morning, she cannot live." The old man went out into the back yard, fell on his knees, and asked God to spare the child's life. Then he came back and said, "She will get well." From this he started out and out for God. He was brought to God through afflictions.

The nobleman was wealthy, but that did not keep away disease and trouble. It matters not how much wealth and honor one may have, this does not shut out the need of Christ. Take the world and give me Jesus.

Some years ago I attended the funeral of a young man who lived in a palace with much wealth around him. He was buried in a beautiful coffin with a great crowd attending, but he died without hope in God. All this could not take the place of God.

The value of effective and fervent prayer is brought out in the case of the nobleman. The boy might have heard of Christ and could not go but his father went for him.

You will never know the value of the prayers of mothers and others. You may be away from home several miles, but there is some one tonight, bowed before God, who will say, calling you by name, "God bless my child, and keep him."

We are what we are by the prayers and sacrifices of others.

I had a first cousin. His father was a drinking man. His boy took up his ways, and became a desperate drunkard. I was up near his home recently and asked how Bill was getting on. The answer was that he was doing finely. He is now a member and a leader in the church. His home is the home of the preacher. I asked how this came about. This is his own testimony: "I could not stand my mother's prayers."

Thank God that there are mothers and friends praying for us. Let us put ourselves in line to help those who are praying for us.
H. E. T.

And Freedom Shrieked.—Professor—
"The results of our investigations for the past half hour is that man has freedom of the will. I regret that I can not continue the subject today, as I have to go shopping with my wife."—Fliegende Blaetter.