

THE ELON COLLEGE WEEKLY.

Miss Ruth Johnson

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and Elon College, N. C.

No. 23

LOCALS AND PERSONALS.

Bus. Mgr. Stewart spent Thursday in Raleigh, attending the fair.

Miss Affie Griffin, teacher in the graded school of our town, spent the week-end in Graham, N. C., visiting in the home of Mrs. C. B. McClure.

Miss Annie Bagwell, of the college, left Thursday for her home in Durham, thence she expects to go to Raleigh to attend the state fair, in company with a party from her home town.

Among the others of this town who attended the fair were Miss Bryan, of the Faculty, Miss Mabel Farmer, of the college, and Miss Annie Watson, of the village.

Miss Bryan expects to spend a short while with Miss Bagwell at Durham before returning to the hill.

Misses Clements and Barnes visited in Greensboro, Saturday, last.

President Harper returned Saturday morning from a trip through eastern N. C., in the interest of the special fund. Monday morning, he again took the field with the same purpose; this time he goes to South Carolina, Georgia and Mississippi. The results of his enthusiastic campaign will be apparent from a glance at the table printed elsewhere in this issue.

We are glad to note the Y. M. C. A. is taking steps looking toward the organization of Bible study classes. That is a great thing and deserves the hearty cooperation of every man in college.

SUNDAY SERVICE.

An interest feature of the Sunday morning service was a beautiful duet rendered in an impressive manner by Misses Clements and Barnes.

After which a strong and elegant sermon was delivered by Dr. J. U. Newman, Dean. His text was Psalms 46:4, "There is a river the streams whereof shall make glad the city of God." The subject derived from this text was, "The wonderful river."

Dr Newman spoke partly as follows: In the rivers of the world there are three things: source, direction, and effects. The sources are high, usually on a mountain in the upper country. From these high sources goes a tiny stream of pure, sparkling water trickling down the mountain side growing wider, deeper, and more powerful. The land is made fertile. The flowers bloom. Plants and trees grow. And the barren mountain side made a lovely home for man. Along the river people come, cities and nations are built up. Our Mississippi river gives the most fertile section of the United States. India, the land that has supported hundreds of thousands is due largely to the Ganges and other great rivers.

In our Sunday school lesson last Sunday the Jews were in captivity sixty years. Their country was desolate, their city was in ruins, their temple was in ashes. You remember the prophet Ezekiel who was carried in a vision by an angel to the site of the old temple. There he saw

flowing from under the altar a stream of water. Then the angel carried him outside of the gate and went forth with a line in his hand and measured a thousand cubits, which was a quarter of a mile, and the water was to his ankles, he measured again and it was to his knees, again and it was to his loins, again and he could not pass. That was a picture of his own nation, a people few in number and in bondage in a foreign land. The prophet came to them with this message from God. From that time forth there has been a stream of influence flowing from that race. That stream is not like the little brook that dries up in hot, dry weather, but will flow on forever.

In the garden of Eden there was born a little stream. God said that the seed of woman should bruise the serpent's head. When they were driven out God placed a flaming sword at the gate where they could go and worship; if it had not been for this it would have been a total fall. From that altar started a stream of Christian influence that has made the world what it is. At the flood it seemed almost swept away. But at the choosing of the Jewish race and the establishment of the church of Christ the river became a stream of wonderful influence.

The river started at the altar and flowed to the sea. On either side were flowers, plants and trees. Ezekiel said they gathered on either side of the stream, the fishermen gathered around its mouth. The river of life has given us a chance to be fishers of men.

The church of God was born in the upper room where a few anxious souls waited around the altar for the blessings of God. There started a stream that passed out into Asia Minor, into Europe and throughout the world. That stream was born at a time when men were ready with open hearts for the blessings of God. Wherever it has gone it has been a blessing to humanity, for along the banks have grown the trees of righteousness, love, purity and peace. Wherever there are hungry souls there is food along the stream. They find an abundance for the sin-sick and discouraged.

The hope and the surety that the river shall continue gives courage and hope to men. It is the impulse that makes men and women of the highest type.

Our Christian Organizations, such as the Sunday School, Christian Endeavors, are some of the streams that flow from the river. The world does not realize the debt that it owes the church of God. The better homes, schools, colleges, and all great institutions are made to flourish by the streams of Christianity that flow through the world. Men and women out of the church are kinder and better on account of this stream.

Every life pours forth a stream of influence through an individual channel. We are in school to widen and deepen those channels. The restraints thrown around us are to keep us from filling the stream with rock, stone, and trash. So that when we go out into life our channels may not

be obstructed. If we neglect to do our duty here we will fill our channel with rocks, mud, and filth so that the ship of life cannot go down this stream successfully. So many fail on this account.

Into our lives are flowing streams of good. Are we like the Dead Sea, in which nothing could grow? Although the great Jordan poured into it good and pure water it was still dead. The country was so dry that the water passed off through the air. It is not only the life that receives good influence but it is the life that gives something out that counts. What was the Dead Sea worth to Palestine?

The Dead Sea is the moral man, that is dependent on what he receives. His soul does not receive the stream of life. Which shall we be from this on? Shall we be a living stream or shall we be a Dead Sea?
J. S. Truitt.

REPORT OF ELON COLLEGE SUNDAY SCHOOL FOR SUNDAY, OCTOBER 15, 1911.

Class No. 1. Senior. Dr. J. U. Newman, Teacher. Present, 23; 9 absent; collection, \$1.08.

Class No. 2. Senior. Mr. R. A. Campbell, Teacher. Present, 29; 5 absent; collection, 40 cents.

Class No. 3. Senior. Mr. A. L. Lincoln, Teacher. Present, 33; 1 absent; collection, 80 cents.

Class No. 4. Senior. Prof. N. F. Brannock, Teacher. Present, 28; 7 absent; collection, 47 cents.

Class No. 5. Senior. Prof. R. N. Doak, Teacher. Present 15; 9 absent; collection, 17 cents.

Class No. 6. Senior. Mrs. Machen, Teacher. Present, 23; 4 absent; collection, 15 cents.

Class No. 7. Beginners. Mrs. Foster, Teacher. Present, 17; 3 absent; collection, 5 cents.

Class No. 8. Intermediate. Miss Bryan, Teacher. Present, 15; 5 absent; collection, 13 cents.

Class No. 9. Juniors. Mrs. Saunders, Teacher. Present, 11; 4 absent; collection, 5 cents.

Class No. 10. Junior. Miss Clements, Teacher. Present, 13; 4 absent; collection, 9 cents.

Class No. 11. Primary. Mrs. McNally, Teacher. Present, 16; 0 absent; collection, 14 cents.

Class No. 12. Cit. Bib. Class. Dr. Amick, Teacher. Present, 15; 0 absent; collection, 14 cents.

Totals: Scholars present, 238; collection, \$3.65. Teachers absent Prof. Doak, Sub. Mr. J. S. Truitt; Mrs. Saunders, Miss McCauley; Prof. Brannock, Mr. J. Lee Johnson; Mrs. Machen, Mr. W. H. Fleming. Whole school today, 258; whole school last Sunday, 247. Cash in Bank at last report, \$15.81; offering today, \$3.65, Total, \$19.46.

J. A. Dickey, Sec.

POLLARD-KERNODLE.

The little village of Elon College was quite surprised early Saturday morning

when it was learned that Miss Blondie Kernodle, of Ossipee, was married to Mr. Harold C. Pollard, a prominent young business man of this county.

At an early hour, October the fourteenth, some of the inhabitants of Elon were awakened by the familiar sound of the Pollard machine. It stopped only long enough to take in Dr. and Mrs. J. O. Atkinson, then went hurriedly to Greensboro where the couple were happily married in the parlor of the Guilford Hotel by Dr. Atkinson.

Mr. and Mrs. Pollard immediately boarded the train for Richmond, Virginia, where they intend to spend several days with the parents of the groom, and from there to New York, and other northern points.

Miss Kernodle, a former student of Elon College, is the attractive daughter of Mr. John T. Kernodle. Mr. Pollard for several years has been very successfully connected with the Ossipee Cotton Mills.

They will be at home in Ossipee after November the first.

Their many friends extend to them all good wishes.

Y. M. C. A. NOTES.

Another enthusiastic and interesting meeting was held in the Y. M. C. A. Hall Saturday evening, October 14th. The attendance was fairly good and all seemed to enter into the spirit of the service, thereby getting much good out of it.

Mr. C. B. Riddle, the leader, used as a subject, "Influence." This is indeed an important and appropriate subject for such a body to discuss and Mr. Riddle did not fail to impress the importance of it on his hearers. In a forcible and pleasing manner he told of the great good a man may accomplish by sending out his influence in the right direction. Many other interesting helpful thoughts were brought out by the leader and others present. Such as, man's influence is one of the most powerful forces in existence because it is more lasting; every man, no matter how small, exerts some influence for good or for bad; he is through his influence either blessing or cursing mankind. It is important for him to decide which he will do, etc.

Our meetings are very interesting and helpful, but the attendance is not as large as we would like to have it. We hope everyone who attends will put forth an effort to increase the attendance. Tell the others what these meetings are doing for you, and insist on their coming with you next time. Another good meeting is expected next Saturday evening. How can you afford to miss it? Come and bring somebody with you.

We hope to organize some Bible Study classes in connection with our Association. A number have expressed a desire to join such a class. Some books have already been ordered and we hope to begin work within another week. Can't we get a large per cent of the young men here enlisted in such work. Let us try.
President.