

Normal Teachers' Number.

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LOCALS AND PERSONALS.

—Mr. Frank Stuart, of Fuquay Springs, N. C., visited his son, Mr. J. C. Stuart, of the College a few days ago.

—Miss Mary Lou Pitt, of the Faculty, spent a delightful week-end in Mebane, visiting Miss Jennie Lashley.

—Miss Cornelia Bryan, of the Art Department, spent Friday and Saturday in Durham. Miss Bryan is undergoing treatment by one of Durham's ear, eye and nose specialists, Dr. D. S. McPherson.

—Miss Ollie Hall, of Burlington, spent several days visiting Mrs. J. O. Atkinson, of the village, and her sister, Miss Ruth Hall, in the dormitory.

—Mrs. C. B. Griffin and little daughter, Isabelle, of Chapel Hill, spent the latter part of the week visiting her sisters, Miss Affie Griffin, at the dormitory.

—Mr. G. F. Whitley, '02, of Smithfield, Va., was a welcomed visitor in Elon Saturday and Sunday. He is a very prominent lawyer of that place. This was his first visit to the institution since his graduation, and he was much pleased with the noted improvements around the College during his absence.

—The State Secretary of Christian Endeavor, Miss Florence Ledbetter, of Dover, N. C., was here Saturday in interest of that society.

—Mr. B. A. Campbell left Monday for Charleston, S. C., where he will attend the Y. M. C. A. at that place.

—Mr. M. C. Auman, a former student of Elon, and friend, Mr. S. C. Jessup, visited here last week for a day or so. Both gentlemen are now in school at A. & M. at Raleigh.

—Miss Louise Whiteheart spent Sunday with her parents who reside near Greensboro.

—Among other young ladies who were out of town Saturday and Sunday were Misses Nellie Davis, Berta Garrison, Eva Christman, Christol Matthews and Grace Trollinger.

—Misses Mary Williams and Ethel Durant left Thursday for Wake Forest where they will attend the Anniversary over Saturday.

—Miss Flora Richardson, of Greensboro, who was last year matron in West Dormitory, is now visiting Prof. W. P. Lawrence. The many friends of Miss Richardson are glad to have her here again, even for so short a time.

LECTURE BY PROF. LAWRENCE.

On Monday evening, at seven-thirty, Prof. W. P. Lawrence, head of the English Department, highly entertained the student body and citizens of the village with the second of a series of lectures to be given by the various members of the faculty.

Prof. Lawrence's lecture was on the short story, emphasizing its special connection with O. Henry. The lecture was a good and pleasing representative of the varied genius of Henry, and one of

appealing note, because all were interested in the facts of the greatest storyteller of the English language—a man reared in North Carolina. This famous next-door neighbor and author was introduced as a man and writer of quaint, lovable and incisive humor, full of fun, and of a gentle ready satire, rich in vigorous life and real entertainment.

The speaker left a clear conception of the inimitable style and whimsicality found in such a writer. It was explained how he often got the plot of his stories by associating with all classes of people; how this distinguished author of New York would dress in the style of a tramp, that he might more readily come in contact with the characteristics of the lower classes; and then how having accomplished his desire, would return to his study and write a story which he would sell for a thousand dollars. Sections of some of the various stories were read which showed O. Henry's love for, and understanding of humanity—things that will make him read and appreciated in company with de Maupassant and Kipling long after other names are forgotten.

FROM THE PULPIT.

The pulpit was filled Sunday morning by Dr. T. C. Amick, of the chair of History. From the beginning he launched out into his subject with more than usual vigor and enthusiasm. His text was taken from Romans 1: 7: "To all that be in Rome, beloved of God, called to be saints." On this text he based the following subject: "The High Calling of God." He handled the subject in a very scholarly and eloquent manner, somewhat as follows:

When and wherever we hear the call from our fellowmen, we are inclined to respond and offer our service. The animals are quick to hear the call of their mates and go to their rescue. Who has not heard the robin send out her call and heard the quick response from her mate? God has work to be done and He is calling men and women into his vineyard. He has work for everyone and when we do not respond, the cause suffers—some of God's work goes undone. Men at this day and time are prone to resist the call. When we have a call we are inclined to think that it was for another. Many little things come up in our daily life which God lays it up on our hearts that ought to be done, but so often, we think some other should do it. When God sees that we will not respond, He passes on and leaves us. One night a lady was at a meeting, while the minister was making a strong plea, she wrote on the fly leaf of her song book the following words: "I will risk it." A few weeks later the same minister was called to the death-bed of this young woman who was in an awful state of mind, and when the minister inquired the reason she told him to look in the song book

and he would find the decision she made at that meeting and now it was too late. God's call is to every man and woman. His call is laid at our door. He has work for us to do. How are you going to answer the call? Take an inventory and see what you are doing with the call of God. You must either answer or reject His call. You cannot live a Dr. Jeckel and Mr. Hyde life. God wants your whole service or none.

When we speak of the call of God we usually think of the ministry. While we think it an honor to be called into the service of kings and rulers of earth, how much greater it is to be called into the service of the King of kings. The call to the ministry is glorious for what the ministry has done for man. They have stood for those institutions that have made us what we are. A call to the ministry is one of the noblest calls in life, but that is not the only call. I believe as much as I believe anything that God called me to the teacher's desk. God calls men and women into all the walks of life, and when God calls laborers into His vineyard, they are responsible for that work. How are you heeding the call laid upon you? Are you allowing God's cause to suffer, by your negligence or indifference to the call?

However, the Apostle was not speaking of any of these particular calls, but the high call to be a saint. No man can be a minister, a teacher, a doctor or fill any vocation successfully until he answers the call to be a follower of Christ. This is one of the first requisites of success. As a result to the answer of this call we have the assurance of God's blessings on us. Our lives are respected and honored, not only by man, but by God. We have hope, joy and peace on earth and a promise of a home in heaven. J. S. T.

BUSINESS MEETING OF Y. W. C. A.

The Association met Monday afternoon in a business session. It was opened with Scripture reading and prayer by president. This meeting was crowned with joy in the fact that we had the great pleasure of receiving twelve new members in our association. By the addition of these girls we feel stronger and we hope to prove to be a help to them as we know they will be a great help to us. Misses Nellie Fleming and Vera Gay were elected delegates to the Western North Carolina Association, which is to meet March 2, at Presbyterian College, Charlotte, N. C. We send our best wishes with these delegates and are hoping that they will bring us back an inspiring and uplifting message. We also decided to add the "Gospel Trumpet" to our reading-room. President.

Smith and Brown running in opposite ways round a corner, struck each other. "Oh dear," says Smith, "how you made my head ring." "That's a sign it's hol-

low," said Brown. "Didn't yours ring?" said Smith. "No," said Brown. "That's a sign it's cracked," said his friend.

EXCHANGES.

The first issue for 1912 of the "Guilford Collegian" is in. "The Angel of the Sauratown," is a good picture of the simple life and pure faith of a poor mountain girl. The article, "How to Use Education," was especially good and had in it some splendid thought. The use of education, as shown in the last paragraph, seems to us to be the true and ideal one. The second installment of "The Lowrie Outlaws," rivals the first in holding the reader's attention. The interest deepens as the story grows. There is quite an interesting bit of the history of Charleston in "The City By the Sea." This is, indeed, a quaint and beautiful old city that can hardly be done justice in so short a sketch. This number of the "Collegian" was good and we thoroughly enjoyed it.

"The Arizona Weekly Life" seems to live up to its name all right, for it is just brimming over with school life. Athletics, society, and enough of serious work put in to show that university life is not all play and good times. We read it with both pleasure and profit.

"The Tar Heel" believes in starting the year aright, so gave about all its printing space to "The New Constitution" for the Athletic Association. It is quite a lengthy and formal constitution, but should be effective of much good result in building up the association and holding it together. Mr. E. E. Barrett's report on missionary work in far off China was very interesting.

These magazines help us to keep in touch with college and university life elsewhere.

Y. M. C. A.

Mr. C. W. Rountree was the leader in an enthusiastic meeting Saturday evening, February 10. The meeting was well attended and all seemed to be interested. The leader used as a subject, "How to Overcome Temptations," basing his remarks on the three temptations of Christ. He developed this in a manner that held the attention of his hearers and impressed its truth on their minds.

Christ's temptations came to him when it would seem that he was weakest and least able to overcome them, having fasted forty days in the wilderness. But every time the tempter was met with an appropriate quotation from the scriptures. Christ knew the Bible and it was no trouble for him to overcome temptation. If we know the Bible and spend much time in secret prayer to God it will be no trouble for us to overcome temptations. And we will be able to fight the battles of life successfully. C. J. F.