

THE IMPERIAL TAILORS.

We Announce to the Public

That we have opened a first-class Tailoring Establishment on Front Street, next to The Stokes Furniture Company.

Burlington, N. C.

We come prepared to execute orders promptly and to guarantee fit and workmanship. We will not send your order away to be filled, but do the work right in our own shop, where you can try it on. Popular prices. Important goods. Clothes to suit everybody.

Cleaning and Pressing.

and remodeling will also be done promptly and correctly both for ladies and gentlemen, at the lowest prices. Drop in and let's get acquainted.

THE IMPERIAL TAILORS.

H. GOLDSTEIN, Prop., Graduate Cutter and Designer.

house, yard, and outhouses, and thus prevent flies from breeding on your premises.

Sunshine is one of nature's most potent remedies. It cures more disease than the whole category of patent medicines.

"Fruit a la filth"—the kind served from sidewalk stands after being exposed to street dirt and flies.

If there is an contagious disease in your neighborhood BEWARE OF FLIES.

The three (dis) graces—filth, flies, and fever.

Swat all flies!

—N. C. State Board of Health.

MOTION PICTURES PREACH THE GOSPEL.

One other case is of interest because of the peculiar circumstances which led to his asking for baptism. A Japanese motion-picture man came to town and has been here about two months. One series of pictures which he showed for a few nights was the Oberammergau pictures of the Passion of Christ. This young man saw them and said that if this was the Christian religion he wanted to know more about it, and so he secured a Bible or gospel and read of the life of Christ, and last Sunday he was at church and said that he wanted to be baptized and unite with the church. I wonder if the possession of a motion-picture machine would not be a paying investment if we can arouse interest in this way. If the pictures shown by a heathen without explanation could arouse interest, what would the same pictures shown by a Christian and well explained do to arouse interest? I understand that at another city in Burma where the same films were shown many people came and wanted to buy portions of the Scripture. "It looks as if that which we would have hindered if we could will work out an interest in the cause of Christ far beyond our expectations." *Helping Hand.*

OURSELVES AS OTHERS SEE US

A Korean student in America sent the following letter home to a missionary friend. His English idiom halts a little, but his impressions lack no definiteness:—

"We left Korea on the 7th of February and arrived in Chicago 8th of this month (March). Oh! what a nice and lively city it is! The streets are filled with hundred cars and the people are walking so fast and rubbing each other. I want to walking with

gentle steps as I did in Korea, but I couldn't and afraid somebody will kick me off. I could not find any one-story house covered with straw, and couldn't smell any bad stinks from the road. Many new things keep on my eyes, here and there, and I couldn't keep still, and couldn't make my mouth shut. I think Dr. A. would get tired to answer my many questions. I think I shall lose my senses and get mad soon if I stay five or six days in Chicago."—*Helping Hand.*

Waseda University in Tokyo is said to have 8,000 students. Three hundred students and fourteen members of the faculty are reported as Christians.—*Selected.*

SUNSHINE.

Put a bit of sunshine in the day;
Others need its cheer, and so do you—
Need it most when outer sky's dull gray
Leaves the sunshine making yours to do.

Give the day a streak of rosy dawn;
Give it, too, a touch of highest noon;
Make the ones about you wonder why
Sunset crimson should appear "so soon."

Sunshine making is a blessed task;
Cheery hearts, like lovely mild, blue sky,
Banish weary gloom and give fresh hope,
Check the rising tear or thoughtless sigh.

Put the golden sunshine in each day;
Others need the cheer that comes through you—
Need it most when outer sky's dull gray
Leaves the sunshine-making yours to do.
—*Juniata Stafford.*

MARY'S RECORD.

A good little girl of olden days was Mary Osgood Sumner, whose "Monitor," or diary contains a black list of her misdoings which does not disclose any very serious fault, and a white list, showing what duties she performed. She writes:

- July 8. I left my staise on the bed.
- July 9. Misplaced Sister's sash.
- July 10. Spoke in haste to my little Sister: spilt the cream on the floor in the closet.
- July 12. I left Sister Cynthia's frock on the bed.
- July 16. I left the brush on the chair; was not diligent in learning at school.
- July 17. I left my fan on the bed.

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HIGH POINT, N. C.

Wholesale and Retail House Furnishers and Jobbers.

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GRATES.

TILE.

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B. A. SELLARS & SONS,

High Class Dry-Goods

AND GENTS' CLOTHIERS AND TAILORING MERCHANTS.

MAIN STREET, - - - - - BURLINGTON, N. C.

July 19. I got vexed because Sister was a going to cut my frock.

July 22. Part of this day I did not improve my time well.

July 30. I was careless and lost my needles.

Aug. 5. I spilt coffee on the tables. The white list, which is a very long one, shows her as saying her catechism, making tarts and puddings, and being "midlin Diligent."—*Exchange.*

ESKIMO CANDY.

Tallow is the Eskimo's candy. It is put up in bright red packages made out of the feet of water fowl. The women cut off the red feet of this bird, says a writer in *Fur News*, which is called the devokle, draw out the bones, and blow up the skin so as to make pouches which they fill with the reindeer tallow for their little folk.

None of the food that the Eskimos eat seems very inviting to us, but they are extremely fond of it and are very apt to overeat. It is said by explorers who have gone into Greenland that it is no uncommon sight to see an Eskimo man who has eaten an enormous meal of the raw, frozen flesh of the reindeer, seal or walrus, lying on his back and eating blubber until he cannot move.—*Epsworth Herald.*

MADE SOME ONE HAPPY.

"It is the duty of every one to make at least one person happy during the week," said a Sunday-school teacher.

"Now, have you done so, Johnny?"

"Yes," said Johnny promptly.

"That's right. What did you do?"

"I went to see my aunt and she's always happy when I go home!"—*Answers.*

SURE!

Customer (to grocer). Have you got any eggs that you can guarantee to me that there are no chickens in?

Grocer (pausing a moment). Yes, sir; duck eggs.—*Pathfinder.*

WORLD TRAGEDIES.

1. Two hundred and seven millions bound by caste—from Hinduism.
2. One hundred and forty-seven millions permeated with atheism—from Buddhism.
3. Two hundred and fifty-six millions chained to a dead past—from Confucianism.
4. One hundred and seventy-five millions under the spell of fatalism—from Mohammedanism.
5. Eight hundred millions sitting in darkness—from Paganism.—L. B. Wolf, in *Lutheran Church Work.*