

THE ELON COLLEGE WEEKLY

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DR. SUMMERBELL HOLDS INSTITUTE AT ELON COLLEGE.

Dr. J. J. Summerbell, Dayton, Ohio, formerly editor of the Herald of Gospel Liberty, the international organ of the Christian Church, began his institute on Campbellism yesterday afternoon in the Y. M. C. A. Hall. Only ministers are permitted to attend these lectures, and more than sixty greeted him for the opening lecture. Others are to come in later. The lectures begin at nine in the morning, at three in the afternoon, and at seven in the evening and continue for two and one-half hours each session. It is a working institute, but those attending are entering into it with zeal and vigor. The Institute will close Friday.

Dr. Summerbell was pastor of the Church in Kentucky for many years in which the so-called union of the Campbellites and Christians occurred, and can speak with authority respecting the issues involved in this matter. In his introductory remarks, he made it plain that he was attacking Campbellism and not the Disciples Church, often mis-called the Christian Church, "for," he said, "not one-half the members of the Disciples Church are believers in Campbellism. The Church hierarchy believes in it, but the rank and file do not. They certainly do not when they have it explained to them properly and readily leave the Church."

The speaker declared that he proposed as the thesis of the Institute to prove that Campbellism is rebellion against God, and justified the use of stern language in condemning Campbell's theories by citing asperities by Campbell against all other Christians of whatever name or order.

The speaker then showed the unbiblical position of the Campbellites when they claim that the gospel was not preached till Pentecost, and pointed out that this position was taken so as to destroy the authority of the first four gospels, since they collide with their other teaching of no regeneration without immersion. Baptismal regeneration, he declared, was utter folly and more iniquitous than the Pope. It is placed the right to send a man to hell in a preacher's hands, who could do this thing by simply refusing to baptize the candidate.

The second lecture of the series took up the passages of the New Testament often quoted by the Campbellites as substantiating their positions and one by one showed the impossibility of their application in the sense of the Campbellite teaching. He concluded by saying that not a single doctrine of Campbellism can be stated in Bible language, tho' they sophistically claim to speak or be silent with the Bible.

The remaining lectures deal with the philosophy of Campbellism and its direful effects on character in the Church and how to rid the Disciples Church of its insidious effects. The Institute has decided to request the publication of the manuscript in book form and the request

will likely be granted by Dr. Summerbell. Visiting ministers attending were: Rev. H. E. Rountree, Greensboro, N. C., Rev. C. C. Jones, Waverly, Va., Rev. J. W. Harrell, Portsmouth, Va., Rev. R. A. Keys, South Norfolk, Va., Dev. W. D. Harward, Newport News, Va., Rev. J. D. Wicker, Sanford, N. C., Dr. P. H. Fleming, High Point, N. C., Rev. J. S. Carden, Durham, N. C., Rev. J. O. Cox, Durham, N. C., Rev. L. F. Johnson, Cardenas, N. C., Rev. T. E. White, Rolland, Va., Rev. W. S. Long, Chapel Hill, N. C.

EDUCATION NOTES.

21 States in the Union have abolished the common drinking cup in schools.

A two years, course in forestry has been instituted at the University of Wisconsin to meet the demand for trained forest rangers.

More than a thousand school teachers in the Netherlands are banded together in an association for temperance work among their pupils.

2190 women attended the University of Paris during the past year. 99 studied law, 170 medicine, 248 science, 32 pharmacy, and the remainder were in the course in letters.

The school form movement in Wake County, North Carolina, which has attracted wide attention, is described by County Superintendent Judd in an illustrated bulletin just issued by the United States Bureau of Education.

At a Conference of Swedish teachers recently it was emphasized that instruction in domestic science in the schools must deal principally with the substantial things, instead of the "caramel and tart" kind.

The woman's law class at New York University is probably unique in that it is not intended to prepare women for the practice of law, but to give them sufficient legal knowledge to conduct the administration of trust estates and other forms of business.

In urging the need of vocational training, the Indiana commission on industrial and agricultural education estimates that there are fully 25,000 boys and girls in that State between the ages of 14 and 16 who have not secured adequate preparation for life work in the schools and are now working at jobs which hold no promise of future competence or advancement.

The "House of Science" just founded by private benefaction at Tomsk, Siberia, aims to be a popular Siberian university, where free instruction will be given in elementary and advanced subjects. Special evening classes will be held; a library and a museum of practical information will form part of the equipment; and instruction in sanitation and hygiene will have a leading place in the program.

Soldiers at Fort McPherson, Georgia, will have a school of practical business, if the reported plans of General Evans, in command of the department of the Gulf, are carried into effect. Among the

subjects of instruction will be: Intelligent reading, simple arithmetic, single-entry bookkeeping, legible writing, stenography, automobile and explosive gas engineering, and telegraphy. The idea is to furnish the enlisted man with schooling that will enable him to earn a good living at the expiration of his enlistment. The school is part of a plan to make the army more attractive to young men.

WHAT ARE WE GOING TO DO ABOUT IT?

North Carolina gives \$344,000 to three of the higher educational institutions of the State, the benefits of which are enjoyed by less than 3,000 students, most of whom are able to help themselves. To the public schools of the State, in which there is an army of more than 500,000 boys and girls, only \$271,000 is given. It looks like helping the strong and neglecting the weak. Is it right?—Wadesboro Ansonian.

PROGRESS ON THE ANNUAL

The Class of 1913 have gone to work in earnest looking toward the publication of this year's annual. Officers have been elected some time and indications are that the project will be a success. A. L. Hook, of Winchester, Va., is Business Manager with A. T. Banks as assistant and C. Titus Rand, of McCullers, N. C., having general oversight of the editorial work. The various classes have met and elected proper representatives and appointed their committees. All the several organizations of the College are meeting from time to time and bidding for space.

Manager Hook is going about his task of raising the funds in a business-like manner and it would seem that this most important portion of the business will be looked after in proper style.

They must appeal to the loyalty and patriotism of alumnae and students for their support, without which no success in this line is possible. Their appeal is not for donations but for patronage. They propose to give the College public a magazine worth the money and indeed more.

Thus the managers ask, request, desire and hope for the cooperation of all students, alumnae and friends. With this cooperation the "Phisidi" will be assured, with out it it must fail. Here's hoping.

THE HOME MOTHER.

We must draw a line, a broad line, between the home mother and the worldly mother, who, forgetful of the sacred task assigned her, neglects those who have been given into her charge, leaving them to the care of hirelings, while she pursues her giddy round of amusement.

The nineteenth century has made the world one neighborhood; the twentieth century must make it one brotherhood.—Joseph Cook.

PRESCRIPTION FOR SUCCESS.

2 ounces of common sense.

3½ cubes of space.

10 ounces of character.

5 ounces of promptness.

5 ounces of determination.

Enough energy to dissolve the composition.

Press into forty issues of THE ELON COLLEGE WEEKLY.

TAKE ONE EVERY FRIDAY.

THOUGHTFUL OFFICE BOY.

The office boy looked at the persistent lady artist, who calls six-times a week, and said firmly:

"The editor's still engaged."

"Tell him that doesn't matter. I don't want to marry him."

"I haven't the heart to tell him, miss. He's had several disappointments today."—Sketch.

ANNOUNCEMENT.

An approaching marriage of unusual interest to Elon folks is that of Miss Josephine Bowman of Woodstock, Virginia, to the Rev. A. W. Andes of Harrisonburg, same state.

Wells-Hobby.

On Wednesday last at the home of the bride in Raleigh, N. C., Mr. Werner L. Wells and Miss Narvie Hobby were united in marriage by the Rev. James Oscar Atkinson, D. D., of Elon College.

Universal interest attaches to this most happy event, locally, due to the fact that both the contracting parties were formerly students here. Mr. Wells received his Bachelor's degree from Elon College in 1911 while his bride though not a graduate spent several years as a student of this institution.

Rev. Wells is now pastor of the Christian church in Columbus, Georgia, and tho' comparatively young in years, enjoys the confidence and respect of a devoted congregation.

Mrs. Wells is the attractive daughter of Mr. and Mrs. S. C. Hobby of Raleigh, who is extensively engaged as commission merchant and wholesale groceryman.

The best of wishes go out from this their college home for the new home, just founded.

"How does it happen that you are five minutes late at school this morning?" the teacher asked severely.

"Please, ma'am," said William, "I must have overwashed myself."—Harper's Magazine.

"I'm at the head of my class, pa," said Willie.

"Dear me, son, how did that happen?" cried his father.

"Why, the teacher asked us this morning in how to pronounce C-h-i-h-u-a-h-u-a, and nobody knew," said Willie, "but when she got down to me I sneezed and she said that I was right."