THE ELON COLLEGE WEEK. The situation demands thorough consid- sponsibliity for damage to the building;

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LY. College year by The Weekly Publishing Company.

R. A. Campbell, Editor. C. B. Riddle, Business Manager.

SUBSCRIPTIAN PRICE.

One year \$1.00 .50 Six Months30 Three Months In Advance.

To students one-half of the above price. Paper issued from Sept. 1, to June 1.

IMPORTANT.

TMPORTANT. The offices of publication are Greens-boro, N. C., South Elm St., and Elon College, N. C., where all communica-tions relative to the editorial work of the Weekly should be sent. Matter relative to the multive of the Weekly relating to the mailing of the Weekly should be sent to the Greensboro office.

Entered as second-class matter at the post-office at Greensboro, N. C.

FRIDAY, JANUARY 10 1913.

ELON COLLEGE LETTER.

a gnat and swallowing a camel in its ef- benefit of his skill as a workman, and he thoughtlessness. fort to bring about freedom of opinion feels his helplessness in the ehought of Insurance Department, Raleigh, N. C. true for this state. The almanac is intendin religious matters. The only recogni- fighting his way out to a more indepention it takes of religion is the approval dent position. of one day in seven for rest, more on economic grounds than religious, and to of the trade school training. Great num- Be on the lookout for consumption. the common diseases minor ailments, and and army and navy.

holy traditions, unless it be that the their birthright. month is called after the two-faced pagan god Janus. It keeps Thanksgiving should be that of rounding out the whole sumption, but none of them are infallible. don't want to get sick. If that includes and not as a religious day. Washington, a matter of course the bread-winning ed tired feeling. Tiring easily is always of Health at Raleigh and ask for a copy Lincoln, Lee are honored by holidays, but quality. In realizing this higher aim of suggestive of consumption, but it may of the 1913 Health Almanac before they the Man of Galilee who makes our civili- the schools, labor and industry will be also be an indication of many other are all gone. Better do it today. zation what it is and colors all our liv- dignified and exalted. The chosen call- things. It may suggest hookworms, and ing and thinking cannot be so honored, ing will be considered high or low only in we know that some people are "marked DR. SUMMERBELL AT ELON COLbecause a few of our people do not ac- proportion as the person occupying it is for rest." If one is very susceptible to cept Him as God. The government sees a puny-minded one-idead, under-devel- colds and has difficulty in "throwing no inconsistency in assigning a special oped individual, or an intelligent, far-day for labor, tho' a great many are not seeing, broad-minded one. the off,'' or catches ''one cold on top of another,'' he should be on his gard. day for labor, tho' a great many are not seeing, broad-minded one. laborers, while it denies a day to Christ because some are not Christians.

Democracy is founded on majority rule, and this rule we try to follow faithfully, till it comes to religious matters. Here the minority rules. The minority do not believe in Christ, and so we can not keep Christmas as a national holi- ing our fire waste, enormous as it is, until ature sign is not conclusive, it is more day. The minority do not believe in the the man who has a fire ceases to be re- reliable than the easily tired symptom. open Bible, and so the Bible is being garded a as an unfortunate and is looked gradually excluded from our public upon as a public offender? Individual found in the system, no further evidence people, and so religious instruction is remedy? excluded from state institutions of high- Under the Code Napoleon in France a is to recognize the disease early, so that constantly growing in extent and insid- pied or owned by him. the hands of a self-assertive minority? His own property; (2) The risk of re- We are especially prone to contract the avail themselves of this opportunity.

selves be free.

THE DISTINCTIVE AIM IN TEACH-ING.

prepared to feed the hungry souls of the Why should not this be so, when 50 one who is incidentally one of these, as eighth of that in the United States. a living soul.

The typical product of the trade school cent. of our property is protected by in- of consumption. is a one-idea class hater. He comes to surance. A loss here falls heavily on our

We are forced to admit the expediency

Pres. W. A Keener in Normal Instructor. Donsville, N. Y.

INDIVIDUAL RESPONSIBILITY FOR FIRES.

schools. The minority do not believe in legal responsibility for loss by fire seems a of the presence of the disease is necesreligious institutions for adolescent young drastic correction, but is it not the real sary. The only trouble is that this is not cation in England." Lecture II. Monday

er learning. That is bad enough, but it man is held responsible for fire damage we may lock the stable before the horse ing will be on "Henry, Edward VI and is even worse, for not only are the Bible to his neighbor. Each fire is investigated is stolen. and religious instruction excluded, but and the owner or the tenant of any irreligion and infidelity are included in premises must show he is not responsible wheen one has been closely associated ism." a great any cases, and these evils are for a fire starting in any premises occu- with consumptives, particulary careless,

jousness. How long will a free people In France the tenant usually insures one has been otherwise exposed to the tolerate this serfdom in sacred things at by one policy the following items: (1) disease or to dusty, unsanitary places, without a doubt, a goodly number will

eration and heroic action. it cannot be (3) The risk of responsibility for damage Published every Friday during the always thus and our institutions and our to property of his neighbors. A landlord W. A. Harper. insures in one policy the following items: (1) His own property; (2) His responsibility for damage to the property of ten- BURLINGTON, - - - - N. C. ants: (3) His responsibility for damage The teacher who comes to the school to the property of his neighbors.

children upon the real bread of life will per cent. of our fires are due to gross be inspired by the higher and larger vi- carelessness? Why should we pay our sion of a completed, full-rounded human immense loss by fire when practically being as the finished product of training. two-thirds of it is preventable by the Not a mere bread winner, a mere artisan, exercise of proper care and foresight? a mere artist, a mere money maker; but The loss by fire in France is about one-

they start. This is wise and all right, standard. The distinctive aim of teaching is not, and few of them spend enough in fire therefore, to enable the individual to equipment. Money properly spent in They take people's money, stimulate them make a good living but to enable him to preventing fires will go further in saving for a short time, and leave them in worse live a good life. The chief fault of the life and property, and yet our officials shape than they were before. Fresh air, trade school is its low aim. It concentrates and people do not seem to take it in and abundance of good, pure food, and rest, all the thought and effort of the learner do what should be done along this line. all under the direction of the competent upon the problem of mere self-support. In North Carolina less than 50 per doctor, are the chief factors in the cure

his physical manhood with the belief he citizens and the State, country, and cities has been forced into a little corner of the in loss of taxable property whether the This government of ours is straining at world by those who wished to reap the fire is caused by malice, carelessness, or suing a free health almanac for 1913. This

SIGNS OF CONSUMPTION. How to Detect It Early.

provide chaplains for its legislative halls bers of the young are growing up in the Four out of five early cases can be cured, just such practical things about health cities. Some one must feed and clothe but only about one out of five late cases and disease as every member of the fam-Christmas day it does not make a holi- them or they will become public charges. survive. The mortality from consumption ily should know. Furthermore, it gives day, because that would be to keep a day But if they are pushed hurriedly through would be reduced immediately if the dis- a list of the most important dates in the not kept by the Jewish element of our the trade school and their general culture ease were easily recognized in its early history of North Carolina, which has citizenship, but it has no hesitancy about be neglected, they must be expected in stages. Unfortunately, many consump- been especially compiled for this purpose keeping New Year's day, for which there time to join the ranks of the discontented tives go to their graves without knowing You won't want to miss the jokes and is no warrant in sacred associations nor who claim to have been cheated out of that they have the disease until it was too stories in the almanac, either. The two late to make much of a fight.

Day, but it keeps it as a governmental day inner life of the individual including as One of the earliest signs is an unwarrant- you, send a post-card to the State Board

Whenever suspicion is aroused the body temperature should should be noted five or six times a day, and if the morn- Church History and Biblical Literature. ing tempature is as low as 98 and the afternoon temperature as high as 100, Dr. Summerbell will deliver a sermon consult a doctor at once for a more thor-Can any real progress be made in check- ough examination. While the temper- God's Gift in Jesus. Sunday evening at

coughing, spitting consumptives, or when

January 10, 1913.

DR. J. H. BROOKS.

DENTAL .SURGEON

Office Over Foster's Shoe Store

B. GOODMAN The Home of GOOD CLOTHING Dry Goods, Shoes, Hats and Ladies' Goods Burlington, North Carolina. 303 Main Street

disease when we are physically run down, the case may require; and one who is dis- Nearly all of our cities and towns make hence the importance of always keeping tinctly much more than all these, namely, some provision for putting out fires after one's physical vigor up to the highest

So called consumption cures are fakes.

Free Health Almanac.

The State Board of Health is just ismarks a new departure in health literaed to replace the time worn patent medicine almanac. Besides being an almanac, it gives a lot of valuable information on classes of people that need this almanac So the distinctive aim of the school There are a number of signs of con- are those who are sick and those who

LEGE.

President Martyn Summerbell, of Lakemont, N. Y. visits the College from Sunday, January twelfth, to Wednesday, January fourteenth, coming in the capacity of non-resident Professor of

On Sunday morning at eleven o'clock based on Romans 8:32, using as a theme seven o'clock an address on Christian Education in our Christian Schools When the germs of consumption are promises to be an interesting topic.

Monday morning at eight Lecture I. will be given on "The Protestant Prepaa very early sign. The important thing evening on "Henry VIII. and the Break from Rome." Lecture III. Tuesday morn-Mary'' and Tuesday evening Lecture IV. Consumption is frequently contracted on "Elizabeth Establishing Protestant-

Dr. Summembell is one of the most distinguished and scholarly men whom Elon people are permitted to hear and