

THE ELON COLLEGE WEEKLY

V. C. V. New Series.

Greensboro, N. C., Friday, May 9, 1913.
and Elon College, N. C.

No. 11

Notes and Personals.

Three of Miss Lila Newmar's pupils from Burlington spent the afternoon with her Sunday.

Miss Barnes spent the week end at her home in Greensboro.

Rev. P. H. Flemming stopped over with his daughter Nellie on his way home Tuesday night.

We were glad to have Mr. N. H. Griffin's mother with us for a few days visit.

Miss Clements spent the week end in Burlington and attended the play which she trained.

Miss Margaret Seism of Greensboro was a peasant visitor at West Dormitory Tuesday and Wednesday visiting Miss Jessie Dawson.

Miss Grace Rollings spent several days at Kenly visiting her sister who is in school there.

"Prof. Doak was a very pleasant caller at West Dormitory Sunday afternoon from three until five."

Mr. O. E. Culler, a student at Trinity College, spent Sunday with Mr. W. L. Kimry; he also called at the Ladies' Hall in the afternoon.

Mr. E. R. Warren, formerly student here and member of our baseball club, visited friends in college for a few days recently.

Mr. W. T. Lewis spent Saturday and Sunday with his parents near Eagle Springs.

Mr. E. W. Bergeron of Richmond, Va., visited at the College Friday, Saturday and Sunday.

Miss Emma Andrews spent Saturday and Sunday with her people in the Pleasant Hope section in the southern part of Alamance.

Miss Eula Hobbs of Greensboro, who has just returned from an extended tour of the western United States, is now employed in the President's office, due to the spring rush of work.

TO OUR SUBSCRIBERS.

Our publication year is drawing to a close and we are anxious to have on hand sufficient money to pay off all indebtedness the first week in June. If you are due us for your subscription, send it along. Thanks.

Bus. Manager.

PHIPSICLI OUT

FIRST ANNUAL MAKES ITS APPEARANCE IN NEAT FORM

At last the much-talked-of, long-dreamed-of, much-sought-after, greatly-advertised Phipsicli has appeared and while having its imperfections as do all products of human hands is really a credit to the class who brought it out and a prize for those who made it possible. Modest in appearance and make-up it endeavors to portray, as all such publications, college life as it really is and not as we would like it to be.

Manager A. L. Hook and Editor-in-chief

Rand have done their work well considering the fact that this is the first venture of its kind to be put through.

Succeeding editions may and doubtless will appear to better advantage than this, but all honor to those who started it.



A REAL SCHOLAR

Dr. W. G. Sargent, who is spending the while in the South and fortunately for us, here at Elon College has with his one lecture on Wednesday evening made a deep and profound impression upon all who heard him. The lecture in question touched on Tennyson's interpretation of the spiritual life and proved two things; viz., that this poet really thought and reasoned along the line of the supernatural and that Dr. Sargent was a man and scholar who could present the same in a dignified and learned manner.

Of the many good things heard from the rostrum in recent years his was one of the most engaging. Our community is proud to welcome this distinguished scholar and divine on this, his first journey to the southern land of Dixie and it will be our pleasure and effort to make this visit reflect back to him some of the delight at least which we experience to the end that we may be thus favored again whenever he, our scholarly guest, may see fit to do so.

THE REASON WHY.

The man was a carpenter. His head was white. His hammer made a merry tune as it pounded the nails, and I saw from the expression of his face that something was giving him inspiration and courage. "Are you a student?" asked the old man, as he reached for another nail, and to my "Yes, sir," he paused and wiped the perspiration from his face and asked, "What are you going to do when you get through college?" "Preach," I replied. The old gentleman quickly said, "I have three boys preaching the gospel," and lifted his hammer and continued his work. Then I knew why his hammer gave music to the air and why his face was aflame.—C. B. Riddle.

DR. SARGENT LECTURES.

NEW ENGLANDER DISCUSSES TENNYSON. SHOWS THAT HE IS NOT SAFE SPIRITUAL GUIDE.

"Tennyson as an Interpreter of the Spiritual Life" was the theme discussed by Dr. W. G. Sargent, Providence, R. I., Secretary for Education of the American Christian Convention, at the first of his series of lectures to be delivered here this week.

Dr. Sargent in the beginning gave it as his opinion that "the only just estimate of Tennyson's position is that which declares him to be, by eminence, the representative poet of the Victoria Era." He showed that his position was unique, because of the stirring times in which he lived, times of the conflict between science and religion, times of the breaking up of the old creeds, the span of his life covering practically the entire 19th century.

Tennyson, the speaker declared and proved by citation from his writings, exemplified in his experience all the conflict and tumult and uncertainty religiously of his age. "Doubt which he refused to believe devil-born came to him to be the mother of faith, and faith the key to the spiritual life." "Tennyson," he continued, "was the first great thinker to discover that the immanence of God is not inconsistent with his personality, and so rode safely at anchor between Unitarianism on the one hand and Pantheism on the other."

"The romanticism of his youth, romanticism being a characteristic of youth happily born and situated as he was, became a steady hope in the sunset of his life, and this was as far as he could go in religious creed. It is in the Idyls of the King, to which we go to discover this, the real position of the poet—for this work was forty-three years in the writing and reflects as a mirror the poet's spiritual struggle and aspiration. Indeed while one hesitates to say so, it is doubtful if Tennyson ever rose higher in his Christian faith than the region of strong hope. He desired to believe, if ever man did, but the natural inclination of a man, not of the pre-eminence range, to doubt, and the turmoil of philosophic and religious thought of his time, in which he was caught, made his faith a constant flux and flow, now moving strong, now receding and settling down at last into this—we cannot prove; we can but hope. And so this great poet is not a safe interpreter of the spiritual life, though an inspiring instance of victory over doubt in an age of skepticism."

Six lectures on the Revelation, in which Dr. Sargent is a specialist, and two sermons on Sunday, especially designed for students, will constitute the entire series for this year of these lectures, known as the American Christian Convention Lectures.

ROSTER OF THE LECTURES

May 7, College Auditorium
7:30 P. M. Tennyson as an Interpreter of

The Spiritual Life.

May 8, Y. M. C. A. Hall

9:00 A. M. The Apocalypse as Religious Literature.

2:00 P. M. The Purpose and Method of the Writer.

7:30 P. M. The Messages to the Churches.

May 9, Y. M. C. A. Hall

9:00 A. M. The Chief Actors in the Drama.

2:00 P. M. Revelation and Judgment.

7:30 P. M. The Perfected Kingdom of God.

May 11, College Auditorium

11:00 A. M. The Culture of the Spirit.

8:00 P. M. The New Vision.

TOWN OFFICERS ELECTED

MORE SIDEWALKS OF THE SOLID KIND VOTED
At the recent election, on Tuesday, sixth instant, two matters of local interest were disposed of; viz., election of town officers and the matter of more granolithic sidewalks was settled in the affirmative.

The election returns showed the officers to be: Prof. W. F. Lawrence, Mayor (second term); W. B. Fuller, Chief of Police, (second term); Commissioners, Messrs. H. D. Lambeth, Dr. W. Brown, W. C. Michael, C. A. Hughes and Dr. J. U. Newman.

As for the sidewalk proposition it passed with but three dissenting votes, showing the progressiveness of our community. This action will provide several miles of walking space in addition to that being laid now, so those who have to tread the streets of this pueblo next and the following years will not need to worry about their shoes and there will be far less of those wee imprints in "the sands of time" here made by local Cinderellas.

MINISTERIAL ASSOCIATION.

Officers for Coming Year Elected.

After the scripture lesson and a short talk by Mr. R. P. Merritt, the leader, on the important subject, "Forsaking all for Christ," taken from St. Luke 14:16, the meeting was called to order by the Pres. for transaction of business.

The following officers were elected: Mr. S. S. Myrick, president; Mr. W. D. Loy, vice president; Mr. H. S. Smith, Secretary—Treasurer.

Mr. R. P. Merritt who has been in our midst for several weeks was elected active member of our association. We are very glad indeed to have Mr. Merritt in our association and from the interest he has taken in the meetings we are sure he will be a faithful worker.

Prof. Amick is to lead for us next meeting.

C. S.