17 RESERVE

Bork Opposed

h th As a woman, a Christian, a colege professor of Christian ethics. tick! Presbyterian minister, and a concerned citizen of the United verestates of America, I am opposed o the nomination of Robert H. 3ork to the position of justice to he Supreme Court of the United States of America.

I am writing to urge likeninded members of the Elon Colege community to write to members of the Senate Judiciary enticCommittee to express their views Hand to write to their senators urgorthing them to vote against Bork's mon onfirmation.

d th 1. I am suspicious of this man, ared egardless of his other qualificaions, who thinks he can or will overook objectively at the Constitu-If scion of the United States, and nake decisions on issues which havnight come before him without mposing his own personal prels judices of interpretation in that NE lecision-making process.

First and foremost, Robert sionBork is a human being and to any rgi ask he undertakes, he brings his own particular prejudices, walues, biases, causes se ssues; everyone does.

What concerns me with the re inomination of Bork is that neither care nor President Reagan seem to atio hink Bork has any axe to grind y or any biases.

Fiddlesticks!

We all do!

I would rather trust my fate to the hands of a person who knows him/herself well enough to know

2. Consequently, in the past, because of his own ultraconservative belief system and philosophy, Bork has ruled again and again against the concerns of womwn, the poor, minorities, ant otherwise unprivileged persons in our country all the while firmly believing that he was rationally and objectively interpreting the

Why should I believe he will do any differently on the Supreme

I am not certain Bork recognizes that regardless of how well-intentioned and wise they were, the men who wrote the Constitution 200 years ago --- at a time when Blacks were owned and women could not vote---could not have anticipated many of the very real issues and problems we face in 1987.

We apply the Constitution in 1987 and on into the 21st Century.

I believe that if Bork becomes a justice of the Supreme Court, his decisions will reverse the progress this nation has made during the last 33 years toward inclusiveness, instice, and human

rights for all citizens.

The influence of each new justice appointed will carry fay beyond this present administration, as Reagan well knows. Conseauently, we must not allow the 19th century world-view of the Reagan Administration to be institutionalized any further via our Supreme Court.

Soon, Ronald Reagan will be gone, and the, perhaps, those of us concerned with the rights and privileges of minorities and the poor in our nation, can begin to repair the damage which has been done by an administration which was concerned primarily with seeing to it that the have kept theirs and got still more.

What we need is a justice who is a 21st century person, who does not look at the past througth rosecolored glasses, who looks realistically at the present, and who anticipates the future with regard to justice for all citizens of

In my view, Robert Bork is NOT THAT MAN! Please join me in sending a similar message to the United States Senate.

By Carole Chase

Bork on Bork

On September 13, The nts New York Times devoted a great ted deal of space to divining the ast judicial philosophy of Robert H. Bork-with results so varied and ponderous as to defy comprehenassion. Does he believe all he has yaever written? Does he stand by his resevery opinion? Is he converting at and the last minute to assure confirmation by the Senate?

Bork, 60, has been labelfened an "extremist" by opponents collike Sen. Edward M. Kennedy s and a veritable savior by conserconvatives. His record is one of 25 icayears as a lawyer, a judge and ofbeficer of the U.S. Justice th Department--it was he who th beyed Pres. Nixon's order to fire Archibald Cox, the special prosecutor who probed too deeply into the debacle known as "Watergate."

To Ms. Chase's essay might be added some words straight from Jodge Bork:

On the Supreme Court

We have a court which is creating individual rights which

Peace Meeting

Chalmers Brumbaugh, associate professor of Political Science, will be speaking September 24th at 7:30 p.m. in Large Lounge about his travels to South America. The lecture is sponsered by The Students for Peace and Justice Organization.

are not to be found in the Constitution by any standard method of interpretation. The court itself, from time to time, admits that, and, more significantly, the defenders of the Court's performance admit it.

On Affirmative Action

Justice Powell's middle position--universities may not use raw racial quotas but may consider race among other factors in the interest of diversity among the student body--has been praised as a statesmanlike solution to an agonizing problem. It may be. Unfortuantely, in constitutional terms, his argument is not ultimately persuasive.

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> Contact: Charlie Jackson (Capt) Mark Coffin (2 Lt.)

