#### ONCE MORE!

Perhaps the Alumni column for this issue could be put to no better use than to recall to the minds of the Alumni and Old Students the Guilford banquet which is to be held in Greensboro on the 20th. The announcements of this event have been sent out some time ago —ten days to be precise—but the response at the present writing has been rather feeble. With the banquet only a little over a week off comparatively few have secured their tickets. This does not, of course, mean that the attendance will be small; it simply indicates that action has been deferred. The indications point toward a large gathering of Guilfordians, as quite a number have expressed themselves as being heartily in favor of the occasion and promised their presence. Now it would greatly lessen the work of those who have the matter in hand if the Alumni and Old Students would respond as soon as possible. It is necessary to know as early as convenient just how many to expect so that the arrangement for the dinner can be completed. If you have not sent for your ticket do so at your earliest convenience. Don't postpone it! And remember that the wives and husbands of Guilfordians are all invited. A question was recently asked by one Alumnus as to whether "futures" were eligible, but upon careful consideration the committee decided that dealing in "futures" was both uncertain and illegal. Another question asked was whether Guilford students who were not members of the Old Students' Association were invited. As others may not understand this it might be pertinent to say again that all of the Alumni and all who have ever been students at Guilford College or New Garden Boarding School are invited and that the husbands and wives of the aforesaid are included. If you have not received an announcement it is due to our possibly incomplete and inaccurate mailing list, but do not allow that to interfere with your coming. Get in touch with the proper authorities and secure your

One other inquiry has come to us. Is the banquet to be very formal and will I have to prepare for a "stiff dress parade?" That question can be easily answered. The banquet is to be informal. A really good time together is the idea. The spirit of good fellowship and a perfectly free and easy atmosphere and attitude are the constituents which will make the evening pleasant and enjoyable to

Just a final word! From the announcements which have been sent and the news items which

have been published in the press in the Association room in a few of the state as well as as the col- weeks. We are sure that it will Phone 1186 lege paper, it should be clearly; add greatly to the spirit of the understood that the evening is to be one of an unusual nature for all Guilfordians. Not in recent years has such a gathering been scheduled, and the character of the program is a sure guarantee for a delightful evening. It is hoped that every Guilfordian who possibly can will contribute his presence and hearty support and thereby make the occasion one long to be remembered.

#### Y. W. C. A. NOTES.

Mabel Edgerton made a talk on 'Character" at prayer meeting on Thursday evening. She read the thirteenth chapter of Corinthians and from it portrayed in outline an ideal character. St. Paul claims that the greatest thing in the world is a person. Personality is both a gift and an achievement, and the enduring thing in it is love. The apostle refrains from a definition but outlines in a few striking sentences, as an artist with a brush the perfect portrait.

First, there is a never failing patience. "Love suffereth long and is kind." Second, there are conditions that oppress and it is hard to keep a sweet temper in bitter days. "Love beareth all things, endureth all things. It is love's genius to serve and give. God so loved the world that he gave his son that all might have life. Then "Love is kind." Love believes and hopes for those who have no faith. "Love hopeth all things." Where there is love there is reality. A selfish life, like music and literature which lack the gift of love, have a note of unreality. Again, where there is love there is beauty, and there is nothing to compare with a beautiful charac-

The call to character is open to all. It is the challenge of the centuries. "Be a good man," said Sir Walter Scott to Lockhart. Paul said "Without love I am nothing." "Love never faileth" is the missionary appeal. There is no place too high, no dark place too deep where love may not reach. The depth of love has never been sounded. The portrait of some friend who has lived or is living a noble life challenges us to live a stronger Christian life. Then practice looking into the face of Jesus whom having not seen we love, and we shall be changed into the same character thru the influence of the spirit of holiness that is his without measure.

Lola Edwards, as a member of the Association news committee, read a very interesting article on Plain Sewing from the "Monthly."

Perhaps all former Y. W. C. A. workers will be glad to know that we are planning to put an organ 115 S. Elm Street

meetings and you who know cannot fail to appreciate this fact.

Miss Ayer Speaks in Chapel.

Miss Ayer spoke at Sunday morning chapel on reform and reformers. She said that many reformers say we should turn back to the customs of our ancestors, but if reform is a slogan let us turn back to Christ as a reformer. The great thing that he brought was the idea of God the Father, and the true brotherhood of man. Love in the big family of God must be manifested. He who loves his neighbor is entitled to the Sonship of God. The sons of God have divine relationship with men. Life is so connected that we can't be inwardly one thing and outwardly another. Then if reform is the thing for the age, let us each be a reformer and with the belief that we are the true sons of God let us spread abroad the idea of the brotherhood of

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