

THE GUILFORDIAN

GUILFORD COLLEGE, N. C.

PUBLISHED WEEKLY

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Wednesday, 7:30 — Sophomore class meeting.

Thursday, 7:30—Christian Association meetings.

Friday, 8:00—Literary societies.

Saturday, 8:00—Lecture.

Sunday—Regular services.

Monday, 8:00—Chorus practice.

Tuesday, 7:30—Junior class meeting.

CAREFULNESS.

The time we enter college is a great crisis in our lives. The way we conduct ourselves then will shape the future. It has often been said that during one's college life a great problem is solved—a future destiny settled. And at this, the beginning of another college year, we wish to impress upon our fellow schoolmates the necessity of starting out in the right direction. The influences which are thrown around us play an important part in deciding the course we take. On the one hand our environments are such that we are continually strengthened and uplifted; and from such influences it is that many students get their highest and best aspirations. On the other hand there are influences which weaken, and it is these latter influences that should be shunned.

Carefulness, then, should be our motto. The first impressions made of us by our companions are generally lasting ones. Thrown together as representatives of different portions of the country and all in the pursuit of study and exercise, we soon find out each other's particular characteristics and nature; and what our characters are, are what we choose them to be. Therefore we cannot be reminded too forcibly of the necessity of watchfulness on our part of ourselves.

We should be very careful as to the government of our thoughts, for only by rightly controlling them can we become true and noble men and women, and reflect honor on ourselves and our alma mater. If evil thoughts are cherished in our minds they, sooner or later, will manifest themselves through speech or action.

Then let us see to it that we allow no evil thoughts to gain entrance to our mental beings, and let us seek only pure and noble thoughts, so that our speech and actions may be the embodiments of purity and nobleness.

ARTHUR LINEBERRY TALKS OF BY-PRODUCTS OF LIFE

In chapel last Sunday morning Arthur Lineberry, after reading I Kings 3-5:14, gave an interesting talk on the By-Products of Our Lives. Some of our richest blessings come without pursuit.

One of these is Friendship. When we come to college, our chief purpose is to get an education. But we get far more than this, more than we pay for. We learn to share with others and thus begin to find ourselves. Friendships formed in college, as elsewhere, then, are by-products of our lives.

Another by-product is happiness. The pleasure-seeker never finds his guest. He whose chief aim is to find happiness is like one who tries to catch snowflakes, which ever vanish as they are caught. So one should not leave his work to look for happiness, for true happiness comes only when we are hard at work, forgetting ourselves.

Character is another important thing. In order to have a spotless character we must be truthful in all things.

His closing words were, "Let us as college students forget ourselves and seek Christ first. Let us live right and let these other things come to us as by-products."

THE ZATASIANS ENJOY MISCELLANEOUS PROGRAM

The program given by the Zatasians on last Friday evening, October 10, was somewhat out of the ordinary. It consisted of three numbers, all given in costume.

The first number on the program was Maud Muller, with Miss Campbell representing Maud Muller and Miss Neece, the judge. The modesty of Maud Muller and the dignity of the judge were the predominating features of this number. The setting suggested the bubbling spring, the greenwood and the hayfield as described in the story.

As the second number Miss Robertson as a demure Quaker maid sweetly sang, "There's a Quaker Down in Quaker Town."

Miss Mock and Miss Seal as Punch and Judy ended the program.

The Zatasians were glad to receive into their midst two new members, Misses Gertrude Bundy and Mildred Patterson.

NEW EXECUTIVE STAFF FOR CLAYS

Friday evening, October 10th, the following were installed in their respective offices in the Henry Clay Literary Society: L. R. Casey, president; H. L. Johnson, secretary; A. I. Newlin, censor, and H. W. Moore, chaplain.

Four spirited Clays then turned their minds to one and the same purpose, that of segregating the beneficial and the detrimental points of the query. Resolved, That All Colleges of North Carolina Should Be State Institutions. The affirmative was upheld by J. C. Newlin and S. G. Hodgin, and the negative was successfully presented by L. H. Barrett and E. L. Hollady.

A recitation, "The Cremation of

Sam McGee," was excellently rendered by Lee Kiser.

An extemporaneous duet by two "White" boys brought to a close the literary program. In this number much heretofore unsuspected musical talent was brought to light.

The society was honored by the presence of several visitors. Those recently accepted into membership are: Messrs. Zachary and J. E. Doughton, Woody, Vaughn, Williams, Shore and Merrimon.

PHILOMATHEAN NOTES.

The Philomatheans met Friday evening with a splendid attendance. This was the regular time for installation of officers. The following were installed: For president, Miss Mary Coble; for secretary, Miss Lulu Raiford, and for marshal, Miss Annie Brown.

A program was rendered as follows:

I. What Do We Read? Miss Brown.

II. Reading, Miss Elsie Clegg.

II. Piano Solo, "Traumeri," Miss Taylor.

IV. Humorous Reading, Miss Pierson.

V. Pickles and Pepper, Miss Lassiter.

Miss Moore, who was appointed critic for the evening, gave the society some timely suggestions.

THE JANITOR'S CORNER.

Have you heard of Uncle Munn? He's a good old son of a gun—but now he is gone away, 'cause they said he couldn't stay. From the kitchen he would take any kind of bread or cake. Now he's gone, so in the Guilfordian space Mr. Pitts will take the place.

Mr. Pitts is tall and lean—oh! I tell you he's a bean. On he wends his weary way, never ceasing from day to day. If you care enough to seek, you'll find more of him next week—in the Guilfordian.

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