

# THE GUILFORDIAN

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## CLOSING EXERCISES OF COMMENCEMENT HELD IN MEMORIAL HALL.

19 Members of the Senior Class Receive Bachelor Degree.

The closing exercises of the college commencement were held in Memorial Hall, Tuesday Morning, May 31. This being the most important time of commencement, many of the parents, relatives, of the graduating class were assembled and were given reserved seats in the auditorium. At 9:30 o'clock the procession, consisting of the alumni, faculty, trustees, graduating class, and speakers for the day, filed slowly down the aisle of the chapel. The seats on one side of the chapel had been reserved for the Alumni, Trustees, and faculty and the graduating class and speakers for the morning were seated on the stage. After all were seated the girls chorus sang "List the Cherubic Host" after which Professor Anscombe offered a prayer. Dr. Binford then made a short talk about the progress of the college in the past year. He told how the spirit of co-operation was reigning on the college campus, of the gifts that the college had received during the past year, and of the bright hopes for future of Guilford.

He conferred the Bachelor degree upon Frances Willard Bulla, Robert Chapman Bulla, Madge Albright Coble, Myrtle Roela Cox, Mary Dixon, Clara Barton Farlow, Dovie Hepler Hayworth, Edward Lewis Holaday, Florence Nightengale Martin, Ada Leu McCracken, Agia Innman Newlin, Herman Clyde Raiford, Okie Irene Raiford, Esther Thomas Stuart, Grace Treman, Rawleigh Lewis Tremain, Berry Lee White, and Marjorie Williams.

Announcement was made of the scholarships and prizes that had been awarded during the school year. When this was finished James Wesley White, the college voice instructor, sang "God Is My Strong Salvation."

The College was extremely fortunate in securing to make the annual address this year a man of wide reputation, a man who has been legal advisor of the Chinese Government for two years, a man who is an authority on international questions—William Cullen Dennis.

The subject upon which he spoke was "The Problems of the Pacific," and it is one upon which he was especially fitted to speak since he has been closely associated with the eastern people. He told of the strained relations between Japan and China and of the part that the U. S. should take in alleviating them. The United States and Japan are confronting each other across the Pacific and whether or not war will be precipitated will depend to a large extent upon the attitude that the United States adopt in dealing with the Eastern problem. The people of the audience showed by their close attention that they were delighted with this interesting and instructive address.

After Professor Dann delivered the benediction the audience remained standing until the graduates passed out.



## DEATH CLAIMS GULIFORD ALUMNUS

On Friday, May 20, Joseph G. Reddick died in Mount Airy after several days of severe illness from typhoid fever. His death was a shock to all the Guilford students and members of the faculty who knew him. His pleasing and congenial disposition had won for him a big place in the affection of his fellow students.

His very active college life made him a leader among the students. He stood high in scholarship, and in society work and in athletics. During his Junior year Joe was a member of the Y. M. C. A. cabinet and Basket Ball manager. During his senior year he was president of the Athletic Association, Business Manager of the Guilfordian, and President of his class. For two years he was one of the most valuable men on the football team, for one year he played varsity basket ball and for three years he was a member of the base ball team.

Since his graduation, Joe has taught school at Trinity High School, served several months in the United States army when he died was head of the English department of Mount Airy High School, and had just been elected principal of that school for next year.

The brief characterization given him by his Class Book gives a good picture of the Joe whom his college friends know. "Joe is one of the favorites of the class of '18, and is noted for his ready wit, jolly good humor and athletic feats.—He has entered into every form of athletics, and has left a record seldom surpassed. He is always courteous, frank, and is a true, sincere friend. He thinks that the world is a pretty nice place after all, and never is his face darkened by a frown of ill humor, or a cloud of pessimism."

The funeral services were held at the Reddick home in Trinity, N. C. and the body interred at Thomasville.

## TO GUILFORDIAN READERS,

To complete the Library file of the Guilfordian we are needing

Volume V. Nos. 1 and 23—that is, September 18, 1918, and April 9, 1919.

Please oblige us by giving us yours—Julia S. White.

## DR. CARROLL ADDRESSES CHRISTIAN ASSOCIATIONS

Gives Splendid Talk on Subject of "Dollars and Ideals"

The Y. M. and Y. W. Christian Associations were very fortunate in having Dr. D. D. Carroll, Dean of the school of Commerce of the University of North Carolina, to deliver the annual address, Sunday evening, May 29.

Dr. Carroll gave a very practical and inspiring talk. His subject "Dollars and Ideals" was fittingly introduced by a few verses of scripture telling how Judas sold his Master for thirty pieces of silver. The speaker began by saying that the average person does not sell righteousness directly for money, but since life is indirect, people often attempt to decide the values of their ideals in dollars, and thereby sell the best that life holds for them. "Judas was not as bad as we sometimes think. Christ was his Ideal and while he betrayed Him for money, he still thought that Christ would save himself. In reality we do the same thing when we sell our best ideals for money and seek to retain them. We resolve to work for money now and Christ later. The great loss for Judas was that after he sold his Lord he could not regain Him. He realized this terrible loss and returned to the temple with the silver, but his Ideal was gone and life was not worth living. Isn't our experience the same? Are we not apt to labor for dollars rather than to render service? When we allow ourselves to be drawn by money alone and judge our success by the accumulation of wealth we are acting a Judas. Later when we realize our loss, we like Judas attempt to redeem our ideals but find that our power to redeem is lost, therefore humanity is saying the same thing as Judas.

On the other hand John on the Isle of Patmos stood by his Lord, served his Ideal and gave greatest foresight ever written. The choice of life may not appear as distinctly as that between John and Judas, yet the human soul is not to be bought and sold. The life that is worth living is the life of ideals and of service."

## JUNIORS ENJOY PICNIC

Twenty jolly Juniors with Miss Louise went for a picnic on Tuesday afternoon, May 17. The location chosen for the occasion was a beautiful green knoll surrounded by woods. It seems no more lovely place could have been found for a picnic. Everyone was so well pleased with surroundings that the first hour was spent in exploring the unknown part of the country. Material for a camp fire was then collected from every direction and huge blazes were soon seen reaching to the tree-tops. Then came the part not least enjoyed. Many kinds of sandwiches, pickles, stuffed eggs, coffee, cream, biscuits and "Hot dogs" were eaten by this hungry crowd. Until about eight thirty conversation and singing were enjoyed around the camp-fire. Nine o'clock found the juniors back at Founders Hall. Tired but not once regretting they had been on a picnic.

## DR. KELSEY PREACHES

Baccalaureate Sermon  
Delivers Forceful Message on Wisdom.

The annual Baccalaureate service was attended by a large congregation. After the inspiring song "O Worship the King," the local pastor, Rev. J. Edgar Williams, read as the scripture lesson the twenty-eighth chapter of Job. Professor Anscombe then lead the congregation in prayer, following which President Raymond Binford introduced the speaker for the morning, Dr. Raymond W. Kelsey of Haverford College. Dr. Kelsey used for his subject, "Wisdom" and based his address on the theme of the chapter read in Job, using as his text, "The fear of the Lord, that is wisdom and to depart from evil is understanding."

Dr. Kelsey proceeded making application for this truth first to groups and then to individuals. The need of all ages is wisdom but this age is in more need of it than any other. Various means have been taken by all peoples to acquire the higher wisdom of the Gods. This desire for a greater wisdom lead to the oracles and legendary customs of the more ancient peoples. A greater wisdom is needed today for great problems confront people today which are too hard for them to solve with mere knowledge. The problems are great and intensely vital because; first, the changes of this period in world affairs are more rapid than that of any other time and, second, a greater percent of the population of the world has the responsibility of the solution of these problems. During the past ten years the number of voters of the world has been more than doubled.

There are two types of problems, namely, Social and economic and International. Dr. Kelsey believes there is no system that will serve as a panacea and usher in a golden age. There is great injustice throughout the whole economic system. Some receive maximum wages while others are forced to seek the twelve o'clock bread line because of lack of work. Nothing short of wisdom, the wisdom that is greater than rubies, can heal these sores of injustice.

Austria is an example of the consequence of the sin of a nation. It is now known that Austria was the most guilty of all nations in bringing on the Great War. Concealing the reports that proved that Austria had no case with Serbia, she plunged into a sinful conquest. As a result, see her today.

In speaking of individuals the fact that a nation is made up of individuals was emphasized. The speaker aptly used a number of quotations and illustrations in applying the truth of wisdom to the individuals, one of the most forceful being "what is more important than what we are going to do in life is what kind of life are we going to live. In closing, Dr. Kelsey efficiently used these words, "Choose ye this day whom ye will serve but in choosing I beg of you to use wisdom, the wisdom that cannot be gotten for gold."