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Campus Poll

Are Religious Values Changing?

In an attempt to supplement the chapel discussion this week on the topic of "Religion," THE GUILFORDIAN polled ten students on the following question:

In the changing standards of the world society, are religious values changing? How? What is the significance?

All ten affirmed that religion is changing, but differed in their attitudes toward the nature of the change. Two students stressed the social aspect of religion as having become increasingly important; four related the changes to the precarious world situation; two sensed the need to re-evaluate present values; and two explained the situation as a result of other factors.

The two emphasizing the social aspect were:

Clarence Lowdermilk: "I think religious values are changing today in that religion is becoming more social than formerly. Such things as dancing are emphasized as ways to attract people to the church group. More emphasis on fellowship can potentially bring more people under the influence of the church and thus benefit mankind in general; but this fellowship must be accompanied by deep religious convictions and conduct in agreement with these convictions if there is to be any enduring benefit to mankind."

Joann Hanks: "Yes, indeed, religion is changing. To keep its right place, today's Church must be living — it must take an interest in current affairs. It must also keep up-to-date in equipment, with new ideas in education, with discussions, seminars, and study groups."

The four concerned with the world situation stated their opinions as follows:

Roberta Davies: "There is an underlying malignancy in religion, a disease of materialism, complacency and falseness, which has been growing and may continue to spread, erupting everywhere in self-righteous automatons and hypocritical puppets. What is the cure? Perhaps there can be only a radiation treatment for this cancer."

Margaret Dew: "Although both world standards and religion are changing today, it is difficult to determine which has caused the other. I would say that increasing laxness of the individual toward his religion and lack of divine inspiration in the modern world have caused the changing standards of life. Religion has become more and more an individual experience, and there are not many people today who will devote enough time and work to obtain a true religion that will guide their whole life. There is also an increasing faction which has no belief in God — which believes in man instead. If we look at history, the Greeks and Romans had this same outlook, and their civilizations have long since crumbled. We can look today and see people who believe only in themselves and help others only to gain for themselves — with no love of man or God involved. The results? The psychiatrists flourish and countries are torn by revolt and undermined by subversion and threats."

Brooks Hayworth: "I think that even in my lifetime, there has been a considerable turnover (in

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Education Vital For Nation's Future

During the American Education Week, November 5-11, studies have been presented by National Education Association, scientists, social scientists and other intellectual leaders concerning the role of American education and the future survival of mankind.

Advances in the form of a scientific revolution have changed human culture and have increased the problem of education. Young people of today are faced with the complexity of living in a world of interdependence and must be educated to meet the requirements imposed upon them. College students must be equipped to live intelligently; to develop themselves in regard to understanding and leadership in world affairs.

Population Explosion

The commission on the social studies of the National Education Association further stated that education today must be directed to the problems produced by the population explosion which confronts the world. These problems of transport, municipal facilities, fiscal responsibility, political and educational can only be met by those people who through education are able to grasp the problem and deal with it effectively.

Public problems today are very different from those with which the average American had to deal a generation ago. They are more numerous and complex and cannot be easily comprehended by the unformed citizen. Means must be found to prevent war, to form an effective governmental policy, to increase international cooperation and to raise standards of living. The answer: education.

Economically, America has advanced considerably. The modern corporation, development of electronics, forming economic controls, credits, banking, debts — these all require improvements in our educational system. The citizen needs economic literacy and this is largely developed through the schools, the Commission stressed.

Order—Perspective

If world orderliness is to be realized, the task of the schools is far more than increasing the competence of pupils in mathematics, science, and modern languages. The scientist, the psychologist, the historian, the politician and the geographer should be educated

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Dr. Kirtley Mather, Eminent Geologist, To Speak Tonight

Dr. Kirtley F. Mather, the eminent geologist, will speak Nov. 10 at 8 p.m. in the Dana Auditorium at Guilford on "Earth's Resources and Man's Future." His visit here is made possible by a project sponsored jointly by the Association of American Colleges and the Danforth Foundation.

Internationally known as geologist, author, and lecturer, Dr. Mather is "a scientist with a social conscience." He is interested not only in geologic history and mineral resources of the earth, but also in the people whose lives are inevitably influenced by the structure of the planet on which they dwell and by the ways its resources are used.

For several years prior to his retirement from active teaching, in

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ALTRUSA HONORS ERNESTINE MILNER

Ernestine Milner Day was proclaimed Tuesday, November 7, when Mrs. Clyde A. Milner was honored at a testimonial banquet at the Starmount Forest Country Club. The Greensboro Altrusa and other civic service clubs of Greensboro and Guilford College joined in honoring our community's very distinguished citizen.

In July, 1961, Mrs. Milner was installed as president of Altrusa International, a classified service club of business and professional women. As president, Mrs. Milner, who has been a member of Greensboro Altrusa since 1933, expressed as the theme of her biennium "Make Real the Ideal." To achieve her goal, Mrs. Milner asked each of the organization's five hundred clubs, with a total membership of 16,000 women, to have at least one highly significant community service project, such as giving hospitality to foreign students, granting scholarships, and maintaining children's homes. The club has two main international projects, the Founders' Fund, giving vocational aid to mature women who need help in preparation for a specific job such as nursing, and Grants-in-Aid, assisting graduate students from Latin America, Asia, and the Near East. The new president will strive to double the contributions to the Founders' Fund and to achieve a person-to-person relationship in the work of the Grants-in-Aid program. In addition, President Milner urged each club to make a chronicle of its accomplishments and its goals. The first project of District III—Mrs. Milner's district—is to give scholarships to four Kenya girls. This project has already been realized.

Born in Ohio and educated in the Troy, Ohio, public schools, of which her father was superintendent, Ernestine Cookson Milner is a warm and friendly person and an esteemed citizen of Guilford College and of her community. She

Dr. Milner Presented Citation by Students

A group of interested students approached the Student Affairs Board about the possibility of giving some recognition to Dr. Milner for his many years of dedicated service toward mainly the completion of the new REM building. Since the main auditorium was named after Charles A. Dana, the most feasible thing to do was to present a citation to Dr. Milner. The presentation was made during Convocation on Friday, October 27.

The hopes, dreams, and perseverance of many men have made the new auditorium possible. However, Dr. Milner, our president, has personally nourished this dream through almost three decades of service to Guilford College. For many years, he has emphasized the need for such a building and for raising the required funds. It is his hope that the new auditorium, which enables the entire student body to meet together, will instill in the students a sense of unity and team spirit. The citation was presented: *To Clyde A. Milner, president of Guilford College, whose vision and untiring efforts made possible the Religious Education-Auditorium-Music Building.*

Presented by student body of Guilford College 10-27-61.



ERNESTINE MILNER

graduated from Miami University, Oxford, Ohio, receiving both the B.A. and the B.S. in four years, as well as Mortar Board and Phi Beta Kappa. Later, Mrs. Milner received her master's degree in English from Wellesley College and did graduate work in psychology at Columbia University and Ohio State University. After serving as a YWCA secretary and as Dean of Women at Parsons College and later at Earlham College, Mrs. Milner came to Guilford College in 1930 as the wife of Clyde A. Milner, now president of Guilford. At Guilford, Ernestine Milner has held the positions of Director of Personnel, Dean of Women, Associate Professor of Psychology, and is at present the head of the Psychology Department.

Mrs. Clyde A. Milner has devoted a great deal of time to her community. She has formerly served on the boards of many organizations, including state and local Mental Hygiene Society, the Greensboro YWCA, chairman of the Week-Day Religious Education Committee of the North Carolina Council of Churches, and Girl Scout Council. She is presently a member of the North Carolina Psychological Association, South-eastern Psychological Association, Southern Society of Philosophy and Psychology, and the American Psychological Association.

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Six Guilfordians To Attend UN Conference

Six Guilford students will attend the Collegiate Council for the United Nations Conference, held on November 10 and 11 at the UN, for the purpose of meeting with Prime Minister Jawaharlal Nehru of India. The conference, called by the CCUN at the request of the Indian Consulate, is entitled "1961: UN Year of Crisis."

Topics of importance to be discussed are (1) Role of the non-aligned Nations in International Politics, (2) African Development and the United Nations, and (3) The Problems of Chinese Representation. Prime Minister Nehru will culminate the conference by speaking to an assembly of all delegates representing various colleges and universities.

The delegation, with Mr. Engleman as faculty advisor, includes Dan Raiford, Judy Day, Elizabeth Allcott, Stan Williams, Larry Scott, and Alan Gordon.

Combining Student Governments Proposed

Students interested in promoting closer co-operation in student government have suggested forming a combined W. S. G. and M. S. G.

Recently a meeting of the W. S. G. and M. S. G. was called to discuss the possibility of a combined student government. A committee of five men and five women students was appointed to study the matter.

A constitution must be drawn up and approved by the students and the faculty. It is necessary for anyone who has any opinions concerning the combined government to contact his representatives of his respective governments.

Function of New Government

Due to difference in rules between men and women students, this new body would not take part in the execution of rules. Its function would be entirely legislative, while one judiciary function would be split, according to the rules, between the men and women organization.

Officers for the Student Government could be chosen in various ways. One way would be an election for president, and so forth, by the entire student body during spring elections. Another possibility is to elect a cabinet in spring elections and then hold an internal election for officers.

Official Position Upholds Drinking—When and If

Drinking is not sinful. And no Christian should look down on another for doing it. But there are good reasons for never touching the stuff.

This view was presented as the official position of the Episcopal Church today by one of its specialists, Dr. Dean K. Brooks, of Salem, Oregon.

"We should realize," he said, "that drinking is not of itself a sin because there is neither divine prohibition against it, nor can alcohol, being a gift of God, be said to be evil per se."

However, Dr. Brooks, a member of the church's Joint Commission on Society and Alcohol, added that there are several "good reasons for total abstinence," including the following:

To "help others lest they be harmed by our drinking;" to "insure efficiency;" to "forego a luxury;" for health reasons, or to provide a "devotional discipline."

Dr. Brooks, superintendent of Oregon State Hospital at Salem, added:

"We should not be too ready to accept as a fact that our own self-discipline in abstaining will necessarily support, encourage, or uphold those who are alcoholics and cannot safely drink at all.

Backfiring Possible

"In fact, the alcoholic may react against abstinence . . . (in others) when he interprets abstinence as a reproach to his own drinking. If I had a broken leg, I would find no comfort from everybody walking around on crutches."

In an address prepared for a Monday service here in connection with the Episcopal General Convention, Dr. Brooks said:

"It is important that a person

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