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SAIEM ALCMNAE HOLD
SEMI-ANNUAL. MEETING
Continued From Page One. Following her talk a sextet com posed of former Salem student
sang two English songs entitled " sang two Bnglish songs entitled, "I
Know a Bank Where the Wild Know a Bank Where the Wild
Thyme Grows," and "Under the Thyme Grows," and "Under the
Greenwood Tree." Dr. Rondthaler then spoke inforCollege," telling in his delightful way facts which were of especial in-
terest to the alumnae. crest to the alumnae.
Following his talk the meeting was adjourned and a delightful so cial half-hour was enjoyed when the
college and Dr. and Mrs. Rond thaler were host and hostess to the trustees, faculty, seniors and one of the largest and most enthusiastic gatherings of local alumnae.
SPECIAL FEATURES MARK CELEBRATION OF FOUNDERS' DAY (Continued From Page One) ontest allows us to infer, "achies th all things.
"All this if love is rightly directed. Perverted, love will undermine all the values of life. The distinethe important line separating self anstery and self-indulgence. $\mathrm{So}_{6}$ many seek love under certain of its manifestations of sense and miss the heart and proof of love which are sacrifiee and service. Then, some lay when they want love to build a
terople of life for them, love is dead. cuple of life for them, love is dead
'ompare the travesty of some wast-
Compare the travesty of some wast-
de hearts with Browning's coneep-
Gion-
the breath and the bloom of
the your in the liag of one
the ywar in the bag of one
bers,
the wonder and wealth of
nue gem;
he core of one peart all the
shade and shine of the sea
ath and Bloom, shade and shine, wonder, wealth. hoze far above them om, Ahs brighter than gem,
Trust, that Brightest truth, purest trust in III were for int

## Iin the liss of one girl."

There is that other true instinct of the heart-the instinet of power.
God set it there and God keeps it there. Life is a wonderful inven to inherit power by the wise use of power they already possess. The instinct of power has impelled us
until man of feeble frame can project his infuence around the plohe It has placed us within casy access of all the thoughts, words and deeds of the world. The power of ideas has chained the wild forees of na ture and while this has brought the
monotony of standardized industry monoteny of standardized industry
for the worker, it also leaves him for the worker, it also leaves him
with more hours of spare time for with more hours of spare time for
optional self-improvement. The veil optional self-improvement. The veil
between the possible and the impossible has never been so thin. We tre becoming omnipotent.
'Dealing with these determining anergies of life, the instinct of love and the thirst for power, through plus of the work of Snlem. The founders of this institution laid their account with the ancient and
pired wisdom: Keep thy heart with all diligence, for out of it are the
issues of life. They fully realized that the heart controls the intelleet and that for a true education its
clemental and powerful instincts must be brought under the beneficent plus of heart religion. Never stress. ing sectarian prineiples, the fathers
built these walls of Salem within which to develop the finest scholasthese walls the bulwarks of salva-thion- founders visioned and built an open door into a more just an intelligent appreciation of the highor meaning of life; into finer forms of fellowship; into a more reliable and useful type of personal charac-
ter. They gave the girls the close ter. They gave the girls the close
and affectionate supervision of scholarly and withal godly instructor arly and withal gody instructor
and leaders. 'That God's name may be glorified, His kingdom of grace
be enlarged in this country and the salvation of the souls of those who
shall be educated therein may be
promoted." So runs their professed promoted." So rans their professed
purpose in their corner-stone document. They planned the highest excellence in the humanities, the
arts and sciences; the broadest general nature comprehending every cultural refinement; but all under the restraint of the Christion ideal;
the gentle mastery of Jesus the gentle mastery of Jesus. That
plus alone did and will interpret the plus alone did and will interpret the
heart's passion of love and make cight channels for love's irresistible tides and convert the heart's buoyant surge of energy into power for elf-mastery, for leadership, for the noblest type of Christian womanhood, for the building of the Ever共

Half the happiness of living Comes from willing-hearted giv-

$$
\begin{aligned}
& \text { ing, } \\
& \text { Comes from sharing all our } \\
& \text { pleasures, }
\end{aligned}
$$

$\left.\begin{array}{c}\text { pleasures, } \\ \text { From dividing all our treas- }\end{array}\right]$
And the other half is loving
And the other half is loving
First the Lord, then all things
So, each mortal should be sow-
ing
Love-seeds tohile
growing,
For all happi
Gor all happiness in living
giving.
giving.
oung wom
Founders of Salem
As a part of the day's exercise the antem Mueseum was opened in the fternoon between the hours
:00 and $5: 30$. The trustces a
Thests of the Senter and their wives were quet in the college dining room at net in the collcge dining room at
six o'clock. Songs by the student body and special music by the college orchestra and colloge quartet
helped to make this affair a success.
ORDER OF THE SCORPION
PLEDGES NEW MEMBERS
(Continued From Page One)
of Founders' Day to include the students more actively; due to the
co-operation of members of the Ord-co-operation of members of the Ord-
er, it has been possible to keep the library open an hour longer each evening. In uldition, the Scorpions have taken upon themselves sev eral minor duties such as the at tempt to keep the campus in an ord erly condition.
It is, and sho
It is, and should be, considered the Order of the Scorpion. Member ship involves a real appreciation of and faithfulness to responsibility he highest ideals of Salem.

GEMS FROM THE
FRESHMAN ENG. LISH EXAM

Jacks
flecee.
The I
The I ady of sehatar grant
ied.
keath wrote on the shortness of
Christable by Colleride.
K sonnet consists senses.
A sonnet consists of 16 iambic pentameter lines, 5 light and 5 dark
Sonnets are classed by pericore An epic is an epicurean belief
A. \& P. Store

ALWAYS READY TO MEET THE
NEEDS OF
Safem Collfge Gires.s
Just around corner

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HANDS AND FACE
AND ALL ROUGH-
ness of the
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A WONDERFUL
SKIN SOFTENER
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