



At Y. W. C. A. Vespers Sunday Miss Minnie J. Smith will speak on foreign matters that are of interest to everyone is cordially invited to be present and enjoy a delightful service and talk.

**The Y Store**  
What is it? Of course you know that, the name itself tells you. It is a place where you may purchase things by depositing a small sum of money. You also know what type of articles you may buy there. This, it seems, should add to your interest in the place, for at any time you feel the desire to taste a bar of fresh, delicious candy or a package of little cheese and peanut-butter crackers sandwiches bearing the very collective name of "Mighty goods," come to the Y Store and you will find them. Where is it? This also you should know. Have you ever wondered what that little cake-like affair occupying a corner of the north end of Clewell basement might be? That, my dears, is the Y Store. You will also find an extension at 30 Clewell. You see it is centrally located and therefore easily reached from any point of the campus.

What is its purpose? Chiefly it is to satisfy your wants. Of course the money made helps the Y. We carry on its work, but it is the place of it as your store. It is the phase of Y work that forms the strongest connecting link between students and cabinet. The members of the organization at large and every one else on the campus is familiar with it, and Y Store, interested in it, and happy that it is a vital and active part of college life.

Ah, I guess that now you'll con-  
YES  
TO  
THE "Y" STORE!

This year the week of prayer set in this effort to promulgate truth through harmony with ourselves and our fellow men. This week of world fellowship and prayer is a phase of world Christian Education which calls all National Associations to promote Christian principles of social and inter national conduct by encouraging the development of a right public conscience such as shall strengthen all those forces for the promotion of peace and better understanding between classes, races, and nations; believing that the world so often made is made Christian through individuals devoted to the single purpose of doing God's will.

During this week of prayer each day is devoted to the consideration of some phase of the theme of reconciliation of the peoples for whom we ought to cultivate a better understanding. During this week and also thereafter we should feel responsible for thinking of other people at least in prayer if it is impossible to have closer contact. Fellowship through prayer is a source of great strength and we feel encouraged over knowing that the members of forty-eight national associations are praying for us.

Therefore this week of prayer in behalf of others should be the starting point in making us world centered rather than self-centered. Our outlook which has an equal part with us in fulfilling God's purpose in the world. So we should consider Vision becomes very narrow when we always think of ourselves and the small interests of our particular group. If we limit our horizon to ourselves we lose sight to the rest of mankind which has an equal part with us in fulfilling God's purpose in the world. So we should consider it our privilege as well as our duty to have interest in the work of students in other parts of the world and to pray that they with us might have strength to live a true Christian life and to accomplish the things which they undertake to do. In so doing we will be attaining in a small degree one of the teachings of our Lord, "One is your Master, even Christ, and all ye are brethren."

**DELTA SIGMA DELTA HONORS ITS PLEDGES**

(Continued from Page One)

celia Bell of Windsor, Miss Esther Mitchell of Kinston, Mrs. George Freeman, Miss Mary Miller Faulkner of Goldsboro, and Miss Edna Lindsay of Winston-Salem.

**STRING QUARTET PLAYS DURING MUSIC HOUR**

(Continued from Page One)

the bass but, sometimes, extends as far as the treble clef. The string quartet, as an organization, probably originated with Joseph Haydn, who was the first to devise a means of reducing the presentation of symphonic compositions to a simple form of chamber music. The string quartet is composed of four personalities working towards the same end. One part is as important as another.

The musical numbers on the program were: Three string quartets played to show the function of the quartet as an organization; three cello solos—*Song* by Schlemmiller, *I Fairy Tale*, and a *Mazurka*, by Schlemmiller, played by Miss Reed; a viola solo—*Lullaby* by Cyril Scott, which has been re-arranged from a violin solo, played by Miss Daisy Litz; and two viola solos by Miss Reed—a *Nocturne* by Chopin, and a *Rondo* by Mozart. Miss Dorothy Thompson accompanied the soloists.

**FRESHMEN AND SOPHOMORES VICTORIOUS IN GAMES**

(Continued from Page One)

for Sophomore game were just about as good as anyone would care to see. Members of the various teams playing Monday were:

Seniors: Ann Hairston, Mabel Meahaffey, Rose Frazier, Helen Johnson, Lilyan Newell, Margaret Hausner, Elva Lee Kernerly.

Freshmen: Claudia Bradford, Margaret Richardson, Louise Brinkley, Opal Swaim, Daisy Litz, Lillian Tucker, Helen Smith, Ruth Platt, Martha Delaney, Marion Turner.

Juniors: Margaret Sells, Lucille Hassell, Eleanor Willingham, Lillie Taylor, Lib Ray Dewey, Nona Raper.

**DR. LOCKETT SPEAKS IN SUNDAY VESPERS**

(Continued from Page One)

veloped in America, for our land represents the very best that civilization has attained. It is the duty of every loyal American citizen to educate the foreigners in our midst, to teach them the true meaning of patriotism, so that they may see and understand things as we do.

"In America, station of birth plays no part in the opportunity to rise to prominence. The spirit of patriotism means that every person has the same chance to rise, he is what he makes himself. Herbert Hoover, our new president, was of humble origin, as were many of our former presidents.

"We are now living in a time that the nations have fought for years to attain, a time in which man enjoys freedom in everything," said the speaker. In conclusion Dr. Lockett enumerated various courtesies due the flag and National Hymn:

1. While the National Hymn, Star-Spangled Banner, is being played, stand and face the music, regardless of where you are. This is an outward manifestation of what you think of the Hymn.
2. Only one stanza of the hymn should be played out of regard to feelings of audience.
3. Only persons in uniform may salute. A man takes off his hat and holds it over his heart. A soldier stands stiffly at attention. It must never be played as an encore. (The flag is a symbol of civilization's greatest achievement. It represents thousands of years of struggling up-

ward.)

4. The flag should never be used for a decoration, and should never be crushed or folded.

5. When the flag is placed in front of the house the stars should be toward the east or north.

6. During the time of war it is the only time any other flag may be placed to the right of the American flag.

7. The church flag is the only one that may be placed about it on a staff.

8. No motto or advertisement should be put on flag.

9. At a military funeral the flag is laid on the casket with the stars to the right. When a flag is placed on the rostrum it must be to the right of the audience and not of the speaker.

The flag represents a century plant in full bloom.

At the conclusion of Dr. Lockett's remarks, Mrs. LeGrande beautifully sang, "Christ in Flanders."

**DR. LILLY SPEAKS ON COMMUNIST REGIME**

(Continued from Page One)

morant men, a judge, and one lawyer, some of the Russian prisons are better kept than the prisons of the United States.

A striking example of how communism has replaced religion is the fact that nurseries have been converted into children's homes. Professor Lilly said that it is impossible to print, say, or do anything against the Communist regime; and that the greatest condemnation of the system is the communist's fear of all ideas not in harmony with it.

The Lenin Institute, at Moscow, is the center of this Russian government of which Lenin was the fore-

most propagator. In the Institute are countless books on psychology, economics and sociology—all opposed to the American system. Its employees are continuously editing the works of Lenin, that the people may read and absorb the ideas of their "great liberator." To be worshipped in a country one-sixth the size of the world Lenin must have had a most powerful personality, though one must consider the influence of the prevalent governmental propaganda.

Professor Lilly said that the Revolutionary Museums in Russia are filled with pictures of murder, blood, and carnage to remind the people of the oppression of the old Czaristic regime. The communist sect abnormal in their regard for horrors. They seem to have forgotten that the Bolsheviks were as cruel in their methods as were the followers of the Czaristic regime.

It is interesting to know that his opinions are more widespread and are

clearer than they were before the revolution, though they by no means measure up to the modern ideal hospital.

"Propaganda is spread by means of the cinema. All plays promote sentiment in favor of the Communist government.

"Don't you want to hire a fellow to keep the tramps away, Mrs. Stubbs?" asked the small boy.

"How could a little fellow like you keep the tramps away?" demanded Mrs. Stubbs.

"Easy enough," replied the boy. "I kin eat up all the pie an' cake and things left over."

Wife: You think so much of your old girl that you don't even remember when we were married."

John: Surely I do. It was the day after I sank that thirty-foot putt.

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