SALEMITE SPONSORS

## HUMBLE STATISTICS

We notice that the students at King College recently collected an unusual group of statistics. For a long while Sights And most popular, most intelligent, most athletic, most humorous girls. The lists have necessarily been narrow and we feel that there are really numbers of worthwhile people at Salem who merit a degree of publicity. Do your part by helping us choose these girls. Tear off the blank below, fill in the name of your favorite candidate and deposit the vote in a box on the table in the Salemite office. The names of the winners will be published next wec
Most hateful
Most Noisy
Biggest Cheat
Most Limber
Biggest Flapper
Sweetest Mama
Biggest Bull-Slinger
Biggest Baby
Mout Lovesick
Biggest Crab
Most Annoying
Biggest Liar
Most Innocent
Dummest Sap
Biggest Simp
Most Dumbly Foolish
Most Ornery
Absolutely Zero



#### Abstract

many new branches of work, many new ideas. Yet, however, with all new ideas. Yet, hovever, with al changes, and with all developments, Christ is still its center. The first expression of the idea was a chari table and social service activity, tie table and social service activity, Tue dividual without clearly sceing her function as a member of an economic system. Yet, the spring of human personality had been tapped and the idea grew into a realization that the women who were active in the association as wage earners were invelved in an industrial age, many of the conditions which were contradictory to the association's parpose of living more abundant life

The present day challengs to the idea has been a continual emphasis on the search for facts, a ncdd for more freedom in expressing exper ence. The only way to carry ence. The only way to carry social service and Y. W. work su cessfully is to talk with them i stead of to them. Instead of being good to people, be good with them; instend of preaching to them, talk with them; work with them, and so instend of talking with them, teach them to work, talk and be teach th good. In bringing about a fecling of equality there are invitable harriers. There is a diversion between the factory working girl and th college woman. Yet they are connected in What they can teach each other and they are toth playing the game of life and the milc-posts in caeh life

\section*{The <br> Morrisett}

Company Live Wire Store 50 Styles PRINTED FLAT CREPE \$1.79 are often the same. Isn't this what "Association" means? It Suggests Association means? It Suggest- intimacy, close relationship, all working together for the fulfillment of a dream, the achievement of an ideal. In the world war the Y. W. had its biggest challenge to make good. Its purpose and its work is a thing of glory and worthy of unestrained praise. Mabel Cratty the woman whose name and works are revered and be loved in Y. W. C. A. is one of the world's finest and most influential characters. She is an explorer the hearts of inankind, a teacher of life, an international states-woman whose citizenship is of the world, a friend of God. The Y. W. C. A. helps the indiridual girl most of all in the close contact it gives with other girls, the contagion of fine spirits, the inspi ration to work and to grow. ation to work and to grow. The best gift of the Association to any one withe privilege of work ing closely with women, and throngl working with them learning to know and love them.

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