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The Salemite

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LITTLE THOUGHTS FOR TODAY

-Henry Ward Beecher.

Blessed are they who have the gift of making friends, for it is one of God's best gifts. It involves many things, but, above all, the power of going out of one's self, and seeing and appreciating whatever is noble and loving in another.

Thomas Hughes

PARAGRAPHICS

Time waits for no man-or wom-an. Neither does the bus which conveys the "practice teachers."

To be or not to be school teachers That is the question now being de-cided by many fair seniors.

The fight is on! Three big drives going over the top! Y. W. C. A., Pierrettes, and MacDowell!

MACDOWELL CLUB PROMISES EXCELLENT ENTERTAINMENT

For its first Saturday night fea-ture the MacDowell Club will pre-sent, in co-operation with Sosmik's, morial Pallet Sakion show in Me-how the sene closen from the student body. They are: Anna Preston, Annie Konniz Satton, Fx Hackney, Sara Satton, Mary Gwyn Hickerson, and Elizabeth Allen. There will also be representative. Bang heantiful fashions of every type will be modeled, and musical cortextainment has also been provided

He: Every morning you are my thought. ie: Your roommate tells me the The meuntains lie in curves s She

Sher Your roomnate tells me the me thing. He: Oh, but I get up an hour be-re he does. *— Wisconsin Octopus.* I want to lay my arm about them As God does. *— Olive Tilford Dorgas.* He

WHAT IS CHAPEL TO YOU CHANT OF THE JUNGLE Why hie you away to the wilds Africa to indulge in big game Most of us are prone to take man hunting? It is true that one is not hunting? It is true that one is not quite the thing socially, if not en-gaged in this womanly sport. Yet sordil search for learning, cannot copy it and consequently spend our days in bevailing our lowly social shares. But take heart! The day has come when it is no longer neces-net lower to lower all and superimeter into

things in our own life as mere hap-penings, tucked in here and there to fill up time and space, or run fill up time and space, or run through mechanically to keep aliv-in a half-hearted manner some old run stom begun in years past

hrough mechanically to keep alive in a balf-heated manner sources. The chapel services which are at touded fire days in the week do not just happen; hey are net "fillers" included in our program to make it work out correctly as to the hearts. But take heart! The day just happen; hey are net "fillers" and the minutes, or for outside ap paramets. Instead, they are hearts and heart in the fillers included in sour program to make it work out correctly as to the hearts in the fillers and the minutes, or for outside ap paramets. Instead, they are and the minutes, or for outside ap paramets. Instead, they are likely to any the source when it is no longer neces-tic to gits working working work with the source of the college life. These who enter Memorial Hall with an open usind cannot fail to find call service fail of piller was the work out correct for any balf work of the most exciting with a more main divide, set peeches and he likely to are work in the particular of the source and hey full advice. Because they are likely challenges. To fail to realize the purpose or to see the value, and, it is corres about, lowers, and taring on morning is uncompliamentary tou to strate the work of a college struct to a to greater and end with a struct and the whole, receive no beneff whatsover from this half hour each the service presents an opporting ty, an outler, a revealing out the struct in a tow schem of the end to a tigst under who the service and the source and the struct in the source and the source work in the struct which as situated to a tigst while who for a college struct the to sourge presences of mareling a limit of form, not a way for fig fulls uny excitement as fly after fig fulls the to the serve, and the dual mode in the source work the version or made the difference to be their deaths a birther serves of the line to a source work while the the source and the serve and trade difference to the work as all ranks to source the wrang the might have adjusted the wore or made the difference and theart anow the the

Try keeping your eyes and cars open at chapel service, if any among you are smithen with a guilty con-science. It will be surprising to find the many golden threads dropped there which you may wind into the daily activities that will add to the loweliness of the pattern of your

SCARFS

Scarfs are rainbow wisps of love-liness as gossamer as cobwebs. There are scarfs everywhere; tangled in the tree tops, flang across the earth, mirrored in the silver lake, wing with beauty.

Autumn is a gypsy's searf thrown across the earth. A living searf of pulsing lines; searlet and gold, orange and brown. Scarf of a dan-cer, lithe and free, with bare tanned feet and searlet lips; of a wild gypsy with dusky hair. As she lived, wilded is a flave of color. so died in a flame of color.

Autumn is in a grey scarf, too. Not a colorless, drab gray this deli-ate scarf, but a gray as soft as a cell drawn across beauty too sharp.

through the trees. Again I see my searf above a fake with the rays of a sinking sum. Flaming orange fading into the black barreness of winter trees. Higher, where the sky is still blue there is a streak of grey that shades from pale into deeper shadows—my searf. The sum has gone and in the deeping dusk a grey mist creeps user all, another elinging dup ry. Soon night is woren into a bit of the woren of dim shadows and frowny starlight. It is cool, de letionaly cool and fragile, an wind ver soft as rose petals drenched by dw. It is a brenth of fragmanes were with the seen of dreams and en monitylet of dream in the surrow WHI IGHT

TWILIGHT

THE SALEMITE

FROM "FIREFLIES"

Days are colored bubbles that float upon the s fathomless night. * * * surface

y flower, seek not thy paradise in a fool's buttonhole.

The departing night's one kiss On the closed eyes of mornin Glows in the star of dawn. * * *

ealth is the burden of bigness Welfare the fulness of being.

around flowers which are their

-Tagore

HOW TO GET A COON OUT OF A TREE

Write editorial about coon. Con-derm tree sitting as silly craze but never sentimentality, and there sweeping nation. Cone will creat at is a sanity, a balance, a humor that breakfast. Opinion of coon molded is bighly salutatory. Hundreds of by newspaper. Coon will come would be sophisticates tried to copy down. Canvas tree, tell coon you the delightful satire of *Enough* are working way through college. *Rope*. They failed. The virid Coon will be sympathetic. Will do starkness and philosophical despair best to help. Will give its all. Part of *Dorothy Parker's proce* will with fur coat.

Put on show for coon. Coon will realize self is in balcony scat. Will b: humiliated. Descend at once. De-mand front row on aisle. Be prey of speculator.

Talk common sense to coon, say it has head in clouds. Coon will lose idealism. Will come down to earth. Get both feet on ground. Become plodding animal.

Install stock ticker in tree. Coon will follow same. Will gamble. Hold stocks for rise. Coon wiped out by raid of hears. Will sink to lowest depths. Be gone coon.

W. W. Scott, from Life

Saturday, October 4, 1930.

BOOK REVIEW

LAMENTS FOR THE LIVING DOROTHY PARKER

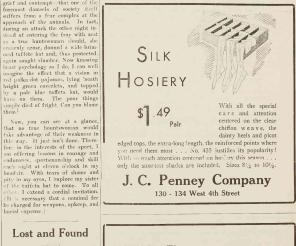
DOROTHY PARKER The name of Dorothy Parker had become a watchword even hefore she broke into prose. How often we have been laughed out of a depress-ing mod or diverted to gread-lightful whimsicalities of Enough Rope and Smaset Gun. It is good to find the ironic point of view of these two volumes of view of Miss Parker would be the last one to call it poetry) and a new note ofpathos, even tragedy, in the group of short stories, monologues, and character sketches that make up Laments For the Living. There is skilled char-acterization here, there is emotion but never semimentality, and there is highly subutory. Hundreds of

"We are all weary troubles—along life's dusty way— If any man can play the pipes—in God's name let him play."

Books Books are the masters who in-struct us without rods and ferules, without hard words and anger, without clothes or money.

without clothes or money. If you approach them, they are not asleep. If investigating you interrogate them, they conceal nothing. If you mistake them, they never grumble.

If you are ignorant, they cannot laugh at you.



Electricity-The Servant in the Home"

> It does the cooking, refrigerating, sweeping, washing, ironing and other tasks—and does them all more efficiently and with the expenditure of less effort on the part of the housewife than you can imagine. If your home is not thoroughly electrified you are missing much that makes life worth while

> > SOUTHERN PUBLIC UTILITIES COMPANY

Lost and Found

T—A Waterman fountain pen Rachel Bray. Finder please turn to Room 231, Alice Clewell by Rachel Building.

OST A green Parker Fountain Pen. If found return to Joe Pen. Walker.

LOST-A post-office key for Box 36. If found, please return to 310 Alice Clewell Building.

I.OST — Typing book pad, Livy Book, Latin Dictionary and pencil in front of Main Hall. Please re-turn to Sara Graves, Room C, Society Hall.

IOST—A black and white Cowklin Fountain Pen. The name of own-er is engraved in red. Return to Grace Pollock, 322 Alice Clewell Building or to Miss Stipes' office.

laying. Especially to one of our number would I reiterate the above invita-tion. For I am told--much to my prief and contempt - that one of the foremost damsels of society itself utifers from a fear complex at the approach of the animals. In tack, thuring an attack the other uight in-stead of entering the fray with acst as a true hards, the other uight in-stead of entering the fray with acst mather failed that and, thus protected, again sought slamber. Now knowing the affect that and, thus protected, again sought slamber. Now knowing the application of the state of the state of the bright green coverlets, and to paid have on them. The poor things timple diel of fright. Can you blame them? Now, you can see at a glance,