Intercollegiate News

An inter-class play contest is now in full swing at Converse College. The plays are to be presented on October 28 and November 1. Students are directing the several plays. Forty bids were issued to new girls by the Converse Dramatic Club. The Y. W. C. A. entertained at a delightful stunt party Saturday night in honor of the freshmen and new unpure-classmen. new upper-classmen.

The Russian Cossack Chorus pre-sented a delightful program last Wednesday at Wake Forest. A unique presentation was "Dixie," which was sung by the chorus as its concluding number. The Pan-Hellenic Council of Wake Forest re-ports a membership of ten social fraternities of which two, namely, Kappa Alpha and Theta Kappa Nu are national. October 16 the annual Wake Forst State game will be played. The Deacons hope to pay back the defeat they suffered last year.

The Frieburg Players presented the "Passion Play" at Meredith Col-lege on October 1. All the students are reporting an unusual and highly artistic production.

Agnes Scott is glorying in a splentid new dormitory—Butterick Hall—this year. It serves as an administration building and for class rooms. A \$20,000 Agnes Scott Building completion campaign was started recently with a college lunchen which was attended by the entire student body, and faculty.

A Vitaphone has been installed in E. C. T. C. and all the students are rushing plans for a premiere showing, which is to be attended with much festivity.

On October 12-13, Mars Hill co brated its 75th anniversary and the birthday of its first president, W. A.

Ham—How was business in Paris? Bone—Not so good, Jake. Ham—Any of the girls ask for

Bone—Oh, business wasn't that

NOTED SPEAKER HEARD AT Y. P. M

(Continued from Page 1.)

missionaries. However, one night, God sent a messenger to Domar. This messenger was a youthful per-son clothed in a white garment. He gave Domar this message: "Your son clothed in a white garment. He gave Domar this message: "Your way of living and doing things is displeasing to God, and unless you repent and change your evil ways, the judgment of God will come up-

Domar Nelson told no one of this

the judgment of God will come upmyon."

Domar Nelson told no one of this
warning and went about his business
as before. Soon the messenger came
again and repeated the warning.
Domar Nelson still kept the message to himself, and about again
by the same and received
the same and received
the same and received
the same and received
again and received
the same and the was
related to give it up, but he was
related to give it up, but he was
related to give it up, but he was
related to till the same of the village to a council and there
asked their advice. One of the men
told him of a Missionary, who lived
about a four-day trip down the river,
who taught the Indians there of God,
Domar Nelson decided to visit the
unissionary and selecting a few men
he began the trip.
When the Missionary post was reached
the same and the same informed the
riph same and the same and the same
the same and the same a

finally he came back with them, and several hundred people accepted the

several hundred people accepted the Christian faith. Communion day is very impres-sive. Several hundred people gather together and with hungry eyes listen to the words of God. Bishop Multegether and with hungry eyes listen to the words of God. Bishop Muller said one could not help feeling at the sight of a community that the sight of a common that at a common the sight of the living God. He has become a new creature, walking in the way of God, leading his people in this way, and praising Him in word and deed.

According to Bishop Muller, Missionary work is a work of God. No Missionar God irrst wishing it, and God through his mercy has transformed the life of these people. Their former life was one of terror, they were constantly afraid of

Their former life was one of terror. They were constantly afraid of themselves and of spirits. Now they walk abroad conscious of Him who has all power in Heaven and carth and of Him who can so graciously make the last one first.



SOCIAL SERVICE WORK

Good Will boxes will be placed on each floor and we want their contents to consist of your old clothing, shoes, howe, etc. Chartable assessing their contents to the poor and needly. Instead of letting your your old clothing pile up, girls, remember these boxes only a few feet away. Your kindness will be welcomed by many a poor person and you would be fully rewarded if you were able to be at that particular home when your discarded garments are delivered!!

On last Thursdau a few of the

carded garments are delivered!

On last Thursday a few of the Salem gifts visited the Children's Home. We took them suckers and it was extremely gratifying to see the appreciation light up their eyes. All they soon forgot themselves and told jus many interesting facts concerning their life in the home. Everyone of them seemed happy and one of them told us that she didn't have to seem the seemed happy and one of them told us that she didn't have to seem the seemed happy and one of them told us that she didn't have to seem the seemed happy and one of them told us that she didn't have to seeme gain. Anyone who may be interested in them and begred each of us to come again. Anyone who may be interested is urged to go along on our next trip.

he interested is arged to go along on our next trip.

All of you must remember the announcement made concerning Salem Home! The old ladies there were entertained with a very delightful program which consisted of several piano and vocal solos. They are old and feeble and by paying them a visit, they were made to feel that they were not entirely forgotten. To become acquainted with these elderly ladies is indeed a real joy and the pleasure is open to every student of Salun.

FROM FIREFLIES

The burden of self is lightened then I laugh at myself.

He who does good comes to the temple gate, he who loves reaches the shrine.

The world is the ever-changing foan that floats on the surface of a ser of silence.

Love punishes when it forgive and injured beauty by its awisilence.

The glow-worm while exploring the dust never knows that stars ar

The world speaks to me in pic tures, my soul answers in music.

You leave your memory as a flame to my lonely lamp of separation.

—Tagore.

5 OC ETY X

Lelia Bloor is spending the week-nd with Mary Celeste Frontis at r home in Mooresville.

Marion Hadley, Susan Calder, Malvine Asbury, Ernestine Theis and Anna Preston are spending the week-end at their homes in Charl-

Elsie Chandler and Lenora Rig gan are spending the week-end in Southern Pines.

The following girls are at home this week-end, Margaret Kirk, El-mira Hearne, Georgia Huntington Burdette Scales, Sara Horton, Tom-mye Frye and Mary Looper.

Frances Caldwell will spend the week-end with Anna Preston in Charlotte.

PIERRETTES PRSENT
"THE OLD PEABODY PEW"

(Continued from Page 1.) gossip. The society members leave; Mrs. Baxter and Nancy the last. Nancy shows Mr. Baxter her two etters, both of them are only one line in length, indicating Bible pas-sages which read of an early return and of faithful love.

and of fathful love.

Between the first and second act, the reader gives the story of Justin Peahody, of his departure and of his town to return to Nancy after he had made good. Contrary to most stories Justin has not made good, but his love for Nancy still remains. Only his pride kept him from returning. One day, he received a letter from the carpte committee, asking for a contribution. His thoughts went back over everything, and he decided to go home.

In the second act, it is evening

thoughts went back over everything, and he decided to go home.

In the second act, it is evening and Nancy has returned to lay the carpet in the Peabody Pew. As she carpet of the carpet of the carpet of the carpet down, Justin (Lucy Currie), enters and waden for the carpet down death of the carpet of the carp

At the Theatres

AT THE CAROLINA

AT THE CAROLINA

For the first three days of next week the main attraction will be "Play Boy of Paris," in which Maurice Chevalier plays the leading role. College girls will remember with delight the fascinating Frenchman who so gaily laughed his way through "The Love Parade," "The Big Pond," and many other sercen successes. An unusual cast supports M. Chevalier. The leading feminine role will be played by Frances Dee, a newcomer who is shortly to appear again opposite Harold Lloyd. Eugene Pallette of S. S. Van Dyne unwies fame and Sturat Evrin, ininitable collegiate comedian are promitable collegiate comedian are promitable collegiate comedian are promitable collegiate comedian are promi-

nent also.

"Half-Shot At Sunrise," a riproaring, side-splitting, mirthquake is the attraction for the latter part of the week. Bert Wheeler and Robert Woolsey of "The Cuckoos" fame appear again in their usual places at the head of the east.

Lon Chancy in "The Phantom of the Opera," a return engagement of a film classic, will be shown at the Colonial on Monday and Tuesday. The program for the rest of the week has not yet been scheduled.

Elizabeth Willis and Nellie Gordon are spending the week-end in Salishury.

Millicent Ward and Adelaide Foil will spend the week-end at their home in Concord, Margarette Pierce, is the guest of Adelaide Foil.

Edith Leake, Mary Virginia Pen-dergraph and Nina Hoffman are spending the week-end in Mount Airy.

Irene Prichett is spending the

Emily Grimes and Emily Boger will be in Albemarle for the week-

Frances Douglas, Mary Alice Beaman Beulah Zachary and Ethel McMinn are at home for the week-

NEW MEMBERS INSTALLED IN Y. W. C. A.

(Continued From Page Onc) operation, confidence and compan-

jonship.
"In doing these things we find that all things are ours, that we are Christ's and Christ is God's."
In closing Miss Marx read the following poem by Hilds Smith: "The Carpenter of Galilee Comes down the street again In every land, in every age, the still is building men, On Christmas Eve we hear Hun Knock;
He goes from door to door, "Are any workmen out of work? The carpenter needs more." "Following the installation of new members, the meeting was closed with the recessional "Lead on O King Eternal," and the benediction.



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