

Salem Music School Gives Night Recital

Delightful Program to Be Presented Monday

- On Monday night, February 26, at 8:15 o'clock, the School of Music of Salem College will present a student recital. The public is invited to attend. Program: Fantasia in C minor... Miss Ruth Wolfe... Doctor Gradus at Parnassus... Debussy Sonata in minor... Beethoven... Miss Dorothy Moore... Miss Nancy McNeely... Miss "Mappari" (Martha)... Mr. Kenneth Bryant... Sonata pathétique... Beethoven... Miss Frances Sattlemire... Hejre Kati... Hubay... Mr. Albert Blumenthal... Ballade in D minor... Brahms... La Dansa de Puck... Debussy... Miss Irene Clay... Aria: "O Mio Fernando"... Donizetti (La Favorita)... Miss... Polonaise in C sharp minor... Chopin... Miss Mary Louise Mickey

Father of Dean Vardell Celebrates 74th Birthday

President-Emeritus of Flora MacDonald Honored

On Monday, February 12, Dr. C. G. Vardell, president-emeritus of Flora MacDonald College and father of Dean Charles Vardell of Salem, was honored by a banquet at the college in Red Springs, in honor of his 74th birthday. Dr. H. G. Beddinger, president of Flora MacDonald, was toastmaster for the occasion, and Dr. Rondthaler, college friend of the "birthday boy" as he called Dr. Vardell, was the speaker for the evening. In a token of the love and appreciation for his devotion to the cause of education, Dr. Vardell was presented with gifts by the best graduates of the student body and the president of the alumnae association. Many toasts were offered to him, and many birthday cake, lighted by seventy-four candles, was presented him by Margaret Vardell, daughter of Dean Vardell. Among the few close friends and relatives who came to wish the best were Dr. and Mrs. Rondthaler, Dean Vardell and Miss Margaret Vardell. After the banquet the guests were invited to attend a concert by the noted pianist, Mme. Dapay, a member of the faculty, who played a variety of music at Cincinnati. Following the concert a social hour was enjoyed with Mrs. Beddinger, wife of Rondthaler, president presiding over the table.

State School Curriculum to Be Revamped

Salem Represented in Preliminary Conferences

The State school course of study is to be made the focus of a two-year investigation in which hundreds of normal, civic and technical organizations will cooperate with the State Department of Education. The entire work of the schools more directly into vital study with modern life. The study is understood to receive financial support from the General Education Board, was launched at a preliminary meeting held recently in the Hall of the House of Representatives in Raleigh. Salem College was represented by Dr. Rondthaler and Mr. McDonald, of the Department of Education and Psychology. The five hundred or more attendance represented practically every educational institution, club, or organization in the life of the State. Formal addresses were made by Governor J. C. B. Ehrhingham and State Superintendent A. T. Allen. The entire day was devoted to discussion, in which each major organization was called upon to express its point of view in the matter of curriculum revision. (CONTINUED ON PAGE FOUR)

Dr. Willoughby Addresses Altruists

"Contributions of Women To History of Novel"

Saturday evening, February 18, at the Twin City Country Club, Dr. Pearl V. Willoughby, head of the Salem College English Department, spoke to the joint meeting of the Charlotte and Winston-Salem branches of the North Carolina Altruists, at the celebration of the club's tenth anniversary. Her topic was "The Contribution of Women to the History of the Novel." In her talk, Dr. Willoughby brought out many interesting facts. Though, as yet no woman has risen to the position of major poet, many women have done beautiful and distinguished work in verse. It is the development of prose fiction that women have done their most notable work. Before the publication of "Fanny Hill" by Mme. de la Fayette in 1689, fiction dealt only with marvels and adventures.

In England in the 17th century, Mrs. Aphra Behn was the most notable writer of the novel. Her work, "The famous 'Noble Savage' story," she anticipates Defoe, whose realistic narratives have the verisimilitude of When the fiction of the eighteenth century turned to an exacting realism, Mrs. Radcliffe surpassed all her contemporaries in this respect and was the most influential. The writers of Gothic romance, by the turn from the literature of terror and propaganda, developed in the early nineteenth century to a picture of early social life was likewise accomplished by a woman—Fanny Burney, writer of "Evelina." Jane Austen carried forward the novel of manners into the 19th century, evincing in her work a realism and keen comments on character. George Elliot surpassed in psychology any male fiction writers in her generation. Contrary to Dickens who tended toward caricature and Thackeray who tended toward the grotesque, Elliot presented characters that have a sturdy solidity and reality. The Bronte sisters were probably the most revolutionary of all English writers of fiction of the 19th century. "The Tenant," by Anne Bronte, is the first novel to subject the dominant male. "Jane Eyre" was regarded as indecent and as revolutionary. (CONTINUED ON PAGE FOUR)

Freshmen Entertain Juniors at Dinner

Dancing and Singing Feature of Evening

Big sisters and little sisters and food and music and witticisms of Dr. Rondthaler and Mr. Curlee equaled good time of Juniors and Freshmen last Saturday evening. Beverly and Cokey vied with each other in praising the other class. According to Beverly, the "lowly" green women were experiencing the joy of matrimony and were so happy they almost went off on a tangent. Cokey seemed to think the Freshmen were the best little sisters to be found, and after Saturday night at the dance agreed with her. Needless to say, Dr. Rondthaler and Mr. Curlee were the most sought after gentlemen of the evening and, as usual, were the life of the party. They kept the traditional ball of conversation rolling; just ask Jane Williams or Margaret Ward. These worthy sisters must have learned how to exercise power over women last Thursday night at the lecture on Hypnotism. Between hills of doughnuts and coffee, everyone enjoyed a singing good time with the latest song hits, including "She'll Be Coming Home with Me" and "She Died of a Broken Heart." When there were lulls in the singing, Martha Neal entertained on the trials of a housewife. Leaving the dining room fortified with witties, paper cups and doughnuts (it wasn't a sleazing party, however) everyone went to the recreation room for dancing. The recreation room was decorated with red crepe paper and pyramids of long, red paper hats. Here, after dinner, was a half of dancing, the family party broke up.

EXTRA! EXTRA!

All about the big jamboree to be staged Saturday night in the ball room!—The Sophomore Ball, it is to be called, and a ball it will be, too, with the tickling music by a cho'-'nuff dance orchestra! And the dancing—what a treat it will be to dance with a gigolo! Not one that you read about in Love Story Magazines—but a real, flesh and blood Romeo. And while you're waiting for your favorite gigolo, there'll be tables where you can sit and watch him eat—drink—or simply listen to the music. And then the evening will come to a glorious climax with the coronation of the king and queen—those two mysterious notables whose names as yet remain questionable. The nature of the ceremony is not yet to be revealed, but it will be either so ridiculous—funny that you'll be in a good humor till Spring holidays, or so amazingly beautiful and impressive that you'll forget about May Day.

And after the coronation—a surprise—in honor of the king and queen and the presentation of the National Education Association and pleasure of our patrons, we shall present a twenty-minute happy, happy, happy, happy, happy chuck full of the latest song hits, clever comedy, and everything else necessary to make a peppy, peppy, moving entertainment. We'll expect everyone from Dr. Rondthaler and Buddy Down to the I say from Buddy Down to Dr. Rondthaler! However it is, or whatever it may be, we'll give you something new and different—something that we're sure you'll enjoy immensely throughout the evening.

Salem Faculty Guests At High School

Misses Read and Blair Head By Local Students

Miss Hazel Horton Read, head of the violin department of Salem College, was enthusiastically received by the students of the Richard J. Reynolds High School, at their chapel service Friday, February 16. Before playing each selection, Miss Read gave a colorful and interesting interpretation of it. She was accompanied at the piano by Miss Dorothy Thompson.

- The program consisted of: Ocelli To the Warriors... Cecil From a Wigwam... The Avralanche... Burleigh Gutonne... Mankowski Allegro... Conville... Wieniawski... Problems of a College Freshman... Miss Blair, registrar and member of the Salem College Faculty, before a meeting of the National Honor Society of the high school on Wednesday morning.

Dealing first with the results a Freshman in college might expect, Miss Blair then discussed the enlightening talk made by Miss Marion Blair, registrar and member of the Salem College Faculty, before a meeting of the National Honor Society of the high school on Wednesday morning. Dealing first with the results a Freshman in college might expect, Miss Blair then discussed the enlightening talk made by Miss Marion Blair, registrar and member of the Salem College Faculty, before a meeting of the National Honor Society of the high school on Wednesday morning.

NEW EDITORS

The success of this week's paper is entirely because of the work of Martha Buder and Elizabeth Jerome. They have done a splendid charge and did hard work. How about complimenting them—they deserve it. Y. P. M. Owing to certain 'difficulties,' Y. P. M. at 11:15 a. m. the student body was excused for a recess of 45 minutes. We congratulate the new committee.

Salem Professors Attend National Meet

Classes Will Be Conducted By Visiting Professors

The annual convention of research and administrative societies in education which are affiliated with the National Education Association will be held in Cleveland, Ohio, during five days from February 26 through 30. Misses M. McDonald and Noble R. McWen, of the Department of Psychology and Education, will attend as members of the North Carolina delegation. During the absence of Mr. McDonald and Mr. McWen, their classes will be taught by Mr. J. B. Hathorn as visiting professor of Psychology and Education. Professor Hathorn is Dean and Professor of Educational Psychology in Sam Houston State Teachers College, Huntsville, Texas, is spending this year in the graduate school of Duke University.

Messrs. McDonald and McWen were principal in the meetings of the following groups with which they are associated: National Association of College Teachers of Education; National Society for the Study of Education; Psychological Research Association; American Association of Superintendents of the National Education Association; Kappa Delta Pi, national honor society in education; American Council on Education. They will attend also the general sessions of the National Education Association.

Professor Hathorn will be accompanied to Salem by Mrs. Hathorn, who is on the campus. Her work will reside on the campus.

Duke Institute of International Affairs

Conferences Will Be Held In June

The second annual Duke Institute of International Relations will be held at Duke University, Durham, N. C., from June 11 to 23. This Institute is under joint auspices of The American Peace Society Committee and Duke University.

This is a twelve day Conference for everyone interested in international peace. A program has been worked out arranging for classes in the morning, recreation in the afternoon and lectures in the evening. Experts in the fields of Education, Economics, Law, Life Sciences, and Religion will present the problem of International Relations from their special angles. The faculty will include such eminent authorities as: Dr. Leighton Richards, of Birmingham, England, upon "The Individual's Contribution to World Peace"; Dr. Dudley D. Carroll of the University of North Carolina, upon "An Independent World"; Dr. Justin Miller, of Duke Law School, upon "International Law and World Cooperation"; Dr. Calvin Hoover, famous student leader of European affairs, upon "Democracy and Dictators"; Dr. De-

(CONTINUED ON PAGE FOUR)

International Prayer Observed at Vespers

Mrs. Haywood Speaks on The Service of Prayer

Sunday night, February 18, Mrs. T. Holt Haywood spoke at vespers on the subject of international prayer. She explained that real prayer was not simply muttering incoherent sentences every now and then. To pray truly, she said, all must pray ceaselessly. She expressed very beautifully and very simply the request that Christ is a twentieth century man and not merely the man living in the easy first century. She concluded: "His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to-date and modern. It will be easy to fall in with His ideas. In our life of modernity, we must make our prayers constant by always having an attitude of prayer. It is impossible to carry out the request that Christ is a twentieth century man and not merely the man living in the easy first century. His is a follow-up-to