

SOPHOMORES PRESIDE IN VESPER

(CONTINUED FROM PAGE ONE)

conceal the persons who pass on it, while allowing the shadows of things which they are carrying on their heads to be thrown by the fire on the wall of the cavern facing the prisoners. Then let us imagine that one of the prisoners is released, and taken up into the light of day, and gradually habituated to the objects there, until he has really learned to appreciate them.

Just as the whole body of the released prisoners was turned round in order to bring his eye to look in the right direction, so the purpose of education is to turn the whole soul round in that the eye of the soul, or reason, may be directed to the right quarter."

Miss Calder added that education is not as it might be commonly supposed, a mere amassing of facts; neither is it only an appreciation of the finest in literature and art. You will remember the Bishop in Browning's poem "The Bishop Orders His Tomb in Saint Praxed's Church." If education consists only in love and appreciation of art, sculpture,

and classical writings then the Bishop was a truly learned man. Yet could we ever think of him as such? A man who was consumed by jealousy and hatred of a brother churchman, who continually broke the laws of the church in which he was an official and who all his life was controlled by his own selfish desires.

But education is the gradual development of a complete personality—a personality which has met and coped with not only easy pleasant situations but also difficult heart breaking events. It is that spiritual development, above purely mental development, which enables a person to get the greatest joy out of the simplest things in life.

Are we then willing to be educated, to discard our old prejudices and outworn theories like the eagle who "to attain his new beak, must harshly dash off the old one upon the rocks?"

It is worth infinitely more than that to be able to say sincerely: "It is not a formal peace which is worth having in life; it is the deep consciousness of power to create and progress, to create new in life, and to live for wide, free, unsullied things, which never fail and never can decay."

"Wotcha studyin'?"
"Soc'ology."
"Hard?"
"N'very."
"How many cuts y' 'lowed?"
"Never calls za roll."
"Outside readin' and writin'?"
"Nope."
"Called on offen?"
"Once a week."
"Thought there was a string to it."

—Cornell Widow.

Having those Spring onions for lunch Thursday, certainly was the first breath of Spring.

Dachshunde led all breeds in 59th Westminster Kennel Club Show entries at Madison Square Garden.

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FLAVOR! "It's been thrilling to have a part in the vast enterprise of building Boulder Dam," says Erwin Jones, Boulder Dam engineer. "Plenty of strain. Many long hours of exhausting work—that's the lot of an engineer on this job! A recent check-up shows that most of us here at Boulder smoke Camels. Man, what a swell flavor Camels have! Mild, cool, mellow! You can tell they are made from choice tobaccos, too, because they don't get 'flat' or tiresome in taste when you smoke a lot."



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