THE REVEREND ROBERTS SPEAKER AT Y. W. C. A. VESPERS

(CONTINUED FROM PAGE ONE) the Kingdom of God. They thought of the coming Messianic kingdom and believed firmly that God loved his people. Today we are motivated by the doctrine of Jesus and we should be more unified by His having been here on earth. We are forced to conclude, however, that the kingdom that Jesus spoke of has not come. We are filled with J. FRED ESSARY LECthoughts of hatred. The Greeks, the Romans, and the Anglo-Saxons all worshipped their own national Gods before Christ's coming, and there was no one God for all the Views On Current Political world. Then Jesus came to the earth, and when he said "Our Father," he meant it for all the world, and all men became brothers.

brothers? We still don't have true gave a lecture in Greensboro re-World Fellowship. We must act as cently. This was the fourth lecture if the Kingdom of God has already of the season given under the auscome; when we do, we will not hate each other any longer.

Mr. Roberts has been in the mis- of North Carolina. Roberts said that he has seen 17 velt in most of his policies. He said

men of 17 different tribes standing that if he were the President, he before the communion table, side by side, with peace in their hearts and clear to them that he, Franklin D. contentment, and then they took the Roosevelt, had been elected presitheir people.

With our vaunted civilization, have safety and security, and the Kingdom of God can come on the

TURES IN GREENSBORO

Situation Given

J. Fred Essary, who is the chief correspondent of "The Baltimore But have we learned to live as Sun" in the Washington office, pices of the Lecture Series of the Woman's College of the University

sion fields in Africa during past Mr. Essary, a tall, handsom man years, and he told of the antagon- with a delightful sense of humor, ism of the tribes before the coming held the attention of his listeners by of the Gospel. When men of dif- reminiscing for them his experiences ferent tribes met on the trail they in and his impressions of Washingfought-and one must be killed be- ton. He has seen the coming in of fore either could continue on his seven presidents and the going out way. But, since the Gospel has been of six. He spoke in a general way carried to this heathen land, a won- of our present situation. He was derful change has taken place. Mr. complimentary of President Roose-

would call in his family and make it emblems of the communion out to dent, and that the children's hour had ended.

Mr. Essary believed the brain have we learned to live and love trusters should be men of capabilin His name? When we do, we can ity and experience, so that when the president felt the need of being advised, he would be surrounded by trained people to advise him.

The speaker stated that from all evidences the Constitution would be the issue of the next campaign, but since the Constitution could not do anything, he thought the issue would be the pocketbook of the American

Several members of the Salem faculty, as well as some of the sutdents, attended this lecture.

Definitions

Affidavit — Scriptural phrase (Goliath started affidavit.)

Balm-hobo-(Youse is a balm). Cynics-What lead does when you put it into water.

Hollow-a term of greeting-(Hol low, mine fran').

Quince-female rulers. Zeus-liquid in fruits.

-Florida Flambeau.

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DEAN VARDELL TALKS ON BEETHOVEN AT MUSIC HOUR

(CONTINUED FROM PAGE ONE) resort for his health at the time that he wrote this letter. His beloved was at a place beginning with the letter K (Beethoven did not mention the name of the place), which was two days journey from where Beethoven was.

Beethoven wrote this letter Thursday, July 6. We find that the years 1795, 1801, 1807, 1812, 1828, have the date July 6 on a Thursday; therefore Dean Vardell took up each year mentioned above and told where Beethoven was at the time; the women he knew; the ones he was supposed to be in love with; and the possibilities of each being Beethoven's really beloved or the one whom the "Moonlight Senato" was written. Scholars believe that the year 1812 is probably the year in which Beethoven wrote the letter, because of his age

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and the fact that he said in his letter that he was at a place where he could lead a quiet life.

Although he had many loves in his life and many famous and interesting women as friends, no one has yet discovered direct proof as to which lady was his true beloved, and for which lady he really wrote the "Moonlight Senato."



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