need, So consider carefully So consider caretum read: Identification braceled hie can tell them apar wins. Joke book—Coolidge A Shakespeare's Work

Tucker.
Growing Tonic—Bobe
A trip somewhere—P.
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and Hoochie.

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Errorless typewriters
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One-way tickets to be
Betty Ruth Rogers a

# THE FULL MOON

Published monthly by the Journalism class of Albertailer, High School, Albertarle, North Carolina

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## Christmas Thoughts

What does Christmas mean to you?

Christmas comes but once a year. Does that mean taking in every dance, party, and all other forms of entertainment?

Course, a certain amount of gaily and fun is expected, but there is no need of overdroing!

unce 18-100 need or overdointy it.

We go to special programs at school and church, send greetings and gifts to our friends and relatives, but who on Christmas eve turns his thoughts to the scene which took place years and years ago in a manger in Bettleben?

### Christmas and Its Strange Customs

Christmas Day — December twenty-fifth — what wonderful thoughts this brings to the mind! Yet, once upon a time, there wasn't any such day as Christmas Day and December twenty-fifth was like any other cold winter day. Did you ever stop to thank of the origin of Christmas Day and about the customs that we still carry

on foday?
Tradition says that Christmas was first celebrated in A.D. 98.
It was ordered to be held as a solemn feast by Pope Telesphorus in A.D. 137. About A.D. 349, Thout A.D. 349, Thout A.D. 349, Thout A.D. 349, Thou are acted investigation as to the date of Christ's birth and reported December 25 as the most probably correct date. Pope Julius accepted this and established featured at Rome on this date, which was accepted by every nation in Christendon.

in Christendom.

The custom of giving presents was a feature of the Romans during their winter festival, the Saturnalia. The early Christians made presents to their children on Christmas morning under the pretens that they were the gift of the Christ Child. There is no country in the civilized world that has not in some form or another the custom of giving presents either at Christmas or around the Christmas season, and this age-old custom can be traced to the dawn of history. A pretty German legend in connection with Christmas giving is the following. One Christmas we long long any are present early and the same of the connection with Christmas giving is the following.

Account of going presents was a feature of the Romans during their winter festival, the Saturnalia. The early Christians made presents to their children on Christmass morning under the pretense they were the gift of the Christ Child. There is no country in the civilized world that has not in some form or nother the custom of early greents either at Christmas or around the Christmas season, and this age-old custom can be traced to the dawn of history in a winning and football, being a displayed on a contract of the dawn of history in a winning and football, being a for the pretty Cerman Legisland and the specific of the contract of the dawn of history in a winning and football, being a for the pretty of the pretty Cerman Legisland and the specific of the contract of the day the contract of the day the contract of the day that it is basket, the Christ Child appeared on a white horse and said to him: the Because thou hast stden on the holy night intested of giving, the basket of the contract of the day itself. In the first days of the Christmas pretty of the Christmas for the contract of the contract of the day itself. In the first days of the christmas to contract the contract of the day itself. In the first days of the Christmas for the contract of the day itself. In the first days of the Christmas for the contract of the day itself. In the first days of the Christmas for the contract of the contract of the day itself. In the first days of the Christmas for the contract of the c and placed on sale in the post office of that country. The citizens of Denmark purchased enough to insure medical care for the sick children Demnatk purchased enough to insure medical care for the sick children, Jacoo Risi, in America, who was interested in social service, received a letter from his mother country bearing one of the bright stamps and inquired about its purpose. The possibilities of its use in the United States impressed him and he wrote an article describing what the States impressed him and he wrote an article describing what the States impressed him and he wrote an article describing what the States impressed him and he wrote an article describing what the Outlook. Inspired by the market with the state of the Coultion. Inspired by the state of the state of the Coultion of the state of the state of the through the state of the States and as a result a \$3.00 of the breakers, and like as the States and as a result a \$3.00 of the breakers, and like as the States and as a result a \$3.00 of the breakers, and like as the States and as a result a \$3.00 of the breakers and like the States and as a result a \$3.00 of the breakers and like the States and as a result a \$3.00 of the breakers. ton, Delaware, organized the first sale of Christmas seals in the United States, and as a result a \$3,000 tuberculosis pavilion was built. In 1908, Miss Bissell induced the American Red Cross authorities to undertake a nation-wide sale of Christmas stamps, and from then until 1920, the Red Cross conducted the sale of seals. The National Tuberculosis Association had been organizing from 1907 to 1910, with little funds. To strengthen the organization the American Red Cross joined with it in the sale of Christmas seals. This partnership lasted until 1920, when it was dissolved, and since then only the double-barred cross emblem of the tuberculosis movement has appeared on Christmas seals.

1920, when it was disadved, and since then only the countie-carred cores emblem of the tuberculosis movement has appeared on Christmas casa.

According to an ancient legend, when Christ was born, three trees, an olive tree, a date palm, and a pine tree, stood about the mance, and level to the control of t

# :-: WHO'S WHO :-:



## CAROLYN STONE

"Hit 'em again, hit 'em again, harder, handret' "No, you're not listening to a boxing match between Joe Louis and Billy Count—I's old and the state of the Billy Count—I's old and the state of the Bulldogs. Cardyn is not only an outstanding chericades in A. H. S. but is also a member of the Sex stary of student council in the 9th state of the Bulldogs. See has been a comment of the Sex stary of student council in the 9th grade, and president of the Junior Dramatic club in the tenth grade. She has been a comment of the Boster's club. She also served the Boster's club. She also served on the "Pull Moon" staff in the eighth and ninth grades. The state of the Boster's club. She also served in footbard and inthe grades. The state of the Boster's club. She also served in the "Pull Moon" staff in the six of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club. She also served in footbard in the state of the Boster's club, and the state of th

Girls, please don't give the boys socks, ties or handkerchiefs. They are tired of receiving them although they can use them, but they don't want any this year.

Boys, beware of perfume, socks, handkerchiefs, bath salts and sa-chet bags. The girls report that they still have a large supply left over from last Christmas.

Jeanne Lentz doesn't like choco-late candy, but don't worry if you have already bought it, because Jewel Rogers dropped a hint that she rather have candy than any-thing else—especially if it is choc-olate covered cherries.

### REMBERT ROGERS

WE RESOLVE

fe.
John Little—Quit siss me on my shirts
"Hoochie" Morgan—
he good side of my tas
Bill Cooper—I here

ache.
Rembert Rogers—Not
the basketball squad too
A. I. Napier—Keep a
hill-billy music.

## Featuring the B

"No Japa for me," "Anything except a Japanese," "I don't want be
war," and other similar answers
were the quick replies given by students of A. H. S. to the foolist
of Christmas: "As Christmas creeps up us we
go about that derasfall Christmas
As Christmas creeps up us we
go about that derasfall Christmas
that will create localize for him,
and the company of the company of the company
what we are tired of study of the company of the company
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what we are tired of study of the company of the company
what we are tired of study of the company of the company
when the company of the company of the company of the company
when the company of the compan "The movie man."
Get Mr. Hatley."
"Something's wreg stove. Where's Mr. Hatley, will jan."

Craig Eury musically puts it: "I don't want to set the world on fire."

Hatley, a gradual versity, has been e and physics for rs in Albemark by lobby? He ham

fire."

Many of the girls agree that their idea of Christmas presents is not clothes. Jo Morton says, "Anything that isn't something to wear," and is echoed by Louis Stankle's, "I don't want clothes. I have enough."

I have enough."
"Hootch" Morgan and Frank
Lambert don't want a girl-well,
that is, just at Christmas time.
They say they can't afford one.
"Ninky" Sanders must be worried—just so she doesn't get
switches on Christmas Eve night
she'll be stiffed.

forgive.

His philosophy of like thing you get the set from.

Mr. Hatley, with it daughter, Mildred Elisin Oakboro, his hose to