

### MOTHER GOOSE PROGRAM GIVEN BY NEW PHIS

#### NEW MEMBERS PROVE THEMSELVES WORTHY OF THE NAME OF PHILARETIANS

The first program of the Phi Society for the year 1924-1925 was one of unusual interest. It was presented entirely by the new members of the society. The old Phis discovered that they were not the only ones that could render good programs. The new Phis proved themselves quite worthy of membership when they gave a very attractive Mother Goose program.

The following are the numbers that were enjoyed:

Little Jack Horner.....Mary Lee Copeland  
Little Bo Peep.....Mary Ayers  
Little Miss Phila.....Linda Cobb  
Ten Little Phis.....Ten of 'em  
Old Mother Hubbard.....Florence Stakes  
There were Some Philaretians.....  
.....Mary Phillips  
Jack and Jill.....Ellen Johnson and  
Estelle Pittman  
Little Girl, Little Girl.....Lora Dills  
Sing and Do.....Lucile Pitt

The costumes and rhymes were very appropriate. Little Bo Peep was much like the character of a child's dream of nursery land. Every one on the program did her part well. It seems that the new Phis are setting a good example for the old ones. They have got the spirit of Philaretia so soon and so whole heartedly that the cooperation between old and new will make us worthy to follow in the footsteps of Philaretia fair.

### I. R. CLUB MEETS FIRST TIME OF YEAR

#### INTERNATIONAL RELATIONS CLUB HOLDS FIRST REGULAR SESSION

The first regular meeting of the International Relations Club was held in the parlors Friday night. The president opened the meeting with a very appropriate speech of welcome for the new members, twenty-nine in number. The secretary then called the roll of both the old and new members. After which she read the constitution and by-laws. The president called attention to the section of constitution concerning attendance, reminding the members that after three successive absences any member is automatically dropped from the club.

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### MISS SMITH READS FOR CIRCLE MONDAY

#### J. M. BARRIE'S STORY OF T'NOW- HEAD'S BELL READ

There was a large attendance at the reading circle held in the Y room, Monday afternoon. Miss Smith read the delightful story of T'nowhead's Bell by James M. Barrie. The story is taken from the book of Auld Licht Idllys and deals with the wooing of T'nowhead's Bell by two of the auld Licht church men. The Scotch dialect of the story would have been somewhat difficult to understand had it not been read in such a clear and pleasing way. The growing interest in this reading hour is an indication of the pleasure enjoyed by all who attend.

### OCTOBER THIRTY FIRST IS HALLOWE'EN

#### GHOSTS WALK, BATS FLIT, AND WITCHES RIDE ON ALL SAINTS' EVE

Ever since when have we celebrated Hallowe'en? Well, since the historical background of anything becomes a wee bit uninteresting, we shall not dig up why's, when's, and where's of Hallowe'en, but rather say it is a night always looked forward to by every one, but mostly by children.

One night about 12:30 when it was time for the witches and all the spooks which persist in disturbing little boys' dreams little Johnnie found himself near a huge black cat and when he started to stroke the glossy black fur he saw instead of a cat a witch with her broom in hand and at that Johnnie become a wee bit frightened. "Not one tear, come with me," said the witch and before time for a tear, he found himself flying away on the broom with the witch. In a few moments down, down come the broom and both Johnnie and his strange companion found themselves among a million black cats, spooks and as Johnnie thought everything else that could be thought of—all he had ever heard of during Hallowe'en.

He was introduced to all of the spooks and as he started to say he was glad to be among them he looked around only to see all sorts of Jack O' Lanterns all aglow. Then dotted about the land were huge pumpkins and on each pumpkin sat a freak. He was at a loss to know which way to turn for there he was in their midst.

Johnnie was asked to say a few words of welcome to the gathering and after several attempts he began to cry. Then some of the freaks disappeared only to return with an enormous black box and Johnnie was sure his end was near, but much to his surprise it was filled with all kinds of fruit, candy, nuts, and everything good to eat, but as he reached out his hand for some of the contents all of it along with the box disappeared. Johnnie was puzzled to know exactly the reason for all of this and no sooner had he started to ask how he got there than he was on the broom again accompanied by the same witch sailing thru the air, but this time all of the other witches spooks and all the other curious things were following close behind.

Just before Johnnie reached home he woke up only to find himself being tucked in bed by his dear mother, but it was hard to convince him that he had only been dreaming—this is Johnnie's advice, "BE CAREFUL THE SPOOKS WILL GET YOU TOO."

### SUNDAY NIGHT SERVICE GIVEN BY Y. W. C. A.

#### STUDENT FRIENDSHIP FUND DIS- CUSSED IN MEETING OF Y. W. C. A.

A genuine desire for true friendship lives in the heart of every one—"Let me live in my house by the side of the road, and be a friend to Man" were Miss Covington's opening words, she told us what it means to have friends and how we may prove our friendship by kindly words and deeds, painting our opportunities for helping our fellow students across the seas. Eliza-

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### LIST OF BANNER ROOMS KEPT BY MISS WHITE

#### MISS WHITE DECIDES UPON BEST ROOMS FOR SEPTEMBER AND OCTOBER

The list of rooms which were kept in the most perfect order for the months of September and October have been handed in by Miss White. These are listed as follows by buildings:

##### Main Building

###### Room No.

- 224 Ruth Janet Sikes, Mary Allison.  
220 Winnie Rickett, Bessie Lee Moss.  
223 Ruth Shaw Brittain, Annie F. Harris, Rachel Wilkerson.  
221 Elinor Lane, Martha Liverman.  
206 Lena Covington, Mary Covington.  
213 Elizabeth Higgs, Mary Blount Martin.  
211 Alma Kendrick, Annie Will Kendrick, Novella Kendrick, Vera Pearl Kendrick.  
214 Elizabeth Daniel, Rachel Daniel, Mary Love Davis.

- 203 Blanche, Stokes, Dorothy Mc-Brayer, Elaine Goode.

##### Adams Cottage

###### Room No.

- 8 Dorothy Turlington, Lucile Welch.  
9 Mary Robert Seawell, Mary Ayscue.  
5 Lucile Jones, Mary Beal.  
6 Essie Mae Wrenn, Mattie Lee Wrenn, Valtie Morris.

##### Faireloth Hall

###### Room No.

- 49 Nita Garrett, Liela Owen.  
12 Elsie Jackson, Gertrude Sample.  
17 Edith Maynard, Mary Tatum.  
18 Ruth Heatherly, Mary Moss.  
11 Maude Brock, Yannette McClure.  
19 Gladys Currin, Velma Poplin, Velma Patterson.  
20 Mildred Poole, Clara Brooks.  
21 Lucy Knight, Ruth Hilliard, Iris Yelvington.  
22 Mabel James, Jessie Belle Strickland.  
23 Annabel Abbott, Katherine Cooke.  
23X Elizabeth Purnell, Elizabeth Richardson.

- 8 Edith Morgan, Glennie Morgan.  
6 Sybil Myers, Beatrice Townsend.  
4 Louise Allen, Alberta Harris.  
2 Frances Harris, Margaret Haywood.

- 1 Birtelle Blackwell, Vada Hester.  
50 Maggie Hobbs, Alice Lawrence.  
51 Paulne Sawyer, Lorene Woody.  
46 Grace Dark, Mary Frances Dark.  
42 Marguerite Harrison, Mary Spear.  
43 Lois Stafford, Lucy Perkinson.  
41 Myrtle Tyson, Mildred Smith.  
40 Jessie Brooks, Inez Holloway.  
39 Julia Eddins, Nancy Woods.  
38 Sallie Marshburn, Sallie Wilkins.  
33 Ivy Grace Houghton, Edna Earl Walton, Kate Lee Walton.  
29 Naomi Hocutt, Zelma Hocutt.  
26 Mary Worsley, Estelle White.  
24 Margaret Cone Tucker, Lena Williams.

- 25X Margaret Henderson.

##### East Building

###### Room No.

- 6 Gladys Cox, Alice Graves Hon-sucker.  
8 Bessie Jackson, Nannie Mae Jackson.  
10 Blanche Banks, Fannie Mae Ange, Ruth Upchurch, Viola Thomas, Lois Waller.  
14 Minnie Herris, Jessamine Oldham.

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### CHAPEL TALK GIVEN BY MISS COVINGTON

#### TRUTH THEME OF WEDNESDAY MORNING CHAPEL TALK

Last Wednesday morning the chapel hour was again conducted by Miss Covington.

She took as her text the eighth verse of the fourth chapter of Philippians "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things."

We were then asked to think for a few minutes, with her, and consider just what was meant.

"Are we really true? Are we conscious of what real truth is? We do not deliberately lie but do we always tell the whole truth and nothing but the truth, our tone of voice tells a great deal. If we say something in good faith and some one repeats it in a different tone of voice so that it implies an entirely different meaning from that which we meant, that is not the truth. Many times we lie by silence. If we hear some one make a statement about some one that we know is not so, and keep silent, we are not being true. Then are we always true to ourselves. Do we not sometimes deceive ourselves—or try to at least? 'This above all to thine own self be true, and it must follow as the night the day, thou canst not then be false to any man.'

Are we always honest? We do not deliberately lie, steal or cheat, but do we always do the honorable thing? There is a law that if a man owes another man some money and gives him a note, after a certain number of years that note is out of date unless it has been renewed. Whether we are inside the law or not, would this be honest? Then too, there are higher ways of being honest we should be honest to ourselves and to our neighbors. We should not deceive because it is not honest.

"Oh what a tangled web we weave when first we practice to deceive."

If we start deceiving we get in deeper and deeper until there is almost no way out.

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### CLASSICAL CLUB MEETS FIRST TIME OF YEAR

#### GODS AND GODDESSES REASSEMBLE ON MOUNT OLYMPUS

The Classical Club held the first meeting of the new term on Tuesday, October 14th in the parlors. Nineteen new aspirants to the realm of Mount Olympus were welcomed into the midst of the white-robed gods and goddesses by Minerva, the patron goddess of the club.

After the new members had duly become acquainted with their comitates and the constitution and by-laws had been read, the assembly resigned itself to feasting and revelry, begun by a contest of interesting content. The reward was presented to the winner, Bacchus, by Mercury. Hebe and Bacchus then served delectable ambrosia and nectar after which the gods and goddesses vanished to their several abodes.

### ASTRO PROGRAM GIVEN BY LITERARY GROUP

#### ASTROTEKTONS ENTERTAINED BY READINGS GIVEN BY MEMBERS

The program of the Astrotekton Literary society for Saturday evening October 25, 1924, was indeed an enjoyable one. The literary group had charge of the program. There was a reading: James Whitcomb Riley's *That Little Boy of Mine*, given by Glennie Morgan. This delightful poem combined with the natural talent of the reader, was a very great treat for all. Ruth Bruce read a selection from O'Henry, and as all others of his stories it was interesting and entertaining for every one. Margaret Wheeler read an original paper discussing the fact that man is evolved from lower animals. She made quite a charming and humorous play on this old biological question, which held the attention of every one present. Thus the program came to an end—applauded by a very appreciative audience.

### CONFERENCE DELEGATES GIVE Y. W. C. A. TALKS

#### DELEGATES TO STUDENT CONFER- ENCE GIVE REPORTS IN Y. W. C. A.

The Y. W. C. A. program, in charge of three of our delegates to the recent Student Conference held in Greensboro was an interesting one. We, who were listeners could not help but catch some of the thrill which filled the soul of each speaker as she gave her report.

Mary Bowers opened the program by saying that there were many things impressive, but the most impressive feature of the whole session was this verse of scripture found in I Cor. 10:31. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." This verse can be applied to our daily lives. If each thing we do, is for the glory of God, then it is all right, if not it is all wrong.

This was followed by a brief outline of the whole session by Mary Misenheimer.

The Purpose of the Conference last year was to make the Campus different this year to make Christ Campus Commander.

Very helpful and inspiring addresses on "What Student Work Should Mean in North Carolina." "Place of a Student in the Baptist World." "Consider Jesus." "What a Student Can Do on the Campus," were delivered by Dr. Maddrey, Dr. Poteat, and Mr. Leavell.

There was much open discussion on different things to be considered in Campus life. Does the Golden Rule prevail? Do we know the saved, the unsaved, on our Campus? We are living monuments to the life of Christ. What kind of monuments are we?

If Christ is to be Campus Commander let Him be Commander of all.

By special request Minnie Herrin gave us her wonderful and inspiring talk on "Thirty minutes alone with Christ each Day."

How many of us spend thirty minutes, even fifteen in prayer to Christ each day? This question can well be

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