

Student Opinion

SOCIETY DEBATING

"But it is."

"I say it isn't."

How many times during the day do we hear arguments of this kind? Wherever girls are gathered together there is pretty sure to be some sort of discussion—whether its a question of whether light or dark men are better looking, (in which case there is a general lining up on both sides according to the particular young man which has most recently caught the fancy) or a question of whether math shouldn't be abolished from the curriculum (when the sides are slightly uneven).

Now why shouldn't this energy be expended to a little better advantage? Why shouldn't we use the time and the thought devoted to a discussion of whether light or dark lipstick is best, in debating questions relative to some of the problems of today? In other words why don't we form a Debating Club?

There, I knew that would be the complaint—"We've too many clubs already." But the Debating Club would not have to be a separate club but could be in connection with the two societies. Each society could have debates within itself and a team chosen, in this way, to represent each society in an inter-society debate. Then, who knows, maybe a team could be chosen from these to represent Meredith in Intercollegiate Debates?

What do you say, girls? Is it a good idea? There, hear them—

"It is."

"I say it isn't."

THE Y KITCHENETTE

Why is it that we can never get the "Y" kitchenette key when we want it? Is it because of the fact that articles in the kitchenette belong to a certain few who control the Y. W. C. A.? Or do the articles belong to the general Y. W. C. A.—if we can use that term to express it. Yes, they do belong to the Y. W. C. A. and are for the use of every Meredith girl, for remember that every Meredith girl becomes a member of the Y. W. C. A. when she pays her budget on the second Monday in October. Every girl is required to pay her Y. W. C. A. dues and ought she not, therefore, to be able to use the kitchenette? Is the "Y" kitchenette what it could be for the enjoyment of the Meredith girls? It ought to be a great big (even though it is small) kitchen—a democratic kitchen in which every girl could cook her "knocks" and really have a good time. When a crowd of girls decide to make candy on Saturday night they are at a loss for utensils. Then after chancing over the campus to find the girl who keeps the key, they find she *doesn't* know where the key is—only a mild way of refusing to let her have it. This is actually what has happened. Is the Y. W. C. A. a democratic organization at Meredith or is it under control of a few? Why can't we have several keys, and let every girl know the keeper of the key. Why can't the "Y" kitchenette be open to all—especially on the long Saturday nights for some? Perhaps this would create a bit of needed interest for our Y. W. C. A. and thus make the organization better. Surely the girls would be so respectful as to take the same care of the kitchenette here as their own room. This has worked at Meredith and must work again. Will not the honor system work as well in the kitchenette as on the campus? Certainly, it will. Who bought the uten-

sils for the kitchenette? We, the girls of Meredith, did. And now we cannot use them to any satisfaction.

BE PROMPT

Did you ever stop to consider that you are causing someone a lot of trouble when you don't get your material for THE TWIG in by at least seven forty-five? It is necessary that the material should go to the printer early the next morning, and when all the reporters wait until ten o'clock to hand in what they have written it means that some members of the staff must stay up a great part of the night preparing the write-ups for publication. You may think the staff has nothing to do but

"Tear its wool and sling the bull And write and write and write." but you are entirely wrong. There is but one on THE TWIG Staff who has not at least seventeen hours of work, and some have more. And they receive no salary—it's as much your business to write, and write on time as it is theirs to revise and correct and put your stuff together for the publisher.

UPPER CLASSMEN AT MEREDITH

After a girl has spent two or three years at any regular college it seems that in her last two years she deserves a certain amount of respect from underclassmen. Any one who has had the spunk and grit to burn the midnight candle for at least two years deserves a due amount of consideration from any one. Of course it isn't absolutely necessary, this consideration and respect, and upperclassmen can and have lived without it at Meredith and will continue to do so, but nevertheless the fact remains that they do expect it to a certain extent. In their enthusiasm and excitement under classmen undoubtedly forget this fact at times, and that is entirely excusable, but a deliberate, premeditated act of impoliteness and impertinence can easily be understood but not readily forgotten.

It seems that of late there has been a superfluous amount of class spirit on our campus, for little or no reason whatever. We seem to be going around with a chip on our shoulders and like little pugilistic boys, daring each other to knock it off. Trifles are exaggerated and mountains made of mole hills. This is no proper spirit for Meredith and our Alma Mater. Let us all cooperate and endeavor to establish better relationship between the odd and even classes. The upperclassmen in no way feel superior to the underclassmen. They are willing to help all they can. They merely wish recognition of the fact that they are such. Underclassmen may say we are only girls who have been here a little longer than they have; that is true and makes us no different from them we only ask that they remember that upperclassmen are upperclassmen "for a that."

SECOND MEETING OF MATH CLUB TUESDAY HYPATIA MATH CLUB HAS INTERESTING PROGRAM

The Hypatia Math Club met Tuesday, the eighteenth for the second time this year. A very interesting program was given. The first number was a reading, *A History of Mathematics*, by Mary Robert Seawell. Lela Owen then gave an interesting paper on *The Cultural Nature of Mathematics*. Catherine Bobbitt explained a number of interesting uses of the graph. These were forcibly illustrated by means of a blackboard. Mr. Canady made a few comments and suggestions, after which the meeting adjourned. The time of the next meeting will be announced by the president.

College News

Pearl Barnhardt was the guest this week-end of Miss Kathleen Bell at her home on Franklin Street.

Louise Britt, after attending Sunday School and Preaching, spent the remaining part of Sunday with Mrs. W. B. Gilbert of Raleigh, N. C.

Annie Harris, better known as "Stumpy," visited in Cary Saturday afternoon and Sunday.

Katherine Minor was the guest this week-end of Miss Elizabeth Buffaloe, one of our day students.

"In the midst of life we are in death." Theresa Newton was called home Saturday on account of the death of her grandfather.

Gladys Currin drove through the country Sunday a. m. to her home in Angier, returning Sunday night.

Ruth Shaw Britton was the guest of Mrs. Coggins of Cary this week-end. Rachel Wilkinson was also a guest Saturday and Sunday of Mrs. Coggins.

There are various attractions in Chapel Hill—the beautiful location, for instance, Misses Sadie Hobbs, Mary Love Davis, Mary and Roberta Crawford, Sudie Creech, and Ruth Leary spent the week-end with Mrs. A. A. Kluts of Chapel Hill.

Blanche Stokes went home Saturday for the week-end, returning Monday.

Maggie Belle Yarborough spent this week-end at home.

We are hoping that Mary Bowers will soon be back. She went home Saturday afternoon to recuperate, planning to return Tuesday p.m.

Blanche Banks spent this week-end at home.

Ruth Boyce was the guest of Mrs. Edwards this week-end at her home on Hillsboro Street.

Katie Martin spent this week-end with Miss Eunice Blair on Glenwood Avenue.

Willie Mae Workman was the guest this week-end of Mr. Lancaster.

Catrina Gill went home Saturday p.m. and returned Monday morning.

Geneva Yeargon spent this week-end at home. She has a special permit to go home every week-end.

Isabel de Valming went home Saturday on account of illness.

Helen Oldham spent this week-end at her home in Wendell.

Portia Alderman visited at her new home in Chapel Hill this week-end.

Carrie and Ruth Parker were the guests of Ruby Daniel of Stem, N. C.

Misses Elizabeth Myers, Annie Thelma Hinton, and Sarah Leigh Taylor were guests this week-end of Mrs. Utley, Wake Forest, N. C.

Ruth Truesdale spent Sunday with Mrs. Weathers of Raleigh, N. C.

Annie Mae Brown was the guest this week-end of Catrina Gill of Zebulon, N. C.

Genevieve Jackson spent this week-end in Chapel Hill.

Velma Poplin was the guest Sunday of Gladys Currin.

Clarissa Poteat spent this week-end at Elon College.

Velma Patterson spent Sunday at her home at Coats.

Elizabeth Daniel spent this week-end at home.

Pauline Sawyer and Lorene Woody were guests this week-end of Mrs. Hodnet of Wake Forest.

Mary Thomas spent the week-end with Blanche Banks.

Gladys Patterson went home Friday on account of illness.

Louise Allen spent Sunday in town with Mrs. W. A. Stanbury.

May Woodley was the guest this week-end of her cousin, Mrs. H. H. Phelps.

Catherine Bobbitt spent this week-end at her Aunt, Mrs. T. B. Wilder, of Aberdeen.

Georgia Newman went home Friday afternoon because of illness.

Jessie Brooks spent the week-end in Apex with Mrs. Beasley.

Mary Shipp was the guest of Catrina Gill of Zebulon.

Louise Sullivan was the guest Sunday of Mrs. R. W. Gilbert, of Raleigh, N. C.

Pearle Haywood was the guest of her sister, Miss Letha Haywood, this week-end.

Myrtle Tyson spent the week-end in the home of Dr. Horton.

Charlie Dawes spent this week-end at home.

Misses Mary Biggs and Dot McBrayer spent Sunday in Raleigh the guests of Mrs. Poole.

Why is a Freshman like a bungalow? Because she is painted in front, shingled behind, and lacks an upper story.

"What a fine train of children," exclaimed the new parson upon beholding the nine little Joneses.

"Yes," replied Mrs. Jones, wearily. "They make a train, all right, but thank goodness this here youngun is a caboose."

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