

Passociated Collegiate Press

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Christmas Prayer

Let Christmas not become a thing Merely of merchants' trafficking, Of tinsel, bell, and holly wreath And surface pleasure, but beneath The childish glamor let us find Nourishment for soul and mind. Let us follow kinder ways Through our teeming human maze And help the age of peace to come From a dreamer's martyrdom.

MADELINE MORSE.

Spirit of Christmas

Once more the year has gone 'round, and we approach the Yule season—the season of joy, and friendship, and good-feeling. We feel about to burst with the great gladness of it all, and the most blessed wish in any language is on every lip: "A Merry Christmas!" Pushed into the attic of our minds, and almost forgotten, are the wickedness and evil and pain and suffering which curse the world and make "Merry Christmas" a hollow mockery. There is no peace on earth; there is no good-will toward men.

Basically, what this world needs is a year-round spirit of Christmas. By that we do not mean the gifts, the carols, and the mirth, but rather, what lie back of them. The message of Christmas is a promise of peace, of happiness, of all that men hold to be good and ideal. That the promise has not been fulfilled is because mankind is not ready for it nor worthy of it.

And yet we say, "What can I, a mere individual, do?" Search your heart and the answer will be there; for it lies within each of us. Only through each of us, as individuals and as world brothers, can the promise be brought forth to bless the earth.

And so—A Merry Christmas—and may you carry it with you through the year to come.

E. C. G.

How Far to Bethlehem?

How far is it to Bethlehem? Is it three thousand miles—or more? Is it too far even to imagine that you might ever visit there? Or is Bethlehem just a far-off city, which exists only in the pages of a geography book or as a chance word in a Christmas story?

Have you often heard people remark, "I wish the Christmas spirit would last all year?" But do they really want this spirit to last, or is it the adventure and excitement, the delectable things to eat, the festive decorations, and the gifts—everything that breaks into our "humdrum" way of life, that is wanted? The true spirit of the Christ who was born in

that little town centuries ago would make such a great difference in the lives of people today that it is safer just to talk about it. If the spirit of giving, self-lessness, and service to others were really desired in this secular age of ours, would it not really prevail? Don't we usually obtain the things we want very much? But think what it would mean! The whole *status quo* would be disturbed; wars, controversies, arguments would cease; peace and harmony would exist in all the world. Men would be reorganizing their lives in the light of God's purpose. Wouldn't it be dangerous?

How far is it to Bethlehem? Too far? Too far for most people, but actually the road to Bethlehem lies down the main street of your home town, through your back yard, through your heart. It is the Christmas spirit that takes you to Bethlehem.

Guest Editorial

Last week a boy asked me why students go to Training Union. I immediately thought of that verse which has inspired so many Christian students, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15. The primary purpose of the Baptist Training Union and of similar organizations in other denominations is to train young people as church members and Christian leaders. Sunday has been set aside as a day holy unto God. Where else could it be better spent than at Training Union in studying the Bible, the basis of our faith, in worship, and in prayer? There one learns to speak more convincingly as a witness to the power of the Saviour. There one finds fellowship with youth of high ideals. I could name dozens of happily married couples who met at the church. In Training Union one learns to look for a Christian solution to social problems. One learns to deepen his loyalty to the church, the institution for extending His Kingdom. The doctrines of the church, its organization, its leaders, and its missionary program are studied. The Training Union leads the student to live the principle of stewardship of time, talents, and service. Why not attend Training Union this Sunday

DOROTHY SINGLETON.

Exchangin' Aroun' WITH JANE LASSITER

Did you know that Meredith College is the proud Alma Mater of a professional model? Miss Marjorie McPheeters is the well-known, beautiful, but intelligent girl referred to in this case. Marjorie received her B.S. in home economics and then went on to the Washington School of Fashion, where she was graduated in 1945. Marjorie was photographed for Capital Airlines, Washington newspapers, and leading department stores. During the summer Marjorie accepted the position of Fashion Coördinator and Model with Bon Marche in Asheville, where she is employed at present.

Seems like the Barter Theater is playing all around these parts, but somehow hasn't hit Meredith with its production of "Twelfth Night." It was presented at Wake Forest a little over a week ago, and at Guilford College on November 17. Other recent dramatic productions are "Peg o' My Heart" by the Dramateers at Mars Hill College, and "The Barretts of Wimpole Street" by the Pierrettes of Salem College.

Seen in The Daily Tar Heel:

3:00 p.m.—Jim Serrion, Rendezvous Room, Graham Memorial; three hours of unrehearsed music.

My, how I'd like to latch on to some of that jive. . . .

I was slightly more than floored when I read this from the *Leon High Life*, a high school paper from 'way down in

Willie stood on a railroad track, He didn't hear the bell. And I know where you think

Tallahassee, Florida:

Willie went,
But he was on the other track.

Oak Leaves,

Meredith College.

So help me, it's the truth! If you don't believe it, look on the desk in



Letter to the Editor

DEAR EDITOR:

There is definitely something wrong with a dining hall which pays a man and two women to see that the Meredith student body is well fed, and then half of the food which is served is returned to the kitchen untouched. This food is not returned because there is a surplus, but rather because the meal is neither well balanced nor well prepared. It is very seldom that we have a meal which a student can call good, but we do have some which prove that it is possible. Something must be done about this situation; and, in my opinion, it must not be put off! Our fathers pay enough money for us to be well fed, and they expect it to be so. This lack of the proper food undermines the health of the students; and in turn, hinders them in their studies and other activities. This lack of decent food in the dining hall causes girls to spend much money in other places, trying to fill up on knickknacks. This is not only paying twice for a meal, but also this kind of eating habitually is bad for one's health.

Also while complaining about the dining hall and its food, I will say that I think that a student should be allowed more than two cookies for desert—often one vanilla wafer and one fig newton. The pancakes which we are often given for breakfast are good, but the syrup which is given us to eat with them is definitely bad. Many girls fail to eat the pancakes for this reason. Along with this comes the small pat of butter that is rationed to us. The government no longer rations butter, so why should the school ration it—and especially in such small pieces.

The bag lunch idea for Sunday nights is fine; however, the lunches themselves are inadequate. Who in her own home would make a sandwich of two pieces of bread, a piece of cheese—both dry? I could go on and on about first one thing and then another, but what I'm mainly trying to call attention to is the dire need for more appetizing, better looking, and more well-balanced meals.

It is not just and fair for us to have to pay a lump sum for food which we cannot eat because of the way it is planned, prepared, and presented. Not only are students complaining of the food, but guests in the school have asked me why the students put up with such food as they were then eating. Students!!! I'm not advocating a strike for better food as many colleges have resorted to, but I am advocating that the Meredith students demand better food!!

Marie Snelling.

the Publications Room! I'm afraid our reputation for humor is slightly on the putrescent side.

That's all. . . .

JANE.



J A N E

ASKS YOU

Just what do you think the Senior Class should leave as a gift to the school? There seems to be a great difference of opinion on this matter. For instance, the other day I overheard two girls discussing the situation while standing in line for breakfast. Having just ruined a pair of nylons, one violently suggested that new snag-proof chairs be given to the dining hall as well as to the library. To which statement the other Slim Susie replied that she would be eternally grateful if the Senior Class would have cushions made for the seats in our all too "temporary" auditorium. Since going to chapel seems to be quite the rage this year, why not make it at least comfortable.

I grant you that the above mentioned suggestions are desperately in need of fulfillment. However, it occurs to me that for all practical purposes we could use a first class launderette around this place. Not meaning to put a certain well-known Wilmont establishment out of business, may I ask just why can't we have an automatic washer or two on campus? I'm sure that with the benefit of an operator's manual we could all catch on to the complicated procedure in less time than it takes to say "Super Suds Does Everything." Anyway, it's worth a try. Just think of all the time and effort we'd save with an automatic washer, to say nothing of alleviating red, rough hands, bent backs, and house maid's knee.

As long as we're dwelling in the practical realm, let us hereby suggest that Mr. Edwards and his crew round off a few corners around here so that people coming from one o'clock classes will have a better chance of reaching the dining hall without constant fear of head-on collisions. As things stand now, we leap into the dining hall and limp

SPOTLIGHTING

A Day Student

In searching for my subject for today's column, I found myself running across the field behind the Hut; and there strolled Doris! As is her daily custom. Doris Lee was taking her "constitutional" walk through the short route home.

Jogging along beside her, I attempted to interview one of our most active day students. Doris is a sociology major and hopes to do social work in mental hospitals after she graduates from Meredith. Last year, Doris was a freshman counselor, class editor of the *Acorn*, and a reporter for the Twig. She is now Associate Editor of the *Acorn*, feature Editor of The Twig, and archery manager on the A. A. Board.

This blue-eyed brunette's other major interest lies in *The News and Observer*, where she works in the morgue. In this connection, Doris hastened to add, "I deal with 'dead cuts,' not dead bodies!"

At present, the morgue is just flooded with radio men, who are using Doris's working quarters as a temporary location until the new radio station is completed. As a result, Doris is gaining first-hand information on how to run a radio station!

Among her numerous "likes" are swimming, eating (on which she spends half of her money), embroidery, reading, listening to the radio (especially Red Skelton), and playing bridge. She has even won a few games of poker! Added to her list of "likes" are tall men—no particular man, just men in general! And, if they are brown-eyed and have long lashes, that is all the more reason for liking them!

Blessed with an unruffled disposition, Doris usually manages to squeeze out of tight spots. Recently, while driving "leisurely" down Hillsboro Street, this amazing junior was approached by a policeman, who insisted that she was—well—er—, speeding! By smiling sweetly and acquiring that "frightened" look, Doris accomplished her purpose — no ticket! Instead, the policeman looked rather sheepish — while Doris sped on her way. "H'S