Inquiry

By Phyllis Willetts

on this staffer to write about it. And

obviously — or maybe not so ob-

viously, depending on your senti-

happening lately has been Agnew's

visit to Raleigh. But what can one

say about Agnew that has not al-

ready been said? I can't seem to

come up with any profoundly origi-

I'll simply relate my impressions of

that Monday.

handsome.

nal comments, so for what it's worth,

Greeting Vice-President Agnew

at the airport were a surprisingly

several confused-looking Republi-

can party staffers running around,

and the press photographers began

to climb over and around one an-

other as the vice-president appeared

at the plane door. Most of you have

probably read a rather sarcastic ac-

count of what followed in the News

and Observer. About the only senti-

ments I felt at the time were frus-

tration because my camera wouldn't

co-operate, and surprise that the

vice-president looked so tanned and

was my first experience with a political rally, and I had no idea of

what was to follow. Reynolds Coli-

seum had the combined atmosphere of a basketball game and an old-

time revival. A young woman

stepped to the podium and began to

lead a question-and-answer period

that resembled the cheer "Let's

hear one big fight!". After the cheer,

collection was taken up, with the

exhortation that those present to

raise their dollars high to form "a

sea of green." Occasionally the band

would play a pep song and one of

the candidates the Vice-President

good-guy grin as he stood with arms

out stretched. Then the visiting

reverend stepped forward to deliver

the invocation, which shifted mid-

way in tone from prayerful to politi-

cal. When the Vice-President finally

appeared, type-written copies of his

speech were passed out to the press.

It was disappointingly mild in tone.

When I commented that I had ex-

pected something more inflamma-tory, I was told that Agnew had

toned down his rhetoric especially for North Carolina because he knew

we were a basically calm people and

did not respond favorably to fist-

Just in case you've managed to

read this whole column and are now

in tizzy because you think I'm in-

pounding.

was there to boost would flash a

That night I attended the rally. It

small number of people. There were

ments—the most important political

It seems anytime a big political

event takes place in this area, it falls



November 5, 1970

Why Not Quality and Quantity?

Day: Almost any Monday, Wednesday or Friday

Place: Jones Auditorium

Time: 9:50 a.m.

A bell rings. Students begin to drift into the auditorium and take seats. Many continue to laugh and talk with friends while others take out books and begin to read, or paper and pen and start to write as the auditorium fills. Still others settle down for an hour's snooze.

Even after the speaker has been introduced and begins to speak, many students continue to talk, read, write, or sleep. Those who are interested and try to pay attention find it difficult to be undistracted. So goes a typical chapel period. The quantity of students is evident—almost every seat is occupied—but quality is another matter.

Day: Wednesday, October 21, 1970

Place: Jones Auditorium

Time: 9:50 a.m.

A bell rings. Students once again drift in and take their assigned seats. Many students, laughing and talking, move closer to the front. This is a voluntary chapel; attendence will not be checked so there is no need to sit in assigned seats. Most of the seats in the back and on the sides are empty.

As the speaker is introduced the students fall silent. Apparently the talkers, paper-rattlers, and sleepers have elected to stay in their rooms to do these things today. At least, they are not present to distract everyone else. There are many empty seats, but the occupied ones hold quiet, attentive listeners. The quantity is small, but the quality is evident.

We realize that this editorial sounds like an old, familiar song in the ears of some of our readers. Some have probably already said to themselves, "Ho-hum, Another editorial on chapel behavior," and skipped to more novel reading material.

But it is not the same old song! A proposal of unrequired chapel interjects a new possibility of voluntary worship, a choice between quality and quantity-and gives a new slant to the problem of chapel behavior. If we cannot have responsible college students who can behave, then we can give them the opportunity to be irresponsible elsewhere and not disrupt chapel.

Although my opinion may not agree with the majority of the Meredith community, I personally (just as a Meredith student and not as the editor of THE TWIG) would choose quality over quantity—if I were forced to make the choice.

The question is, do we have to make a choice? Are we so polorized, so inflexible that we consider only quality or only quantity? Must the choice be an "either-or" proposition? We hope this is not the case. Indeed, we do not think that it is.

Surely something can be worked out to provide for quality and quantity.

---HPW

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Letter to the Editor

Corn Huskin'

To the Editor,

It has been our belief that the purpose of Corn Huskin' is to promote class unity through friendly competition. Participation in these fall festivities provides needed release for tensions that build up from the pressures of college life. However, the events of 1970 Cornhuskin' week proved to be dangerous impairments to the spirit of Corn-

The traditional water battle between the freshmen and the sophomores failed to build up a feeling of friendly rivalry but succeeded in building an horrendous amount of animosity and hostility. The traditional hall-rolling and door-knobgreasing were regrettably mistaken as acts of open aggression and consequently led to personal as well as school property damage. The hostility and suspicion could be felt on campus even after the actual physical encounters. The two classes seemed to be engaging in guerrilla warfare on the Meredith campus. Though this may seem to be a farfetched analogy, this is how we felt. Furthermore, the purpose of the script is to present a theme, not to slander others with sardonic remarks as are found in political party mudslinging.

In conclusion, we wish that the tension between the classes be abolished and that friendly competition take precedence again. We speak not as the voice of defeat, but as students who mourn not the loss of the Corn Huskin' "pumpkin" but who mourn the loss of the Corn Huskin' spirit. To those freshmen who carried on the enjoyable traditions of Corn Huskin' we offer our sincere congratulations and share in their joy of victory.

Sincerely,

Becky Johnston '73 Pam Mitchell '73 Carol Parks '73 Joan Farinholt '73

Run Baby Run . . Inspiring Book

By Jody House

Run Baby Run, written by Nicky Cruz, a young Puerto Rican, was inspiring to me. It reveals the baseness of the world and the possibility of this baseness being converted to serve God.

As a youngster in Puerto Rico, Nicky felt unloved and unwanted by his parents; at the age of 15 his parents sent him to New York to live with his brother. After several months of school and torments from fellow students, he joined a street gang, adopting their murderous tactics. With this gang, he used drugs, indulged in sex, and committed various other crimes. After several years of this, Nicky met a preacher who

through patience and understanding converted him and members of other gangs. After his conversion life was harder than ever. Thoughts of reverting to his old way of life always nagged him. With the guidance of friends he went to school and began a ministry of his own—one of helping and healing as well as teaching the love of God.

Nicky Cruz will speak at Memorial Auditorium in Raleigh on November 13. Don't miss the opportunity to hear first-hand about the problems of both temporal and ultimate concern to this generation. Also, listen to a young man who has found answers and solutions through the power and love of Jesus Christ. Nicky Cruz has a message for every-

Community Calendar

Nov. 4: The Hoofprint Club will meet at 6:45 p.m. A film of the U. S. Cayalry transportation is asked to meet in front Training Methods will be presented. of Johnson Hall at 5:20 p.m.

Nov. 5 and 8: "Cool Hand Luke" will be shown at 8:00 p.m. in Jones Auditorium. Admission: \$.75.

Nov. 12: The Lyric Players will present Sartre's "No Exit" at 8:00 p.m. in Jones Auditorium.

Nov. 14: Nicky Cruz will speak in Reynolds Coliseum at 2:30 p.m. Note: At his last appearance here the crowd

was large, so early arrival is advised. Nov. 15: Dr. E. Bruce Heilman will speak to the college seminar class at Ridge Road Baptist Church at 5:30 p.m. A free snack supper will precede his talk and a question-answer period will

Nov. 16 and 17: "Twelve Angry Women" will be presented in Jones Auditorium at 8:00 p.m. by the Meredith Playhouse. Attendance will count toward a chapel absence.

GRADUATION

Graduation will be May 15, 1971. The President's Luncheon for seniors and parents will be at 1:00 p.m. Commencement will be at 4:00 p.m.

directly cutting our political system by making fun of the rally, stop and think again. No, that's not it. I'm not pro-Democrat. Actually I haven't made up my mind yet because I really can't see that much

difference between the two major parties. It's just that this was my first political rally. Next time I'll try to be a little more profound.

THANK YOU

I want to thank all of you for your thoughts and expressions of sympathy during the time of my sorrow. A special thanks to the Senior Class for their prayers which were greatly appreciated. Pam Lewis

LOST: Navy London Fog Maincoat. Initials NBA. Reward. Call Nancy Ausbon, 833-8354.

NOTICE

The next issue of THE TWIG will be published on Thursday, Nov. 19. All contributions should be brought to 110 Jones or 221 New Dorm by Friday, Nov. 13.

In the next issue . . .

- ★ An Interview with Sylvia Wilkinson
- ★ Where Is the Class of '70 Now?
- ★ A Review of Twelve Angry Women
- ★ Phyllis Reflects on Politicians and Elections