A Lady Named Meredith

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herself. She remembers and even observes in the contemporary world that the scriptures relate valid axioms for success: "ask and it shall be given unto you, seek and ye shall find, knock and it shall be opened unto you."

Stature at Eighty

Her friends are many. Her adopted children number in the thousands and they look upon her with pride. She has grandchildren and great grandchildren many times over. She welcomes her family as they return home from all over the world. They come back as they have gone out, carrying with them that which she has taught them. She has added much to her community, not only in her own example but through those who she has educated, and many who have never been allied intimately with her have been affected by those who have. Her founders would be proud to look upon her as she comes to the age of eighty. She stands tall, she continues to test herself against the great institutions around her, she remains modest in her ambitions, reserved in her expressions, and dignified in her presence. She may not always be "the first at which the new is tried," but neither is she "the last to lay the old aside."

Hope for Future

As a Johnny-come-lately to the history of Meredith and as one proud and privileged to provide leadership in the shadows of great men like Vann, Brewer, Campbell, and others in categories other than the presidency, I salute Meredith on her birthday. It is my hope that these eighty years might be projected into 800 and more so that generations to follow will continue to view Meredith as a woman among women, committed to the idea that for every girl and for every woman her father's daughter, her brother's sister, and her husband's wife might not become her children's mother before she has had an opportunity to become herself.

Prayer Breakfast

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sang "Now Sing We Joyfully Unto God."

Dr. Graham then presented his talk which was based on the twentythird Psalm. He said that there are three main problems facing this world today. The problems are (1) Human nature — what causes lust, greed, and hate, (2) Human suffering -- what causes poverty and (3) Death — the greatest crisis of life.

Using David's own words from the Twenty-third Psalm, Dr. Graham said that the ways to solutions to these problems were (1) "He restoreth my soul" . . . everyone has a soul and to understand human nature we must remember that sin is the greatest disease and Jesus Christ "came to restore the souls of men," (2) "I shall not want" . . . we must remember that when a nation faces what it does today, we find restlessness and alienation and we must remember that the "something else" in our lives today is God and (3)

"Yea, though I walk through the valley of the shadow of death, I will fear no evil" . . . We're all going to die, and if we are prepared to die, then we are prepared to live. We're all sinners, and we all go to heaven because Jesus died on the cross. David said, "Because God is with me . . .", and that is why we can face the greatest crisis of our livesdeath.

Dr. Graham closed with the words of the hymn "Amazing grace, how sweet the sound, that saved a wretch like me . . ." Dr. Charles Ward closed with a prayer.

After the breakfast, the Singers had the opportunity to speak with Dr. Graham and Governor Scott.

Reed & Barton

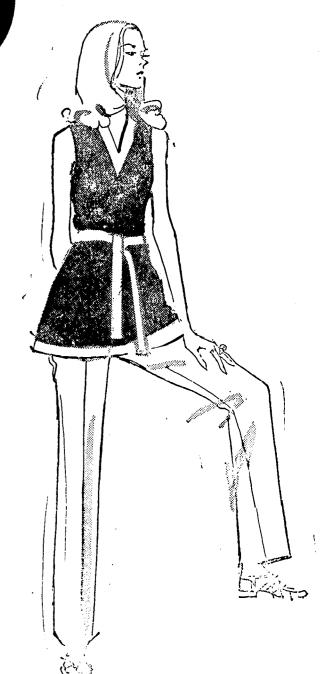
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dent Representative who is conducting the "Silver Opinion Competition" for Reed & Barton at Meredith. Those interested in entering the "Silver Opinion Competition" should contact Miss Laura Robinson at 313 Brewer for entry blanks and for complete details concerning the Com petition rules. She also has samples of 12 of the most popular Reed & Barton designs so that entrants can see how these sterling patterns actually look.

Through the opinions on silver design expressed by college women competing for these scholarships, Reed & Barton hopes to compile a valuable library of expressions of young American taste.



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The Red Cross is asking you to consider the matter of prisoners of war and those who are missing in action in Asia.

It is not asking you to take a stand on the war itself. It is asking you to ask Hanoi to observe the humanitarian provisions of the Geneva Conventions.

Ask Hanoi to release the names of men it holds prisoner. Ask them to allow prisoners to communicate regularly with their families. Ask them to repatriate seriously ill and wounded prisoners. Ask them to allow a neutral intermediary to inspect places of detention.

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